

A.P.N. # 06-041-59

R.P.T.T.S 370.50

ESCROW NO. 19028958

RECORDING REQUESTED BY:

COW COUNTY TITLE

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

CURT WILDEMANN

PO BOX 176

MOAPA NV 89005

122522

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2004 JUN 18 AM 4 13

LINCOLN COUNTY RECORDED
FEE \$ 370.50
LESLIE BOUTHER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROXANNA C. MERRIMAN** and **JOSEPH MERRIMAN**, husband and wife and **LINDA D. LIMNEOS**, a married woman, all as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CURT WILDEMANN**, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 15, 2004**

Roxanna C. Merriman
ROXANNA C. MERRIMAN

Joseph Merriman
JOSEPH MERRIMAN

Linda D. Limneos
LINDA D. LIMNEOS



STATE OF Nevada)

COUNTY OF Clark) ss.

This instrument was acknowledged before me on 6/16/04
by ROXANNA C. MERRIMAN and JOSEPH MERRIMAN and LINDA D. LIMNEOS

Signature *C. L. Flavion Arnhart*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19028958

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The East Half (E1/2) of the Southwest Quarter (SW1/4) of U.S. Government Lot 7 of Section 2, Township 4 North, Range 67 East, Lincoln County, Nevada.

Excepting therefrom any portion of said land conveyed by Deed recorded August 23, 1985 in Book 67 of Official Records, page 87 as File No. 83286, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 06-041-59

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 122022
 Book: 187 Page: 339
 Date of Recording: June 18, 2004
 Notes: _____

1. Assessor Parcel Number(s):
 a) 06-041-59
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) _____ Vacant Land b) XX Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 95,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ 370.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Roxanna C. Merriman Capacity: Seller
 Signature: Curt Wildemann Capacity: BUYER

SELLER (GRANTOR) INFORMATION
 (required)
 Print Name: ROXANNA C. MERRIMAN
 Address: 1555 SANDRA DR
 City/State/Zip: BOULDER CITY NV 89005

BUYER (GRANTEE) INFORMATION
 (required)
 Print Name: CURT WILDEMANN
 Address: PO BOX 176
 City/State/Zip: MOAPA NV 89025

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company Name: CCW COUNTY TITLE Escrow No.: 19028958
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)