

A.P. No. 013-181-12
Escrow No. 107-2134930-sj/BJH
R.P.T.T. - \$273.00

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 MAY 25 AM 11 14

LINCOLN COUNTY RECORDED
FEE 1500 DEPT. 273.00 DEP. TMD
LESLIE BOUCHER

WHEN RECORDED MAIL TO:
Malcolm Lewis and Barbara Lewis
Highway 93 Frontage
Caliente, NV 89008

MAIL TAX STATEMENT TO:
Highway 93 Frontage
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dawna Ferris

do(es) hereby GRANT, BARGAIN and SELL to

Malcolm Lewis and Barbara Lewis

the real property situate in the County of Lincoln, State of Nevada, described as follows:

The Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 3 South, Range 67 East, M. D. B. and M., Lincoln County, Nevada,

EXCEPTING AND RESERVING THEREFROM those portions of said land as Deeded to the State of Nevada lying with 400 foot right of way for U.S. Highway No. 93.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/13/2004

Dawna E Ferris
Dawna Ferris

Utah
STATE OF ~~NEVADA~~)
: ss.
COUNTY OF ~~CLARK~~)
IRON

This instrument was acknowledged before me on
Dawna E Ferris by
Dawna Ferris.

Bruce J. Forsyth
Notary Public
(My commission expires: 10-28-06)

Notary Public
BRUCE J. FORSYTH
444 South Main
Cedar City, UT 84720
My Commission Expires
10/28/2006
State of Utah

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
04/13/2004 under Escrow No. 107-2134930

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 013-181-12
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>122387</u>
Book	<u>186</u> Page: <u>45e</u>
Date of Recording:	<u>May 25, 2004</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$70,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$70,000.00
 Real Property Transfer Tax Due \$273.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: [Signature]
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)		(REQUIRED)	
Print Name:	<u>Dawna Ferris</u>	Print Name:	<u>Malcolm Lewis and Barbara Lewis</u>
Address:	<u>P.O Box 651</u>	Address:	<u>Highway 93 Frontage</u>
City:	<u>New Harmony</u>	City:	<u>Caliente</u>
State:	<u>UT</u> Zip: <u>84757</u>	State:	<u>NV</u> Zip: <u>89008</u>

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 107-2134930 sj/BEH
 Address: 9420 W. Sahara Avenue, Suite 202
 City: Las Vegas State: NV Zip: 89117

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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