

122419

FILED FOR RECORDING
AT THE REQUEST OF :

First American Title

2004 JUN 4 PM 12 07

LINCOLN COUNTY RECORDER
FEE \$ 40.00 NPTT 382.00 DEP
LESLIE BOUCHER

SPECIAL
WARRANTY
DEED

COPY

BOOK 187 PAGE 53

11-090-14

SPECIAL WARRANTY DEED

1733675-AS

THIS SPECIAL WARRANTY DEED is made this 29th day of January, 2004, by Federal National Mortgage Association, a federally chartered corporation as GRANTOR, to Chase Manhattan Mortgage Corporation, as GRANTEE.

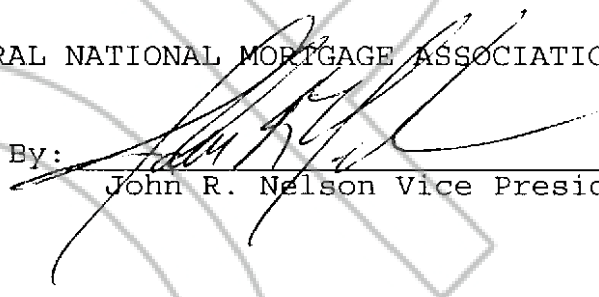
Witness that GRANTOR, for good and valuable consideration receipt of which is acknowledged, sells, grants and conveys to Grantee all the real property located in LINCOLN County, Nevada, more particularly described as:

318 And Oak Land, Hiko, NV 89017

See Attached Legal Description

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through, or under it, but not otherwise.

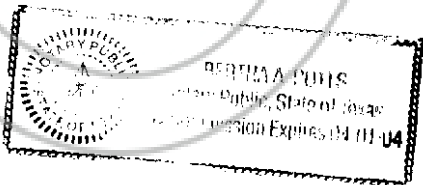
DATED: January 29, 2004 FEDERAL NATIONAL MORTGAGE ASSOCIATION

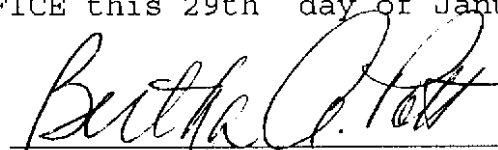
By: 
John R. Nelson Vice President

STATE OF TEXAS)
COUNTY OF DALLAS)

BEFORE ME, a Notary Public, on this date personally appeared John R. Nelson, known to me to be the person whose name is subscribed to the foregoing instrument as Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a party thereto and acknowledged to me that (s)he executed the same as Vice President for the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, as the act and deed of the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, and for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 29th day of January, 2004.




Notary Public in and for the State of Texas

WHEN RECORDED MAIL TO: _____

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 11-090-16
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 122419
 Book 187 Page: 59
 Date of Recording: June 4, 2004
 Notes: _____

3. Total Value/Sales Price of Property \$ 97,929.47
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 499.80 382.20

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Angela Paster Capacity Asst Sec.
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: FUMA
 Address: 70 3415 Vision dr
 City: Columbus
 State: OH Zip: 43219

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Chase
 Address: 3415 Vision dr
 City: Columbus
 State: OH Zip: 43219

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: FATCO Escrow # _____
 Address: 180 Cassia Way #502
 City: Henderson State: NV Zip: 89015

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)