

RECORDING REQUESTED BY:
The Cooper Christensen Law Firm, LLP

FILED FOR RECORDING
AT THE REQUEST OF

WHEN RECORDED MAIL TAX STATEMENTS TO:
Realty Mortgage Corporation
215 Katherine Drive
Jackson, MS 39208

First American Title
2004 JUN 4 PM 12 13

LOAN #: 1505608439
T.S. NO.: 02-08-9170
INVESTOR #: 1672709689
A.P.N.: 11-090-16

LINCOLN COUNTY RECORDED
FEES \$19.00 NKPT DEP
382.30
LESLIE BOUCHER

1733675

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- No documentary transfer tax is due because: "The value of the property in this conveyance, exclusive of liens and encumbrances is \$100 or less and there is no additional consideration received by the grantor."

FOR NO CONSIDERATION, receipt of which is hereby acknowledged **CHASE MANHATTAN MORTGAGE CORPORATION** hereby GRANT(S) to: **REALTY MORTGAGE CORPORATION**


The following described real property in the County of **Lincoln**, State of Nevada.

A PARCEL OF LAND SITUATE WITHIN THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 60 EAST, MOUNT DIABLO BASE MERIDIAN BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
PARCEL 2 OF THE PARCEL MAP FOR THE WRIGHT FAMILY TRUST RECORDED OCTOBER 28, 1996 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK B OF PLATS, PAGE 2 AS FILE NO. 106113, LINCOLN COUNTY, NEVADA RECORDS.

Dated: May 17, 2004

CHASE MANHATTAN MORTGAGE CORPORATION

State of OHIO
County of FRANKLIN } ss.


Steven R. Paton
Vice President

On MAY 17 2004, before me, Stephanie Stone Notary Public, personally appeared Steven R Paton, VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Stephanie Stone



STEPHANIE STONE
Notary Public, State of Ohio
My Commission Expires 06-19-08

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 11-090-16
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: 187 Page: 62
 Date of Recording: June 4, 2004
 Notes: _____

3. Total Value/Sales Price of Property \$ 97,929.47
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 499.80 382.20

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Trustee Seller
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Chase Manhattan
 Address: 3415 Vision Drive
 City: Columbus
 State: OH Zip: 43219

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Realty Mortgage
 Address: 215 Katherine Drive
 City: Jackson
 State: MS Zip: 39208

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: FATCO Escrow #: _____
 Address: 180 Cassia Wy # 502
 City: Henderson State: NV Zip: 89015

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.