FILED FOR RECORDING
AT THE REQUEST OF

A.P.N.:

002-152-15

File No:

152-2138150 (MJ)

R.P.T.T.:

\$Exempt

First American Title

2004 JUN 10 PM 4 07

LINCOLE COUNTY RECORDED

FEE 15 CD DEPT

When Recorded, Mail Tax Statements To: Greg T. Walker and Angela B. Walker P.O. Box 265 Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Coal Creek Company Limited Partnership, a Nevada Limited Partnership

do(es) hereby GRANT, BARGAIN and SELL to

Greq T. Walker and Angela B. Walker, husband and wife

the real property situate in the County of Lincoln, State of Nevada, described as follows:

The Southeast Quarter (SE1/4) of Lot 4, Block 35, Town of Panaca, as shown upon map thereof in the Recorder's Office, Lincoln County, Nevada, described as follows:

Beginning at the Southeast corner of said Lot 4; thence North along the East side of said Lot 4, 132 feet; thence at right angles West 132 feet; thence South 132 feet to the South boundary of said Lot 4; thence East 132 feet to the point of beginning.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: May 27, 2004

Coal Creek Company Limited Partnership STATE OF NEVADA COUNTY OF This instrument was acknowledged before me on may 28, 260 by NOTARY PUBLIC Joseph, L. Bowler STATE OF NEVADA County of Clark
CONNIE LARRABEE No: 98-3009.)
My Appointment Expires March 3, 2006 Notary Public (My commission expires:

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	(\
a)_	002-152-15	\ \
b)_		\ \
d)_		\ \
2.	Type of Property	\
a)	Vacant Land b) X Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY
c)	Condo/Twnhse d) 2-4 Plex	Document/Instrument # 122481
e)	Apt. Bldg. f) Comm'l/Ind'l	Book 187 Page: 227
g)	Agricultural h) Mobile Home	Date of Recording: June 10,3004
i)	Other	Notes:
3.	Total Value/Sales Price of Property:	\$0.00
	Deed in Lieu of Foreclosure Only (value of property)	/ S
	Transfer Tax Value:	\$0.00
	Real Property Transfer Tax Due	\$0.00
4.		30.00
4,	If Exemption Claimed:	\ \/ /
	 a. Transfer Tax Exemption, per 375.090, Section: 4 b. Explain reason for exemption: Transfer of title from one 	joint tenant to another
		\ \
5.	Partial Interest: Percentage being transferred:	%
The undersigned declared and acknowledges, under possible of parious, purpose to NRS 375 000 and NRS 375 110		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by		
documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus		
inte	erest at 1% per month. Pursyant to NRS 375.030, the Buye	
auc	ditional amount owed.	
Sig	inature: The Durch	Capacity: Seller Esmous Agest
Sia	inature:	Capacity: Denda & Appen Adail
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Pri	nt Name: Coal Creek Company Limited Partnership	Greg T. Walker and Angela B. Print Name: Walker
Ad	dress: 2920 N. Green Valey Pkwy, Ste 424	Address: P.O. Box 265
Cit	y: Henderson	City: Panaca
		-
	ote: NV Zip: 89014 DMPANY/PERSON REQUESTING RECORDING (required)	State: NV Zip: 89042
COMM ANY ENGOVINESSES THE RESOLUTION OF GRANES IN NO. SERVE OF SUSE.		
Pri	nt Name: First American Title Company of Nevada	File Number: 152-2138150 MJ/DSP
Ad	dress 768 Aultman Street, Ely, NV 89301, P.O. Box	-
Cit	y: Ely	State: NV Zip: 89315
San San	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001