

LINE TABLE

No.	BEARING	DISTANCE
L1	N25°46'25\"W	328.40'
L2	N65°49'43\"W	235.27'
L3	S52°24'36\"E	446.64'
L4	S89°44'05\"W	182.98'
L5	S89°52'40\"E	188.40'

CURVE TABLE

No.	RADIUS	DELTA	LENGTH	TANGENT
C1	9800.00'	02°06'15\"	359.90'	179.97'
C2	9800.00'	04°17'30\"	734.03'	367.19'
C3	9800.00'	04°02'54\"	692.44'	346.36'
C4	9800.00'	02°55'43\"	500.92'	250.52'
C5	10000.00'	13°22'22\"	2333.97'	1172.31'

BASIS OF BEARING
 N89°56'00\"E being the South line of the SW 1/4 of Section 08, Township 07 South, Range 61 East M.D.M. as per Parcel Map File 106646, Lincoln County, Nevada records.

REFERENCE MAPS
 Parcel Map File 106646 Book B Page 14

- LEGEND**
- △ FND AS SHOWN
 - SET 5/8\" REBAR W/ ALUM CAP PLS 4428
 - PARCEL BOUNDARY LINE
 - SECTION LINE
 - - - QUARTER SECTION LINE
 - - - SIXTEENTH SECTION LINE
 - - - CENTERLINE OF HWY #93
 - - - 200' HIGHWAY RIGHT-OF-WAY
 - - - DIRT ROAD
 - - - IRRIGATION DITCH

LINCOLN COUNTY SURVEYOR'S CERTIFICATE

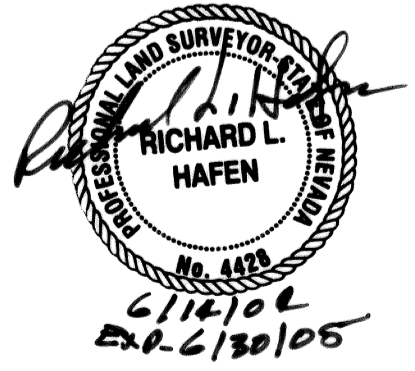
I, TODD STOVALL, BEING THE COUNTY SURVEYOR FOR THE COUNTY OF LINCOLN, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND HAVE FOUND IT TO BE TECHNICALLY CORRECT ON THIS 15 DAY OF JUNE 2004.

James Todd Stovall
 JAMES TODD STOVALL
 LINCOLN COUNTY SURVEYOR
 PLS 9992

Surveyor's Certificate

- I, RICHARD L. HAFEN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ALBERT AND BARBARA FREHNER TRUST
 - THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SEC. 8 AND 9, T 07 S, R 61 E M.D.M. LINCOLN COUNTY, NEV., AND THE SURVEY WAS COMPLETED ON 29 APRIL, 2004.
 - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL
 - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS SHOWN AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

RICHARD L. HAFEN
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE #4428

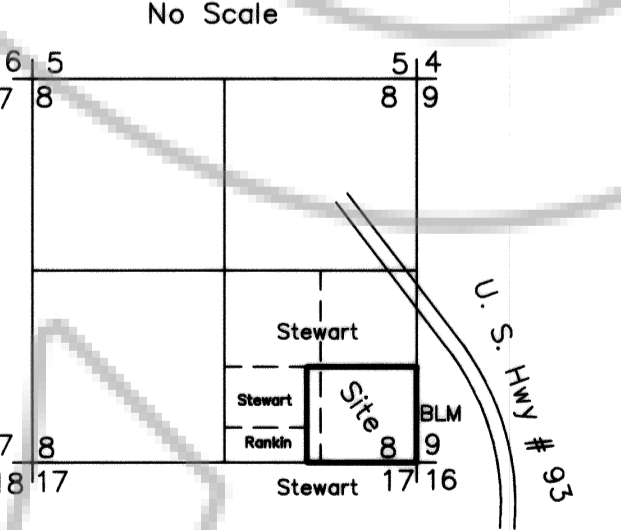


OWNER'S CERTIFICATE

WE, ALBERT AND BARBARA FREHNER TRUST, DO HEREBY CERTIFY THAT I/WE AM/ARE THE OWNER(S) OF LAND WHICH IS SHOWN UPON THE ATTACHED MAP. I/WE HERBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DO HEREBY OFFER TO DEDICATE TO LINCOLN COUNTY ALL STREETS, DRAINAGE EASEMENTS AND OTHER RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC.

Albert C. Frehner *Barbara Frehner* 7/01/04
 ALBERT FREHNER, TRUSTEE DATE BARBARA FREHNER, TRUSTEE DATE

Vicinity Map

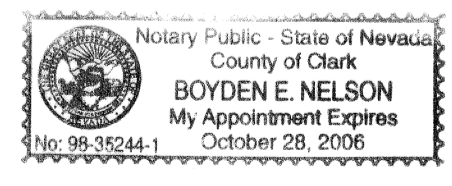


ACKNOWLEDGEMENT

STATE OF Nevada S.S.
 COUNTY OF Clark

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 7/01/04 BY ALBERT AND BARBARA FREHNER TRUSTEES OF THE ALBERT AND BARBARA FREHNER TRUST.

Boyd E. Nelson
 Boyd E. Nelson
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES 10-28-06



APPROVALS

THIS IS TO CERTIFY THAT THE PLANNING COMMISSION IN AND FOR LINCOLN COUNTY, NEVADA, ON THIS 16 DAY OF June 2004 DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER SECTION 278 OF THE NEVADA REVISED STATUTES.

Thomas Fleck
 CHAIRMAN

APPROVED THIS DAY 21 OF June 2004 BY THE LINCOLN COUNTY COMMISSION, AS A PARCEL MAP

Jim W. Hoff
 CHAIRMAN

ATTEST: *[Signature]*
 CLERK

PARCEL MAP OF A portion of Sec. 8 & 9, Township 07 South, Range 61 East M.D.M. Being APN 08-031-33		NO. <u>122591</u>
LINCOLN COUNTY, NEVADA		FILED AT THE REQUEST OF
FOR Albert and Barbara Frehner Trust		SHER-RICH ENT.
BY: <u>B.E.N.</u>		DATE <u>7-16-04</u> AT <u>1:55 P.M.</u>
SCALE: <u>1" = 400'</u>		Page <u>58</u>
DATE: <u>29 April 2004</u>		OF PARCEL MAPS
		OFFICIAL RECORDS BOOK NO. <u>C</u>
		LINCOLN COUNTY NEVADA RECORDS
		Leslie Boucher, RECORDER
		FEE <u>21</u> DEPUTY <u>[Signature]</u>

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.