

CURVE TABLE				LINE TABLE		EASEMENT CURVE TABLE				EASEMENT LINE TABLE					
CURVE	DELTA	RADIUS	LENGTH	TANGENT	LINE	DIRECTION	LENGTH	CURVE	DELTA	RADIUS	LENGTH	TANGENT	LINE	DIRECTION	LENGTH
C1	34°58'54"	145.00'	88.53'	45.69'	L1	S 89°22'20" W	248.08'	C1	2°11'11"	3500.00'	133.55'	66.79'	L1	N 41°18'15" W	166.18'
C2	36°49'01"	175.00'	112.45'	58.24'	L2	S 67°57'04" W	114.77'	C2	1°20'18"	3500.00'	81.76'	40.88'	L2	S 79°57'40" E	71.79'
C3	25°53'17"	170.00'	76.81'	39.07'	L3	N 58°28'56" W	201.49'	C3	38°39'25"	350.00'	236.14'	122.76'	L3	S 67°09'52" E	192.93'
C4	8°19'34"	1625.00'	236.15'	118.28'	L4	N 33°37'44" W	72.44'	C4	27°16'02"	300.00'	142.77'	72.76'	L4	S 01°57'05" E	66.56'
C5	10°18'53"	1625.00'	292.54'	146.67'	L5	S 26°07'32" E	289.17'	C5	65°12'47"	120.00'	136.58'	76.76'			
C6	11°19'27"	1625.00'	321.17'	161.11'	L6	N 76°59'43" E	28.25'	C6	26°32'27"	170.00'	78.75'	40.09'			
C7	12°31'36"	1525.00'	333.41'	167.37'	L7	N 76°59'43" E	28.25'								
C8	9°23'57"	1525.00'	250.17'	125.37'	L8	S 54°22'49" E	76.28'								
C9	8°02'22"	1525.00'	213.98'	107.17'											

SURVEYOR'S CERTIFICATE

I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JAKE ALVIN AND NORMA R. NELSON.
 2. THE LANDS SURVEYED LIE WITHIN THE E 1/2 OF SEC. 30, T. 6 S., R. 61 E., M.D.M., AND THE SURVEY WAS COMPLETED ON APRIL 28, 2004.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



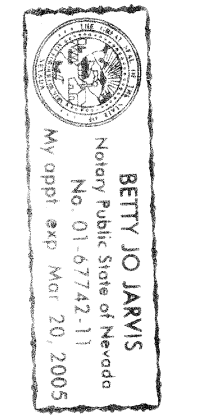
OWNER'S CERTIFICATE

WE, JAKE ALVIN NELSON AND NORMA R. NELSON, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Jake Alvin Nelson DATE 6/11/04
 Norma R. Nelson DATE 6/11/04

ACKNOWLEDGMENT

STATE OF NEVADA SS
 COUNTY OF LINCOLN
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 11th DAY OF June, 2004, BY JAKE ALVIN NELSON AND NORMA R. NELSON.
 MY COMMISSION EXPIRES ON THE 20th DAY OF March, 2005.



LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 17th DAY OF May, 2004, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

Chairman, Lincoln County Commission DATE 5-17-04
 Attest: Clerk DATE 5-17-04

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 10th DAY OF May, 2004, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

Chairman, Lincoln County Planning Commission DATE 5-10-04

REFERENCE DOCUMENTS

1. PARCEL MAP BOOK PLAT A, PAGE 170A, DATED 12/08/1980.
2. RECORD OF SURVEY BOOK PLAT B, PAGE 283, DATED 01/21/2000.
3. GRANT, BARGAIN, SALE DEED BOOK 66, PAGE 371, DATED 08/02/1985.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

BASIS OF BEARING

N. 00°51'46" E. BEING THE BEARING ON THE LINE FROM THE SW COR. OF SEC. 5, T. 7 S., R. 61 E., A 2" B.C. MARKED PLS 3644, TO THE UNITED STATES GEODETIC SURVEY B.C. CORRAL, SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.

PARCEL MAP
 FOR
JAKE ALVIN NELSON AND NORMA R. NELSON
 SITUATED WITHIN E 1/2 OF SEC. 30, T. 6 S., R. 61 E., M.D.M.,
 LINCOLN COUNTY, NEVADA

NO. 122494
 FILED AT THE REQUEST OF:
 THE OWENS SURVEYING OUTFIT, INC.
 DATE June 15, 2004 AT 11:39 am
 BOOK PLAT C PAGE 55
 LINCOLN COUNTY, NEVADA, RECORDS
 LESLIE BOUCHER, RECORDER
 FEE 21.00 DEPUTY J. Leavens

THE OWENS SURVEYING OUTFIT, INC.
 Water Right, Mineral & Land Surveying throughout the West
 P.O. BOX 540
 99 W HOLLYWOOD
 PIOCHE, NV 89043
 775-962-5115

LC-437