

122558

A.P.N. # 01-240-03

R.P.T.T. \$ 487.50

ESCROW NO. 19028864

RECORDING REQUESTED BY:
COW COUNTY TITLE

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
STEVEN J. SILVA
9 WATERFALLS
DOVER DE 19904

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2004 JUN 25 PM 4 57

LINCOLN COUNTY RECORDED

FEE 15⁰⁰ ^{487.50} DEF *JTB*
LESLIE BOUCHER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NICHOLAS LUCIANO and WILMA LUCIANO, husband and wife as joint tenants**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN J. SILVA**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 15, 2004**

Nicholas Luciano

NICHOLAS LUCIANO

Wilma Luciano

WILMA LUCIANO



STATE OF NEVADA }
COUNTY OF LINCOLN } ss.

This instrument was acknowledged before me on June 18, 2004
by NICHOLAS LUCIANO and WILMA LUCIANO

Signature *C. L. Flavion-Arnhart*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

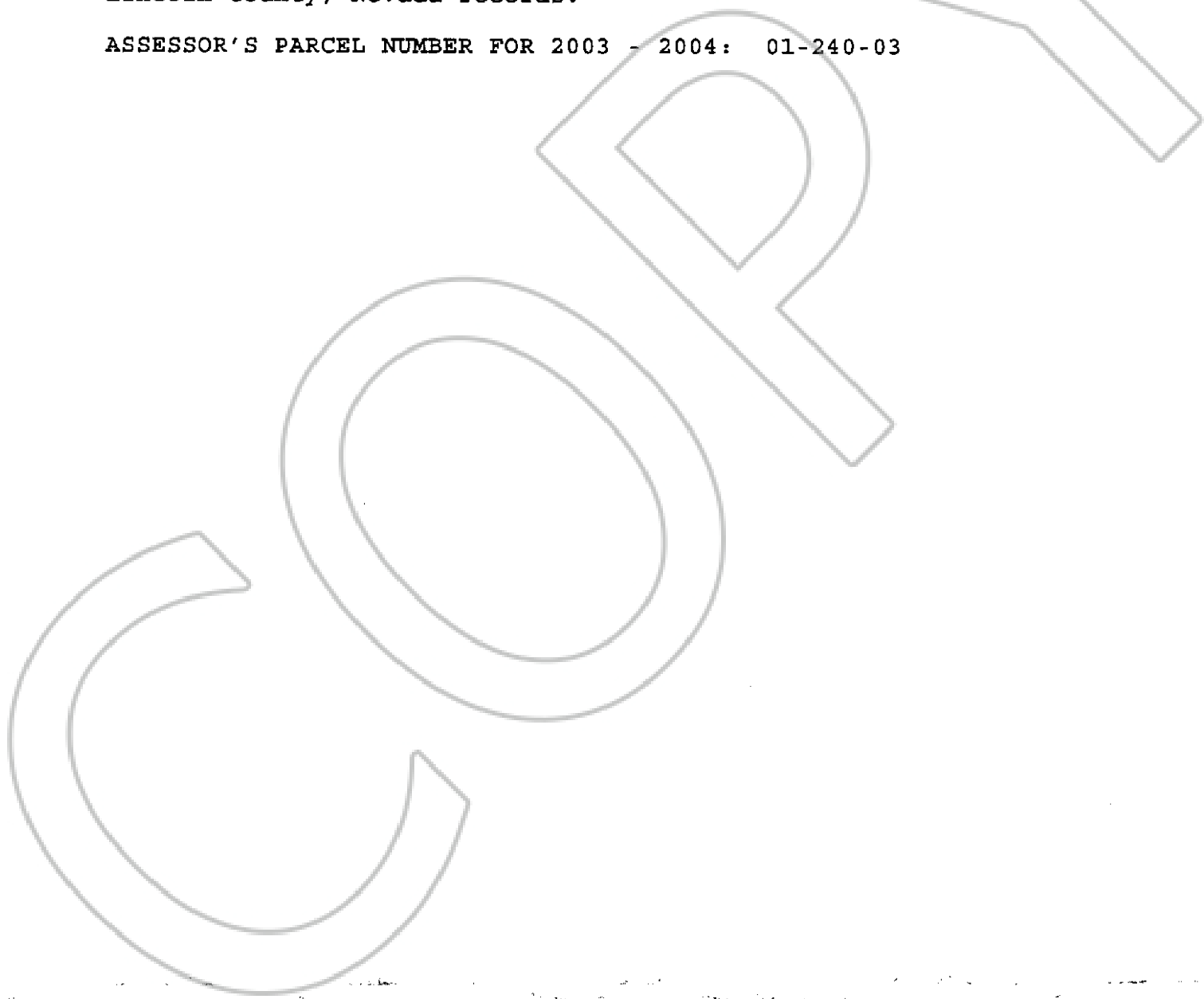
LEGAL DESCRIPTION

ESCROW NO.: 19028864

A portion of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 22A of that certain parcel map recorded December 31, 1987 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 282 as File No. 88175, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 01-240-03



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 01-240-03
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 122558
 Book: 187 Page: 465
 Date of Recording: June 25, 2004
 Notes: _____

2. Type of Property:
 a) _____ Vacant Land b) XX Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 125,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ 487.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: *Nicholas Luciano* Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
 (required)

Print Name: NICHOLAS LUCIANO
 Address: 7940 LONETTE AVE
 City/State/Zip: LAS VEGAS NV 89147

BUYER (GRANTEE) INFORMATION
 (required)

Print Name: STEVEN J. SILVA
 Address: 9 WATERFIELD DR.
 City/State/Zip: DOVER, DE 19904

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19028864
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>122558</u>
Book:	<u>187</u> Page: <u>465</u>
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Signature: Steven J. Silva Capacity: _____
 Signature: _____ Capacity: _____

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(required)

Print Name: NICHOLAS LUCIANO
 Address: 7940 LONETTE AVE
 City/State/Zip: LAS VEGAS NV 89147

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