

FILED FOR RECORDING  
AT THE REQUEST OF :

First American Title  
2004 JUL 8 PM 4 26

LINCOLN COUNTY RECORDER  
FEE \$15.00  
2004 JUL 8 DEP  
LESLIE BOUCHER LB

A.P.N.: 012-210-02  
File No: 152-2135677 (MJ)  
R.P.T.T.: ~~\$216.49~~ \$202.80

When Recorded, Mail Tax Statements To:  
William H. Dagg  
P.O. Box 216  
Groveland, CA 95321

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stanley J. Gaffin and Beverly R. Gaffin, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

William H. Dagg, an unmarried amn

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**The Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 16,  
Township 2 South, Range 68 East, M. D. B. and M., Lincoln County, Nevada**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/10/2004

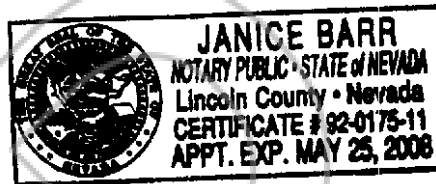
Stanley J. Gaffin  
Stanley J. Gaffin

Beverly R. Gaffin  
Beverly R. Gaffin

STATE OF NEVADA )  
                          ) : ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on June 29, 2004 by **Stanley J. Gaffin and Beverly R. Gaffin.**

Janice Barr  
Notary Public  
(My commission expires: 05-25-08)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 10, 2004** under Escrow No. **152-2135677**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 012-210-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |                             |
|---------------------------------|-----------------------------|
| Document/Instrument #           | <u>122607</u>               |
| Book                            | <u>188</u> Page: <u>192</u> |
| Date of Recording:              | <u>July 8, 2004</u>         |
| Notes:                          | _____                       |

3. Total Value/Sales Price of Property:

~~\$65,100.00~~ \$51,600.00

Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

~~166,100.00/~~ \$51,600.00

Real Property Transfer Tax Due

~~1219.45/~~ \$202.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: William H. Dagg

Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Stanley J. Gaffin and Beverly R. Gaffin

Print Name: William H. Dagg

Address: P.O. Box 334

Address: P.O. Box 216

City: Panaca

City: Groveland

State: NV Zip: 89042

State: CA Zip: 95321

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada

File Number: 152-2135677 MJ/MJ

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151019

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 012-210-02 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land      b)  Single Fam. Res
- c)  Condo/Twnhse      d)  2-4 Plex
- e)  Apt. Bldg.      f)  Comm'Vind'l
- g)  Agricultural      h)  Mobile Home
- i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |               |
|---------------------------------|---------------|
| Document/Instrument #           | 122607        |
| Book                            | 188 Page: 192 |
| Date of Recording:              | July 8, 2004  |
| Notes:                          | _____         |

3. Total Value/Sales Price of Property: \_\_\_\_\_

~~\$55,100.00~~ \$51,600.00

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_

~~\$55,100.00~~ \$51,600.00

Real Property Transfer Tax Due \_\_\_\_\_

~~\$216.45~~ \$202.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

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Signature: Stanley J. Gaffin

Capacity: SELLER

Signature: Beverly R. Gaffin

Capacity: SELLER

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Stanley J. Gaffin and Beverly R. Gaffin

Print Name: William H. Dagg

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Address: P.O. Box 216

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City: Groveland

State: NV Zip: 89042

State: CA Zip: 95321

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada  
Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 154049

File Number: 152-2135677 MJ/MJ

City: Ely

State: NV Zip: 89315

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