APN: 001-201-08, 001-031-07, 001-031-10, 001-031-09

RPTT

RETURN RECORDED DEED TO: Alice C. Simkins, James Cole P O Box 333 Pioche, Nevada 89043

GRANTEE/MAIL TAX STATEMENTS TO: Lillian Kellev P O Box 284 Pioche, Nevada 89043

SHIEFOSEKROROBINE AT-THE TERREST OF Patrick Kelley 200 世 1 四 3 13 FEETHURS HEADHING HOSHING COMMING TO THE SEETH IN THE PROPERTY OF THE PROPERTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made this 24th day of May of 2004, by and between Dan Simkins, Alice C. Simkins, Delanie Cole, James Cole, Vicki L. Fraley, William Fraley, Grantors, and Lillian Kelley a widow, Grantee.

WITNESSETH

That Grantor, in consideration of the sum of One dollar (\$1), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece or parcel of land situated in Pioche, County of Lincoln, State of Nevada and more particularly described as

A portion of the alley denoted in attached Exhibit A, and a map which is Exhibit B being a portion of the Southeast Quarter of Section 15, and the Northeast Quarter of Section 22, Township 1 North, Range 67 East, Town of Pioche, Lincoln County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereto belonging to or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA COUNTY OF LINCOLN

This instrument was acknowledged before me on

2004 by Aice Sunkins, Dansing King James (De PERSON Delank Cole, William Frally ~ William Rounes Vicki L. Frally DATE Wille Wildellast

SIGNATURE OF NOTARIAL OFFICIAL

SEAL

TRISTA FOGLIARI BOYCE NOTARY PUBLIC + STATE of NEVADA Lincoln County - Nevada CERTIFICATE # 97-1213-11 APPT, EXP, MAY 2, 2005

Alice C. Simkins

Dan Simkins

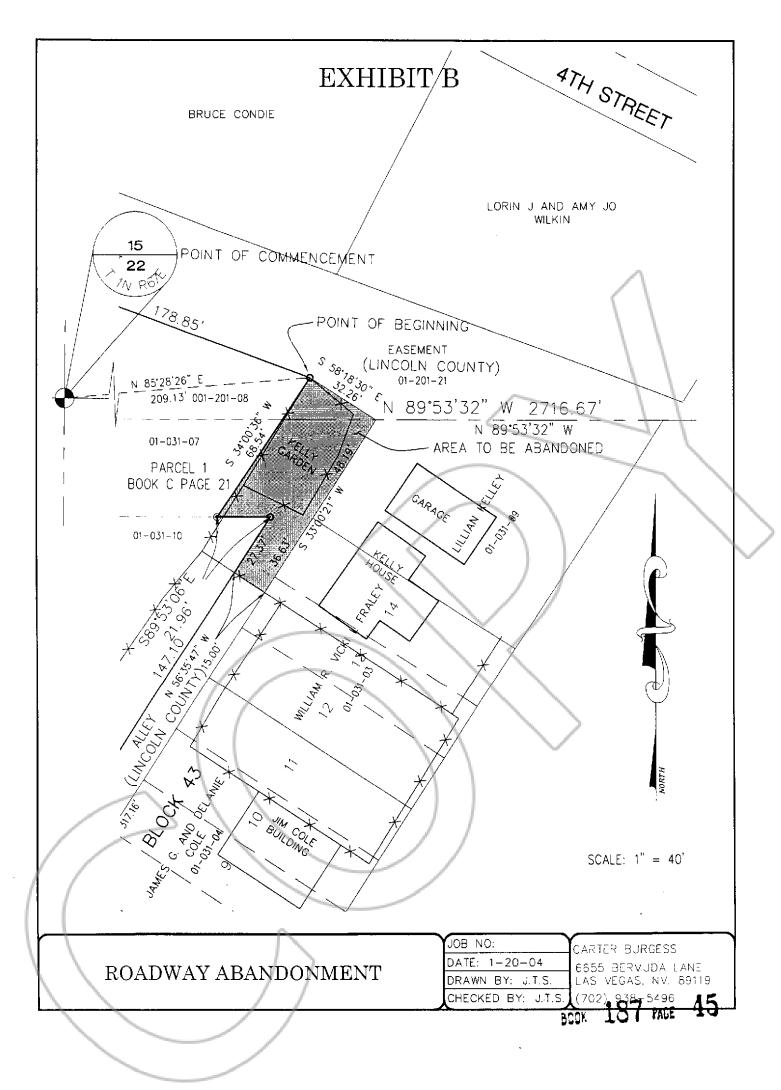
James Cole

le

Delanie Cole

William Fraley

Vicki L. Fralev



Carter*Burgess

6655 Bermuda Road Las Vegas, Nevada 89119-3605

EXHIBIT A

PURPOSE OF DESCRIPTION;
DESCRIBE AREA TO BE ABANDONED

DESCRIPTION

BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS;

COMMENCING AT A THE NORTH QUARTER CORNER OF SECTION 22; THENCE NORTH 85°28'26" EAST, A DISTANCE OF 209.13 FEET TO THE NORTHEAST CORNER OF PARCEL 1 OF PARCEL MAPS RECORDED IN BOOK "C" PAGE 21, BEING THE POINT OF BEGINNING; THENCE SOUTH 58°18'33" EAST, A DISTANCE OF 32.26 FEET TO THE NORTH LINE OF SECTION 22 AND THE NORTHWESTERLY LINE OF A PARCEL RECORDED IN BOOK 167 PAGE 544, OFFICIAL RECORDS OF LINCOLN COUNTY NEVADA; THENCE SOUTH 33°00'21" WEST, A DISTANCE OF 48.19 FEET ALONG SAID NORTHWESTERLY LINE OF SAID PARCEL TO THE NORTHEASTERLY CORNER OF LOT 14, BLOCK 43 OF TOWN OF PIOCHE PLAT RECORDED IN BOOK "A" PAGE 57 OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA AND THE SOUTHEASTERLY LINE OF A 15 FOOT ALLEY; THENCE CONTINUING ALONG THE SOUTHEASTERLY LINE OF SAID ALLEY SOUTH 33°00'21" EAST, A DISTANCE OF 36.63 FEET; THENCE LEAVING SAID LINE NORTH 56°35'47" WEST, A DISTANCE OF 15.00 FEET TO THE NORTHWESTERLY LINE OF A 15 FOOT ALLEY AND THE SOUTHEASTERLY LINE OF SAID PARCEL 1; THENCE NORTH 33°00'21" EAST, A DISTANCE OF 27.37 FEET ALONG SAID SOUTHEASTERLY LINE; THENCE NORTH 89°53'06" WEST, A DISTANCE OF 21.97 FEET; THENCE NORTH 34°00'29" EAST, A DISTANCE OF 68.54 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,385.24 SQUARE FEET OR 0.0548 ACRES, MORE OR LESS AND ATTACHED HERETO IS A PLAT LABELED EXHIBIT "B" AND BY THIS REFERENCE IS MADE A PART THEREOF.

BASIS OF BEARING

N89°53'32"W BEING THE NORTH LINE OF SECTION 22 PER MAP OF SURVEY OF THE OWN OF POICHE, RECORDED IN BOOK "A" PAGE 382 OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA

END OF DESCRIPTION.

JAMES TODD STOVALL, PLS 9992 Carter::Burgess

6655 BERMUDA ROAD

S:\240476\LEGALS\KELLY\KELLEY VAC2.doc

BOOK 187 PAGE 46

(.20.04

No. 9997

State of Nevada Declaration of Value

1.	Assessor Parcel Number(s) .	n		
	a) To Be Determine	d'		
	b)			
	c)			
	d)			
2	T CD		FOR RECORDERS OP	TIONAL LISE ONLY
2.	Type of Property a) Vacant Land	o) Single Family Res.	Document / Instrument #	
	· ==	o)	Book: 187	Paga iVi
	, <u>=</u>	C) Commercial /Ind'1	Data of Boardings	rage. 44
		n) 🔲 Mobile Home	Date of Recording:	700-1-300-1
	i) other		Notes:	
3.	Total Value / Sales Price of Property	. 3.	490.00	\ \
٥.				
	Taxable Value	debt) \$		\ \
		\$	1286 13.65	\ \
	Real Property Transfer Tax Due:	\$	12-86 13.65	\ \
4. <u>If Exemption Claimed:</u>				
	a. Transfer Tax Exemption, per NR			
	b. Explain Reason for Exemption:			
_				
Э.	Partial Interest: Percentage being transfer	red:%		
	The undersigned Seller (Grantor)/Buyer (Grantee), of	declares and acknowledges, under pen	alty of perjury, pursuant to NRS 375,060	and NRS 375.110,
that t	the information provided is correct to the best of their mation provided herein. Furthermore, the parties agree	r information and belief, and can be s	upported by documentation if called upor	to substantiate the
penal	Ity of 10% of the tax due plus interest at $1~\%\%$ per m	onth. Pursuant to NRS 375.030, the	Buyer and Seller shall be jointly and s	onal tax due, may result in a cverally liable for any
addii	tional amount owed.			
Sigr	nature		Capacity	
C:			\	
Sign	nature		Capacity	
	SELLER (GRANTOR) INFOR	MATION	BUYER (GRANTI	EE) INFORMATION
Prin	t Name	Print	: Name	
Add	ress	Add		· · · · · · · · · · · · · · · · · · ·
		City		· · · · · · · · · · · · · · · · · · ·
	eZip	State		
~		State	Zip	
]]	
	COMPANY/PERSON REQU	JESTING RECORDING (RE	QUIRED IF NOT BUYER OR S	SELLER)
_	/ //		/	•
Co. l Add:	Name PARICK	<i>2//C 9</i> E	SC. # FOR LilliAN.	5. Kelley
Add: City			ate: NU Zip	*
T''	- cocon jui	31	aic. /// Zip	0/5/3
	(As a publ	ic record, this form may be red	corded / microfilmed)	, -

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