A.P.N.:

002-152-15

File No:

152-2138150 (MJ)

R.P.T.T.:

\$319.80

First American Title

2004 JUN 2 PM 3 01

FILED FOR RECORDING

LINCOLII COUHTY RECURDED
FEE 13 319.86 DEP TO
LESLIE BOUCHER

When Recorded, Mail Tax Statements To: Coal Creek Company Limited Partnership 2920 N. Green Valley Parkway, Suite 424 Henderson, NV 89014

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Coal Creek Company Limited Partnership, a Nevada Limited Partnership

do(es) hereby GRANT, BARGAIN and SELL to

Coal Creek Company Limited Partnership, a Nevada Limited Partnership and Greg T. Walker and Angela B. Walker, husband and wife, all as Joint Tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

The Southeast Quarter (SE1/4) of Lot 4, Block 35, Town of Panaca, as shown upon map thereof in the Recorder's Office, Lincoln County, Nevada, described as follows:

Beginning at the Southeast corner of said Lot 4; thence North along the East side of said Lot 4, 132 feet; thence at right angles West 132 feet; thence South 132 feet to the South boundary of said Lot 4; thence East 132 feet to the point of beginning.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: May 27, 2004

BOOK 187 PAGE 54

Joseph L. Bowler STATE OF NEVADA COUNTY OF This instrument was acknowledged before me on many 28, 2004 by NOTARY PUBLIC STATE OF NEVAD. County of Clark
CONNIE LARRABEE Joseph & Bowler (My commission expires:

Coal Creek Company Limited Partnership

300x 187 PAGE 55

## STATE OF NEVADA DECLARATION OF VALUE

| Assessor Parcel Number(s)   |   |
|---|---|
| a) 002-152-15   |   |
| b)  |   |
| c)  |   |
| d)  |   |
|   | FOR RECORDERS OPTIONAL USE ONLY   |
| a) Vacant Land b) X Single Fam. Res   | 100000000000000000000000000000000000000   |
| c) Condo/Twnhse d) 2-4 Plex   | Document/Instrument # 132411  |
| e) Apt. Bldg. f) Comm'l/Ind'l   | Book Page: <u>59</u>  |
| g) Agricultural h) Mobile Home  | Date of Recording: Jule 2, 2004   |
| i) Other  | Notes:  |
| ,   |   |
| Total Value/Sales Price of Property:  | \$82,000.00   |
| • ,   | ( \$  |
| Deed in Lieu of Foreclosure Only (value of property)  |   |
| Transfer Tax Value:   | \$82,000.00   |
| Real Property Transfer Tax Due  | \$319.80  |
| 4. If Exemption Claimed:  |   |
| a. Transfer Tax Exemption, per 375.090, Section:  |   |
| Explain reason for exemption:   |   |
| D.  |   |
|   |   |
| 5. Partial Interest: Percentage being transferred:  | %   |
| The undersigned declares and acknowledges, under penalty of that the information provided is correct to the best of the documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax of interest at 1% per month. Pursuant to NRS 375.030, the Buy additional amount-ofwed. | eir information and belief, and can be supported by provided herein. Furthermore, the disallowance of any use. may result in a penalty of 10% of the tax due plus |
|   | \ \ / /   |
| Signature: South & Cowle  | Capacity: Seller  |
| 11 8 14   | 2 1 +   |
| Signature: W Sakes Surbulo  | Capacity: Csvvv Agest   |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION   |
| (REQUIRED)  | (REQUIRED)<br>Greg T. Walker and Angela B.  |
| Print Name: Coal Creek Company Limited Partnership  | Print Name: Walker  |
| Address: 2920 N. Green Valley Pkwy, Ste 424   | Address: P.O. Box 265   |
| Address. 2520 N. Oleen Valley I kwy, Die 424  | 7.0. DOX 200  |
| City: Henderson   | City: Panaca  |
| State: NV Zip: 89014  | State: NV Zip: 89042  |
| COMPANY/PERSON REQUESTING RECORDING (required   | d if not seller or buyer)   |
| - 11  | / /   |
| Print Name: First American Title Company of Nevada  | File Number: 152-2138150 MJ/DSP   |
| Address 768 Aultman Street, Ely, NV 89301, P.O. Box   | / /   |
|   | <u> </u>  |
| City: Ely   | State: NV Zip: 89315  |

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