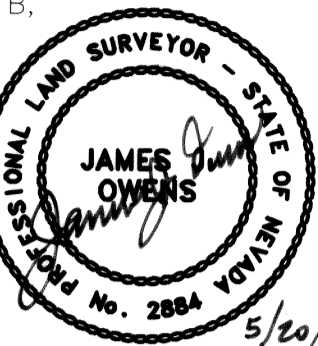


54

SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SPENCER W. & DANIELLE HAFEN.
2. THE LANDS SURVEYED LIE WITHIN PARCEL 2 OF PARCEL MAP BOOK PLAT B, PAGE 22, WITHIN THE TOWN OF PANACA, SEC. 9, T. 2 S., R. 68 E., M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 3, 2004.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



JAMES J. OWENS
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 2884
EXPIRATION DATE: 12/31/2005

OWNER'S CERTIFICATE

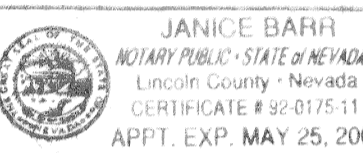
WE, SPENCER W. & DANIELLE HAFEN, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Spencer W. Hafen 5-18-04 *Danielle Hafen* 5-18-04
SPENCER W. HAFEN DATE DANIELLE HAFEN DATE

ACKNOWLEDGMENT

STATE OF NEVADA SS
COUNTY OF LINCOLN
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 18 DAY OF May, 2004, BY SPENCER W. HAFEN & DANIELLE HAFEN.

Janice Barr
MY COMMISSION EXPIRES ON THE 25 DAY OF May, 2004.



LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 17th DAY OF May, 2004, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

Dekeator 5-17-04
CHAIRMAN, LINCOLN COUNTY COMMISSION DATE

Corine Hogan 5-17-04
ATTEST: CLERK DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 16th DAY OF May, 2004, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

Glenon Zick 5-10-04
CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

TOWN OF PANACA APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 12th DAY OF May, 2004, BY THE TOWN BOARD OF THE TOWN OF PANACA AS A PARCEL MAP.

DeManno 05-12-04
CHAIRMAN, TOWN OF PANACA, TOWN BOARD DATE

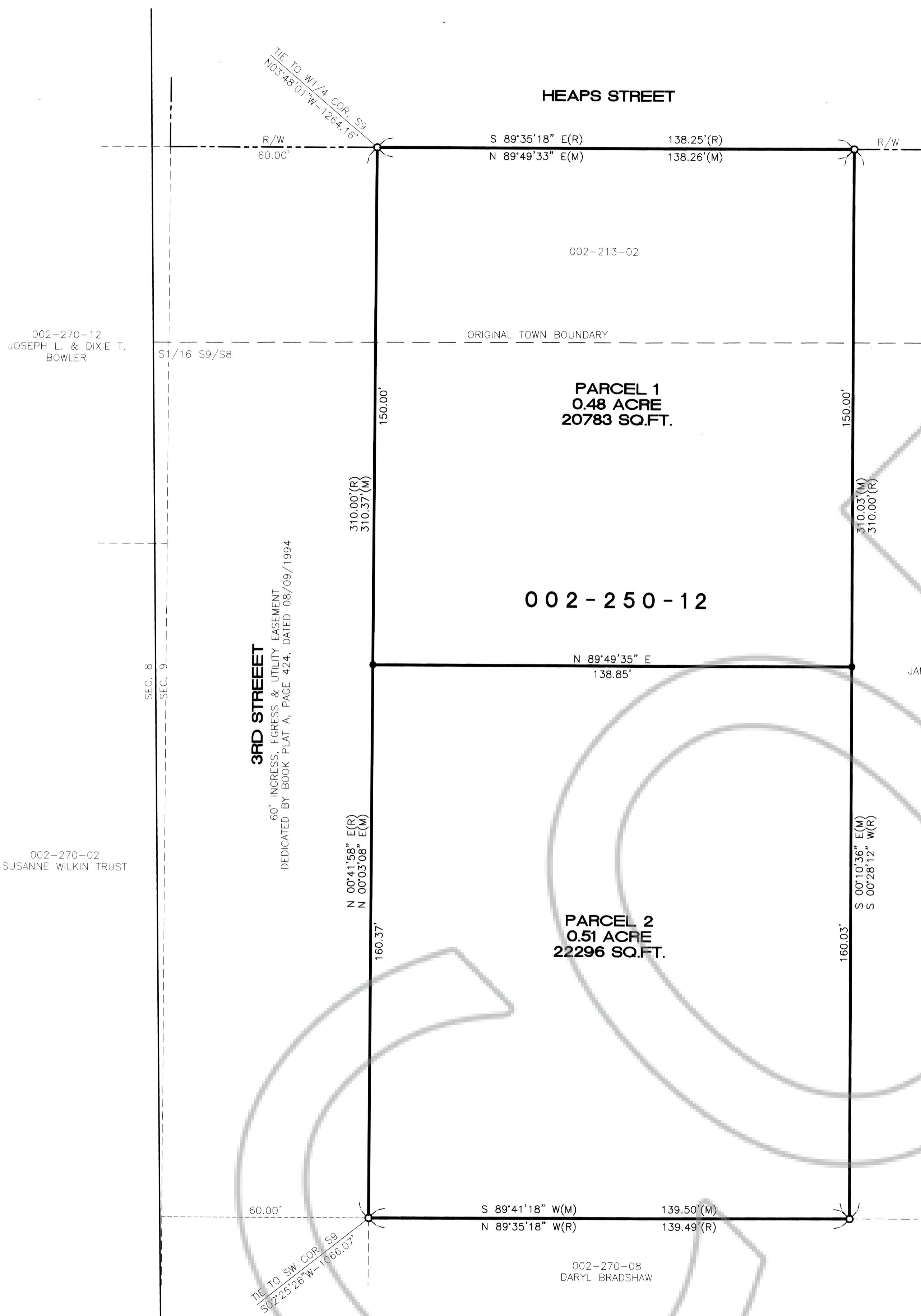
Daniel Barr 05-12-04
ATTEST: CLERK DATE

REFERENCE DOCUMENTS

- 1. MAP OF PANACA CITY, BOOK PLAT A, PAGE 34.
- 2. 1983 STREET MAP OF TOWN OF PANACA, BOOK PLAT A, PAGE 210.
- 3. SUBSEQUENT PARCEL MAP BOOK PLAT B, PAGE 22.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

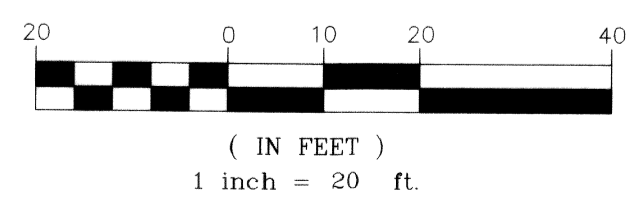
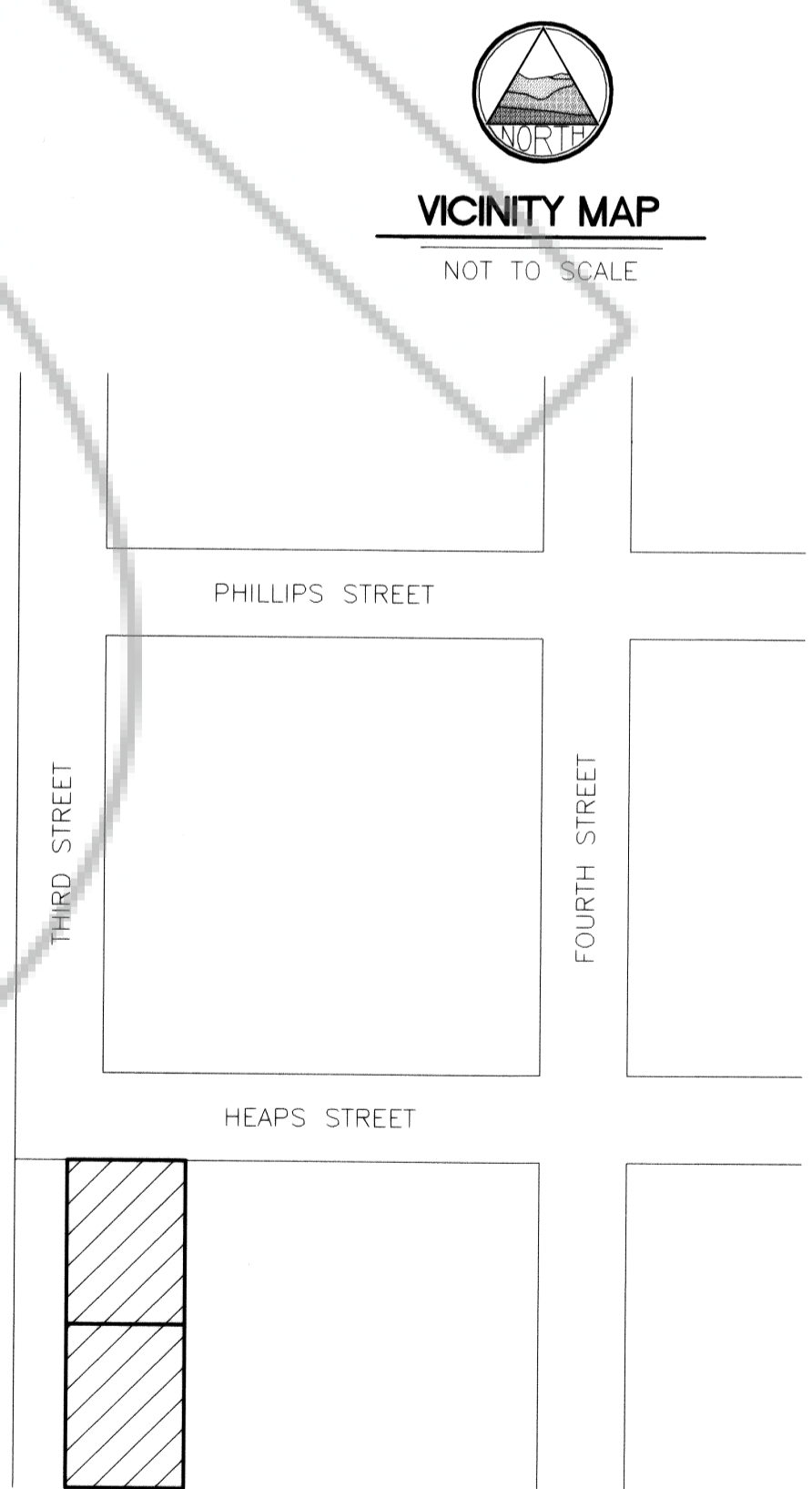


BASIS OF BEARING

N. 89°14'31" E. BEING THE BEARING ON THE LINE FROM THE NEVADA DEPT. OF HIGHWAYS (NVDH) BRASS CAP PANACA 2, TO THE UNITED STATES COAST & GEODETIC SURVEY (USC&GS) BRASS CAP NACA. SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.

LEGEND

- FOUND 1/2" REBAR W/ PLASTIC CAP MARKED "HULSE PLS 6498".
- SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".



LC-442

PARCEL MAP
FOR
SPENCER W. AND DANIELLE HAFEN
A DIVISION OF PARCEL 2 OF PARCEL MAP BOOK PLAT B, PAGE 22, SITUATED WITHIN THE TOWN OF PANACA, SEC. 9, T. 2 S., R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA
THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying throughout the West
P.O. BOX 1330
650 HARDY WAY
MESQUITE, NV, 89024
702-346-2930

NO. 122486
FILED AT THE REQUEST OF:
THE OWENS SURVEYING OUTFIT, INC.
DATE June 11, 2004 AT 1:04pm
BOOK PLAT C PAGE 54
LINCOLN COUNTY, NEVADA, RECORDS
LESLIE BOUCHER, RECORDER
FEE 21⁰⁰ DEPUTY J. Sevens