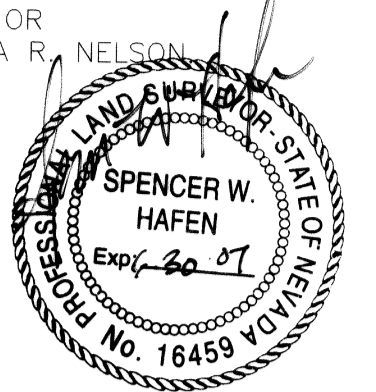


SURVEYOR'S CERTIFICATE

I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT: THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JAKE ALVIN NELSON AND NORMA R. NELSON. THE LANDS SURVEYED IS A DIVISION OF PARCEL 3, PARCEL MAP BOOK PLAT C, PAGE 55, LYING WITHIN THE E1/2 OF SEC. 30, T. 6 S., R. 61 E., M.D.M., AND THE SURVEY WAS COMPLETED ON APRIL 28, 2004. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



SPENCER W. HAFEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 16459

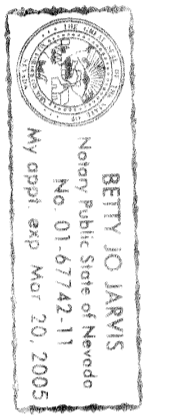
OWNER'S CERTIFICATE

WE, JAKE ALVIN NELSON AND NORMA R. NELSON, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Jake Alvin Nelson 6/15/04 Norma R. Nelson 6/15/04
JAKE ALVIN NELSON DATE NORMA R. NELSON DATE

ACKNOWLEDGMENT

STATE OF NEVADA COUNTY OF LINCOLN
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 11th DAY OF June, 2004, BY JAKE ALVIN NELSON AND NORMA R. NELSON.
My Commission Expires on the 20th DAY OF March, 2005.



LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 7th DAY OF June, 2004, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

[Signature] 6-7-04
CHAIRMAN, LINCOLN COUNTY COMMISSION DATE
[Signature] 6-7-04
ATTEST: CLERK DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 14th DAY OF May, 2004, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

[Signature] 5-14-04
CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

REFERENCE DOCUMENTS

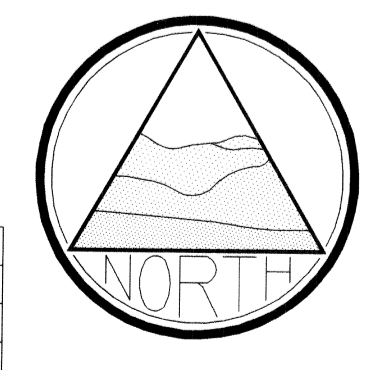
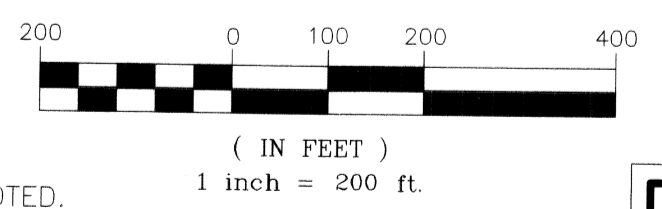
- 1. PARCEL MAP BOOK PLAT C, PAGE 55, DATED 6/15/2004.
- 2. PARCEL MAP BOOK PLAT A, PAGE 170A, DATED 12/08/1980.
- 3. RECORD OF SURVEY BOOK PLAT B, PAGE 283, DATED 01/21/2000.
- 4. GRANT, BARGAIN, SALE DEED BOOK 66, PAGE 371, DATED 08/02/1985.

STATEMENT

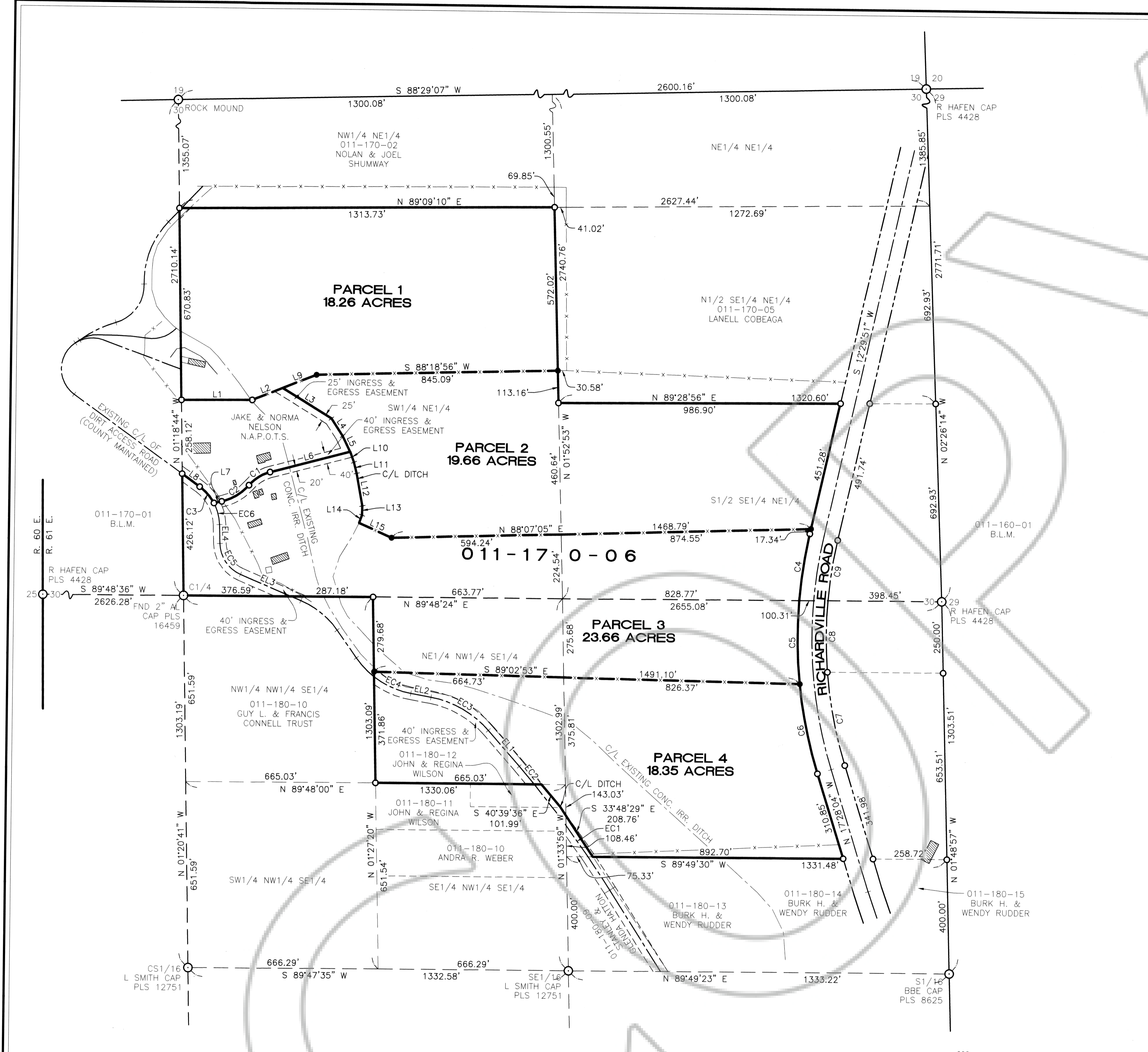
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

BASIS OF BEARING

N. 00°51'46" E. BEING THE BEARING ON THE LINE FROM THE SW COR. OF SEC. 5, T. 7 S., R. 61 E., A 2" B.C. MARKED PLS 3644, TO THE UNITED STATES GEODETIC SURVEY B.C. CORRAL. SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.



LC-437



LINE TABLE

LINE	DIRECTION	LENGTH
L1	S 89°22'20" W	248.08'
L2	S 67°57'04" W	114.77'
L3	N 58°28'56" W	201.49'
L4	N 33°37'44" W	72.41'
L5	S 26°07'32" E	61.39'
L6	N 75°09'37" E	289.17'
L7	N 76°59'43" E	28.25'
L8	S 54°22'49" E	76.28'
L9	S 67°57'04" W	127.13'
L10	S19°29'23"E	33.30'
L11	S14°54'11"E	40.40'
L12	S10°36'33"E	115.68'
L13	S01°11'53"W	32.70'
L14	S19°48'24"W	29.27'
L15	N66°07'29"W	124.73'

EASEMENT CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	2°11'11"	3500.00'	133.55'	66.79'
C2	1°20'18"	3500.00'	81.76'	40.88'
C3	38°39'25"	350.00'	236.14'	122.76'
C4	2°16'02"	300.00'	142.77'	72.76'
C5	65°12'47"	120.00'	136.58'	76.76'
C6	26°32'27"	170.00'	78.75'	40.09'

EASEMENT LINE TABLE

LINE	DIRECTION	LENGTH
L1	N 41°18'15" W	166.18'
L2	S 79°57'40" E	71.79'
L3	S 67°09'52" E	192.93'
L4	S 01°57'05" E	66.56'

LEGEND

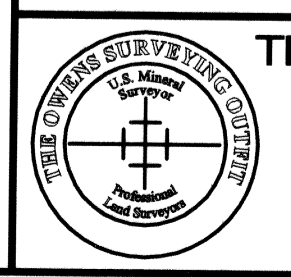
- SET 5/8" REBAR W/ PLASTIC CAP MARKED "S HAFEN PLS 16459", UNLESS OTHERWISE NOTED.
- FOUND 5/8" REBAR W/ PLASTIC CAP MARKED "S HAFEN PLS 16459", UNLESS OTHERWISE NOTED.
- FOUND MONUMENT AS NOTED.

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	34°58'54"	145.00'	88.53'	45.69'
C2	36°49'01"	175.00'	112.45'	58.24'
C3	25°53'17"	170.00'	76.81'	39.07'
C4	8°19'34"	1625.00'	236.15'	118.28'
C5	10°18'53"	1625.00'	292.54'	146.67'
C6	11°19'27"	1625.00'	321.17'	161.11'
C7	12°31'36"	1525.00'	333.41'	167.37'
C8	9°23'57"	1525.00'	250.17'	125.37'
C9	8°02'22"	1525.00'	213.98'	107.17'

SUBSEQUENT PARCEL MAP

NO. 122495
FILED AT THE REQUEST OF:
THE OWENS SURVEYING OUTFIT, INC.
FOR
JAKE ALVIN NELSON AND NORMA R. NELSON
A DIVISION OF PARCEL 3, OF PARCEL MAP BOOK PLAT C, PAGE 55,
SITUATED WITHIN E1/2 OF SEC. 30, T. 6 S., R. 61 E., M.D.M.,
LINCOLN COUNTY, NEVADA
DATE June 15, 2004 AT 11:40 am
BOOK PLAT C PAGE 56
LINCOLN COUNTY, NEVADA, RECORDS
LESLIE BOUCHER, RECORDER
FEE 210 DEPUTY J. Levers



P.O. BOX 540
99 W HOLLYWOOD
PIOCHE, NV 89043
775-962-5115