


122483

FILED FOR RECORDING
AT THE REQUEST OF

Lorena Stever

2004 JUN 11 AM 11 22

LINCOLN COUNTY RECORDED
FEE 150
LESLIE BOUCHER

DEP 

GRANT, BARGAIN, SALE DEED

001-341-41

COPY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RICHARD R. STEVER** and **LORENA A. STEVER**, parties of the first part, and **JAMES A. EWING**, party of the second part.

WITNESSETH, that the parties of the first part, in consideration of Ten dollars, and other valuable consideration paid by the party of the second part, does hereby Grant, Bargain, Sell and release unto the party of the second part, the heirs or successors and assigns of the part of the second party forever, all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

PARCEL 17 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON NOVEMBER 18, 1997, IN BOOK B, PAGE 74, OF PLATS, AS FILE NO. 110135 LOCATED IN A PORTION OF THE NE1/4, SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST M.D.B. & M.

EXCEPTING THEREFROM ALL MINES OF GOLD, SILVER, COPPER, LEAD, CINNABAR, AND OTHER VALUABLE MINERALS WHICH MAY EXIST IN THE SAID TRACT, EXCEPT GAS, COAL, OIL AND OIL SHALE, AS RESERVED BY THE STATE OF NEVADA IN DEED RECORDED APRIL 27, 1931, IN BOOK D-1, PAGE 156, PATENT RECORDS, LINCOLN COUNTY, NEVADA. 001-341-41

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all singular the said premises together with the appurtenances unto the said Grantees and to their heirs, successors and assigns forever.

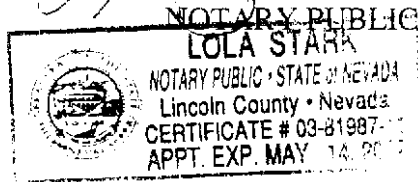
WITNESS our hand(s) this 10th day of June, 2004.

Richard R. Stever
RICHARD R. STEVER

Lorena A. Stever
LORENA A. STEVER

SUBSCRIBED and SWORN to before me on this 10th day of June, 2004.

Lola Stark



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 001-341-41
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>122483</u>
Book: <u>187</u>	Page: <u>246</u>
Date of Recording: <u>June 11, 2004</u>	
Notes: _____	

3. Total Value / Sales Price of Property \$ 30,000.00
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 1171.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Richard Stever Capacity Seller
 Signature James A. Ewing Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Richard/Lorena Stever
 Address Box 444
 City Pioche
 State Nevada Zip 89043

Print Name James A. Ewing
 Address Box 430
 City Moapa, Nevada 89025
 State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)