

FILED FOR RECORDING
AT THE REQUEST OF

Lenard Smith
2004 JUN 18 PM 3 36

LINCOLN COUNTY RECORDED
FEE *16.00*
LESLIE BOUCHER

DEP *18*

CORRECTION DEED

THIS IS TO CORRECT THE QUITCLAIM DEED BOOK 186 PAGES 182-185.

QUITCLAIM DEED

THIS INDENTURE WITNESSED: That **Eldon G. Crawford and Brenda Crawford**, husband and wife as community property with right of survivorship, (Grantors), in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim unto **John Mathews and Donnene Mathews**, husband and wife as joint tenants with right of survivorship, (Grantees) all of Grantors' right, title and interest in and to those certain water rights in Lincoln County, Nevada, more particularly described in Exhibit "B" attached hereto and made a part of this document.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

DATED this day of , 2004

Eldon G. Crawford

Brenda Crawford

Eldon G. Crawford

Brenda Crawford

STATE OF NEVADA

} ss.

COUNTY OF HUMBOLDT

On this *16th* day of *June*, 2004 personally appeared before me, a Notary Public, Eldon G. Crawford and Brenda Crawford who acknowledged that they executed the above instrument.

Tiffany A. Growcock
Notary Public

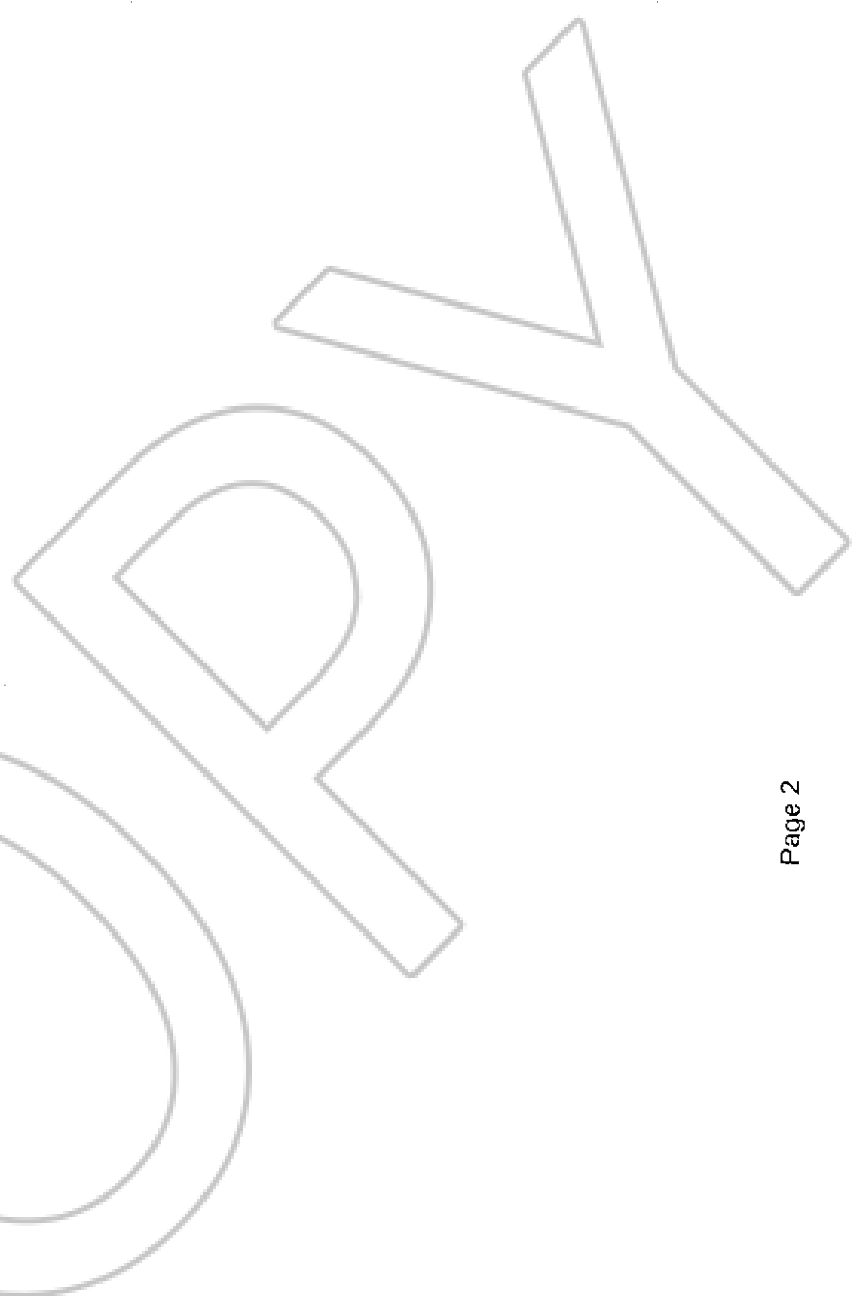


EXHIBIT B

PERMIT	CERTIFICATE	SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACRES
43771	15185	31	NE1/4SE1/4	1N	69E	12.6
43771	15185	31	SE1/4SW1/4	1N	69E	12.3
18352	6252	31	SE1/4SW1/4	1N	69E	18.1
16493	5629	31	SE1/4SW1/4	1N	69E	7.6 INCLUDED IN PFRMIT 18352
18352	6252	31	NE1/4SW1/4	1N	69E	23.5
24217, 218, 219	8726, 8727, 8728	31	NE1/4SW1/4	1N	69E	10.0
43771	15185	31	NE1/4SW1/4	1N	69E	1.3
43771	15185	31	NW1/4 SE1/4	1N	69E	34.8
24509	9259	31	NW1/4SE1/4	1N	69E	34.4 SUPPLEMENTAL
43771	15185	31	SW1/4SE1/4	1N	69E	8.4
24509	9259	31	SW1/4SE1/4	1N	69E	4.7 SUPPLEMENTAL
24509	9259	31	SW1/4NE1/4	1N	69E	11.9
43771	15185	31	SW1/4NE1/4	1N	69E	11.9 SUPPLEMENTAL
43771	15185	31	SE1/4NE1/4	1N	69E	36.1
24509	9259	31	SE1/4NE1/4	1N	69E	36.1 SUPPLEMENTAL
24509	9259	31	NE1/4NE1/4	1N	69E	3.4
43771	15185	31	NE1/4NE1/4	1N	69E	3.4 SUPPLEMENTAL
43771	15185	32	NW1/4NW1/4	1N	69E	13.9
24509	9259	32	NW1/4NW1/4	1N	69E	13.9 SUPPLEMENTAL
24509	9259	32	SW1/4NW1/4	1N	69E	13.58 SUPPLEMENTAL
43771	15185	32	SW1/4NW1/4	1N	69E	24.8
24217, 218, 219	8726, 8727, 8728	31	LOT 3	1N	69E	12.6
24217, 218, 219	8726, 8727, 8728	31	LOT 4	1N	69E	3.5
20829	7402	31	LOT 4	1N	69E	24.2
20829	7402	36	SE1/4SE1/4	1N	68E	6.8
24217, 218, 219	8726, 8727, 8728	36	SE1/4SE1/4	1N	68E	10.7
24217, 218, 219	8726, 8727, 8728	6	LOT 2	1S	69E	0.4
24217, 218, 219	8726, 8727, 8728	6	LOT 1	1S	69E	2.1

EXHIBIT B

16493	5629	6	LOT 1	1S	69E	10.2 INCLUDED IN PERMIT 20829
18352	6252	6	LOT 1	1S	69E	11.6 INCLUDED IN PERMIT 20829
20829	7402	6	LOT 1	1S	69E	16.0
18352	6252	6	SE1/4NE1/4	1S	69E	7.0 ESTIMATE
16493	5629	6	SE1/4NE1/4	1S	69E	7.0 INCLUDED IN PERMIT 18352
18352	6252	5	LOT 4	1S	69E	19.8
16493	5629	5	LOT 4	1S	69E	18.4 INCLUDED IN PERMIT 18352
18352	6252	5	SW1/4NW1/4	1S	69E	12.3
16493	5629	5	SW1/4NW1/4	1S	69E	11.0 INCLUDED IN PERMIT 18352
43771	15185	32	NW1/4SW1/4	1N	69E	5.5
						TOTAL ACRES = 332



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>122521</u>
Book: <u>187</u>	Page: <u>335</u>
Date of Recording: <u>June 18, 2004</u>	
Notes: _____	

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other water rights

3. Total Value / Sales Price of Property \$ _____

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: 3

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____

Print Name John Mathews

Address _____

Address Box 569

City _____

City Pioche

State _____ Zip _____

State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)