

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title
2004 JUN 11 PM 4 55

A.P. N.: 6-041-58
Escrow No.: 13406 / 19028917
R.P.T.T.: \$ 858.00

WHEN RECORDED MAIL STATEMENT TO:
Mr. William T. Combs
7270 Palmyra Avenue
Las Vegas, NV 89117

LINCOLN COUNTY RECORDED
FEE 1500 NEGOTIATED 858.00 DEPT 18
LESLIE BOUCHER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Steve. F. Windish and Helen G. Windish, Husband and Wife as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to William T. Combs, Trustee of the William T. Combs Revocable Trust dated May 21, 1994

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: June 3, 2004
Notarized Signature(s) below:

Steve F. Windish
Steve. F. Windish

Helen G. Windish
Helen G. Windish

State of Nevada }
County of Clark } ss:

On June 3, 2004
Before me, Sylva Ann Christensen a Notary Public, personally appeared
Steve. F. Windish and Helen G. Windish

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that they executed it.

My Commission Expires: 02-13-08
Notary Public residing at: Overton, NV

Sylva Ann Christensen
Notary Public

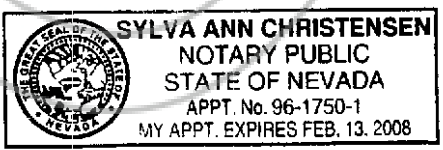


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19028917

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The West Half (W1/2) of the Southwest Quarter (SW1/4) of U.S. Government Lot 7 of Section 2, Township 4 North, Range 67 East, Lincoln County, Nevada.

Excepting therefrom any portion of said land conveyed by Deed recorded August 23, 1985 in Book 67 of Official Records, page 87 as File No. 83286, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 06-041-58

COOPER

**State of Nevada
Declaration of Value**

SIGNED IN COUNTERPART

1. Assessor Parcel Number(s)

- a) 6-041-58
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	<u>122490</u>
Book: <u>187</u>	Page: <u>255</u>
Date of Recording:	<u>June 11, 2004</u>
Notes	

3. Total Value/Sales Price of Property: \$220,000.00
 Deduct Assumed Liens and/or Encumbrances: ()

Transfer Tax Value per NRS 375.010, Section 2: \$220,000.00

Real Property Transfer Tax Due **\$858.00**

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Steve F. Windish Capacity GRANTOR

Signature Helen G. Windish Capacity GRANTOR

SELLER (GRANTOR) INFORMATION

(REQUIRED)
Print Name: Steve. F. Windish and Helen G. Windish
Address: P O Box 437
City/State/Zip: Logandale NV 89021
Capacity: Grantor

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: William T Combs Revocable Trust dtd 5/21/94
Address: 7270 Palmyra Avenue
City/State/Zip: Las Vegas, NV 89117
Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Cow County Title Company
 Name: _____

Esc. #: 13406 / 19028917

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)