QUITCLAIM DEED AT THE REQUEST OF

FILED FOR RECONDING

2004 JUN 4 PM 3 14

FOR VALUE RECEIVED

LINCOLM COUNTY REGERDED FEE 15" "39".
LESLIE BOUGHER

LEE ANGUS LLC

PARTY OF THE FIRST PART

DO HEREBY CONVEY, RELEASE, AND FOREVER QUITCLAIM UNTO

## **GRANT J. PERKINS & JAMIE M. PERKINS**

Husband and wife, joint tenants, with rights of survivorship

PARTY OF THE SECOND PART

THE FOLLOWING DESCRIBED PREMISES, TO-WIT:

That property and structures if any commonly known as a part of the Meadow Valley Wash, more particularly described as:

APN 12-040-24

A part of the SE 1/4, SW 1/4, SECTION 28, T1South, Range 68 E M.D.M. designated as Parcel 3 on the Subsequent Parcel Map. recorded January 6, 2004 for Kenneth D and Norma D Lee. APN 12-040-24, comprising 2.127 acres, more or less, as shown and described on the Subsequent Parcel Map Plat Book C pg. 24 File #121603 of record, Lincoln County Recorder, Lincoln County Nevada.

TOGETHER WITH ALL AND SINGULAR tenements, heriditaments and appurtenances thereunto and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues, and profits thereof

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the party of the second part and to their heirs and assigns forever.

DATED this 2 day of June, 2004.

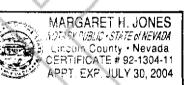
LEE ANGUS LLC by Kenneth D. Lee managing member

## STATE OF NEVADA, COUNTY OF LINCOLN

On this \_\_\_\_\_ day of March, 2004, before me, a notary public in and for said State, personally appeared Kenneth D. Lee of LEE ANGUS LLC known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Margaret H. Jones
NOTARY PUBLIC

RESIDING AT: Panaca, Nevada COMMISSION EXPIRES: July 30, 2004



## State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) APN 12-040-24		
b)		
c)		\ \
d)		\ \
		D DECORDED CONTINUAL LICE ONLY
2. Type of Property		R RECORDERS OPTIONAL USE ONLY
a) 🗹 Vacant Land b)		nent / Instrument # 122421
c) Condo/Townhouse d)		: <u>187</u> Page: <u>64</u>
e) Apartment Building f)	Commercial /Ind'l Date	of Recording: June 4 2004
g) Agriculture h) i) other	Mobile Home Note	5:
1) omer		
3. Total Value / Sales Price of Property	s 10,000°	
Deed In Lieu Only (value of forgiven d	lebt) \$ /	
Taxable Value	\$ /	
Real Property Transfer Tax Due:	\$ 3 900	
4. If Exemption Claimed:		<del></del>
a. Transfer Tax Exemption, per NRS	375 090 section:	) )
b. Explain Reason for Exemption:		<del></del> / /
b. Explain Reason for Exemption.		//
		<u> </u>
5 D 017 D		
5. Partial Interest: Percentage being transferre	d:%	
The undersigned Seller (Grantor)/Buyer (Grantee), de	clares and acknowledges, under penalty of pe	rjury, pursuant to NRS 375.060 and NRS 375.110,
that the information provided is correct to the best of their i	information and belief, and can be supported	by documentation if called upon to substantiate the , or other determination of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1 1/2% per more	nth. Pursuant to NRS 375.030, the Buyer a	nd Seller shall be jointly and severally liable for any
additional amount owed.	\ \	
Signature	Capaci	ty
		·
Signature	Сарасі	y
CELLED COM MECHANISCH	r varioni.	DYNTED (CD ANTEEN INCODMATION
SELLER (GRANTOR) INFORM	IATION	BUYER (GRANTEE) INFORMATION
- ( X 2511)	00	GRANT + JAMIE PERKIN
Print Name	Print Name	
Address By 123	Address	4
City PAMACH NEW	City	ACTENTE
State Zip <u>\$9042</u>	State	V Zip 89008
\ \	·	
COMPANY/PERSON REQU	ESTING RECORDING (REQUIR	ED IF NOT BUYER OR SELLER)
Co. Name	Esc. #	· .
Address	256.17	
City	State:	Zip
	ic record, this form may be recorded	