

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 JUL 1 PM 4 52

LINCOLN COUNTY RECORDED
FEE \$15.00
LESLIE BOUCHER

A.P.N.: 004-141-32
File No: 152-2146132 (MJ)
R.P.T.T.: \$Exempt

When Recorded, Mail Tax Statements To:
James L. Mason and Sheila J. Mason
P.O. Box 600
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sheila J. Mason, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

James L. Mason and Sheila J. Mason, Trustees of The James L. and Sheila J. Mason
Living Trust

the real property situate in the County of Lincoln, State of Nevada, described as follows:

The South Half (S1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.&M.

Said land is also shown as Parcel 13 on Record of Survey Recorded February 25, 1986 in Plat Book A, page 254 as File No. 84619 in the Office of the County Recorder, Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: June 24, 2004

Sheila J. Mason
Sheila J. Mason

STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on
June 24, 2004 by

Sheila J. Mason



Betty Jo Jarvis
Notary Public
(My commission expires: March 20, 2005)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 004-141-32
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>122586</u>
Book <u>188</u>	Page: <u>77</u>
Date of Recording: <u>July 1, 2004</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: 6
 b. Explain reason for exemption: transfer of title into a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Sheila J. Mason Capacity: Seller
 Signature: Sheila J. Mason Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sheila J. Mason
 Address: P.O. Box 600
 City: Alamo
 State: NV Zip: 89001

Print Name: Sheila J. Mason, Trustee
 Address: P.O. Box 600
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2146132 MJ/DSP
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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