A.P.N.# 01-240-03

R.P.T.T.\$ 487.50 ESCROW NO. 19028864 RECORDING REQUESTED BY: **COW COUNTY TITLE** MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: STEVEN J. SILVA 9 WATERFALLS DOVER DE 19904

FILED FOR RECORDING AT THE REQUEST OF

263 JUN 25 PM

FEE 15 487 SO DEF TIP LESLIE BOUCHER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NICHOLAS LUCIANO and WILMA LUCIANO, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN J. SILVA

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of LINCOLN

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 15 2004

NICHOLAS LUCIANO

WILMA LUCIANO

OFFICIAL SEAL L FLAVION-ARNHART

No: 99-5296-14
NOTARY PUBLIC, STATE OF NEVADA
NYE COUNTY, NEVADA
My Appointment Exp. July 9, 2007

STATE OF NEVADA } ss.

COUNTY OF .

This instrument was acknowledged before me on June 18, 2000 by, NICHOLAS LUCIANO and WILMA LUCIANO

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19028864

A portion of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 22A of that certain parcel map recorded December 31, 1987 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 282 as File No. 88175, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 01-240-03

STATE OF NEVADA DECLARATION OF VALUE

Book: NT Page: 4(65) Date of Recording: 1465 Notes: 1465 Date of Recording: 14	1Assessor Parcel Number(c):	FOR LECORDERS OPTIONAL USE ONLY Document/Instrument No.: 12358
Company Name: Date of Recording: June 35,204	a) 01-240-03 b)	/ 1, 200
d) Date of Recording:		1
a) Vacant Land b) XX Single Family Res. c) Condo Townhouse d) 2.4 Plex e) A partment Bidg. f) Comm'Und'1 g) Agricultural h) Mobile Home i) Other: 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (Value of Property) Fransfer Tax Value Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375:090, Section: b. Explain Reason for Exemption: b. Explain Reason for Exemption: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 7. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375:060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermole, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 19 per month. Pursuant to NRS 375:030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Signature: SELLER (GRANTOR) INFORMATION (required) Print Name: NICHOLAS LUCTANO Address: 7940 LONETTE AVE Address: 947-940 LONETTE AVE Address: 947-940 LONETTE AVE City/State/Zip: LAS VEGAS NV 89147 COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer) Company Name: COW COUNTY TITLE SECTION No.: 19928854	6	Date of Recording: June 35,3004
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City/State/Zip: Tonopah, NV 89049	Address: 363 Erie Main St.	
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

and the same of th	the state of the s
1., Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY
a) 01-240-03	Document/Instrument No.: 12255
0)	Book: 187 Page: 4105
c)	
d)	Date of Recording: June 35, 2004
2. Type of Property:	Notes:
a) Vacant Land b) _XX Single Family Res.	
c) Condo/Townhouse d) 2-4 Plex	
e) Apartment Bldg. f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	
i) Other:	
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Deed in Lieu of Foreclosure Only (Value of Property)	\$
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Transfer Tax Value	\$
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Real Property Transfer Tax Due:	\$487.50
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b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	76
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Signature: Steven Silia	
Signature.	Capacity:
Signature:	Capacity:
	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(required)	(required)
_ 1	nt Name: STEVEN J. SILVA
Address: 7940 LONETTE AVE Ad	dress: 9 WATERFIELD DR.
	y/State/Zip: DOVER, DE 19904
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COLUMN NUMBER CONTRACTOR TO THE COLUMN NAME OF THE	
COMPANY/PERSON REQUESTING RECORDING	(required if not the Seller or Buyer)
Company Names COM COMPANY DETECT	m
Company Name: COW COUNTY TITLE	Escrow No.: 19028864
Address: 363 Erie Main St. City/State/Zip: Tonopah, NV 89049	
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