

112225300

APN: 03-073-05

R.P.T.T. _____

FILED FOR RECORDING
AT THE REQUEST OF
**Caliente Community
United Methodist Church**
2007 JUN 21 PM 12:07

RETURN RECORDED DEED TO:

LINCOLN COUNTY RECORDED
FEE \$10.50 DEPT. TO
LESLIE BOUCHER

GRANTEE/MAIL TAX STATEMENTS TO:

CCUMC
PO BOX 554
CALIENTE, NV 89008

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 2nd day of June
2004, by and between Andrew M. Skaggs and Beth W. Skaggs, a/as
joint tenants, Grantor, and _____,
a/as Caliente Community United Methodist Church, Grantee.

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Caliente County of Lincoln State of Nevada, and more particularly described as follows:

Lot Seven (7) and the Southwest One-half (SW 1/2) of Lot Eight (8) of Block Seven in the Townsite of Caliente

- SUBJECT TO:**
- 1. Taxes for the fiscal year 2003-2004.**
 - 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.**

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all, and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Andrew M Skaggs

Print name ANDREW M SKAGGS

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8 1/2 inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches, at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4) effective July 1, 2003). Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

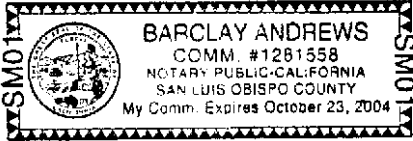
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of SAN LUIS OBISPO

On JUNE 2, 2004 before me, BARCLAY ANDREWS, personally appeared ANDREW M SKAGGS,

personally known to me - **OR** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/h~~er~~/their authorized capacity(ies), and that by his/h~~er~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Barclay Andrews
Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- Individual
 Corporate Officer

Title

- Partner(s) Limited
 General
 Attorney-in-Fact
 Trustee(s)
 Guardian/Conservator
 Other:

DESCRIPTION OF ATTACHED DOCUMENT

GRANT, BARGAIN AND SALE DEED

Title or Type of Document

1

Number of Pages

06-02-04

Date of Document

BETH W SKAGGS - UNABLE TO LOCATE

Absent Signer (Principal) is Representing:

Signer(s) Other Than Name(s) Above

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 03-073-05
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 122530
 Book: 187 Page: 390
 Date of Recording: June 21, 2004
 Notes: _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Building
 f) Commercial /Ind'l
 g) Agriculture
 h) Mobile Home
 i) other _____

3. Total Value / Sales Price of Property \$ 8000.00
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 31.20

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

Print Name CCUMC
 Address P.O. BOX 554
 City CALIENTE
 State NV Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)