A.P.N. # 19-200-20

R.P.T.T. S 0.00

ESCROW NO. 19028746

RECORDING REQUESTED 1

RECORDING REQUESTED BY:
COW COUNTY TITLE
MAIL TAX STATEMENTS TO:
WELLS FAMILY TRUST

PO BOX 443 PANACA NV 89042

WHEN RECORDED MAIL TO: COW COUNTY TITLE PO BOX 1608 TONOPAH NV 89049 FILED FOR RECORDING AT THE REQUEST OF

Cow County Title

2004 MAY 24 PM 2 09

LINCOLN COUNTY REGEREED
FEE TO DERTED
LESLIE BOUCHER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HARRY RONALD HORLACHER aka H. RONALD HORLACHER and AUDREY HORLACHER, husband and wife (THIS DEED IS BEING EXECUTED IN COUNTERPART AND RE-ASSEMBLED TO CONSTITUTE A SINGLE CONVEYANCE OF TITLE)

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to W. DAVE WASHBURN and ROBIN DAWN WASHBURN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof)

DATE: May 11, 2004

HARRY RONALD HORLACHER

AUDREY HORLACHER

This deed is being given to the Grantee herein to correct that certain deed recorded January 22, 2002 in Book 161 of Official Records, page 200 as File No. 117587, Lincoln County, Nevada records.

STATE OF NEUGO

COUNTY OF LINCOLN

,

OFFICIAL SEAL
TOM R. ARNHART
No: 98-25055-14
VOTARY PUBLIC, STATE OF NEVADA
NYE COUNTY, NEVADA
by Appointment Exp. July 9, 2007

elasker)

This instrument was acknowledged before the on 5/12/04 by HARRY RONALD HORLAGHER AND AUDREY

1 55

HORLACHER

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

A.P.N. # 19-200-20				
RPTT \$ 0.00				
R.P.T.T. S 0.00 ESCROW NO. 19028746				
RECORDING REQUESTED BY:				
COW COUNTY TITLE	/\			
MAIL TAX STATEMENTS TO:				
WELLS FAMILY TRUST	\ \			
6475 LAREDO ST	\ \			
LAS VEGAS NV 89146	\ \			
WHEN RECORDED MAIL TO: COW COUNTY TITLE	\ '			
PO BOX 1608				
TONOPAH NV 89049	(0 1) (50 1 1 1 1			
	(Space Above for Recorder's Use Only)			
GRANT, BA	ARGAIN, SALE DEED			
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County of Li				
	IED HERETO AND MADE A PART HEREOF			
anywise appertaining, and any reversions, remainstrate of the control of the cont	hereditaments and appurtenances thereunto belonging or in ainders, rents, issues or profits thereof.			
DATE: May 11, 2004				
DATE. May 11, 2004				
	HARRY RONALD HORLACHER			
\ \	Carley Carley Control			
~ \ \	alley to raches			
	AUDREY HORLACHER			
This dead is being given to the	C			
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as File No. 117587, Lincoln Coun	nty. Nevada records			
350,7	and the column is a second of the column is			
STATE OF}				
COUNTY OF				
This instrument was national 4-12-6				
This instrument was acknowledged before me of by HARRY RONALD HORLACHER an	on			
HORLACHER				

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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· N-t(0-11					/\
State of Califor			SS.		\ '
County of	Kern		J		\
on <u>May 13</u>	2004	before me,	Elia	Esquivel	De Miles
ersonally app	eared	Audrey Gray	son Horl	acher	ary r done)
			Name(s) of Signer(s)		
				y known to me to me on the bas	is of satisfactor
			evidence	o lite oil tile bas	is of sausiacion
			to be the	nargan(d) whose	nomo(a) infor
-	ELIA ESQI	JIVEL	subscribed	person(s) whose to the within	instrument an
	oinica i	: 1 <i>277</i> 553		jed to me that he /s	he/t he y execute
2	Notary Public - Kern Co	ATTIV L	the same	1 1 1	
	My Comm. Excite	5 Sep 19, 2004		s), and that on the instrument	•
	101)			pon behalf of wh	
				uted the instrumer	
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			WIINESSI	ny nanu and officia	ii seai.
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			_ X	Signature of Notary Pu	bнc
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OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prev fraudulent removal and reattachment of this form to another document. Description of Attached Document					
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bescription	of Attached L	Grant, Bar	raain Sa	le Deed	
Title or Type of	Document:		gain, bu		
Sooumont Date	e: <u>May 13,</u>	2004		Number of Pag	3
Jocument Date	" may 13"	20.04	-/-	Number of Pag	jes
Signer(s) Other	r Than Named Ab	ove:			
			/ /		
Capacity(ie:	s) Claimed by	Signer			
Signer's Name	Audre	y Grayson H	orlacher		RIGHT THUMBPRIN
☑ !ndividual					OF SIGNER Top of thumb here
☐ Corporate C	Officer — Title(s): _				
	i Limited i Gene	erai			
Attorney-in-	Fact	/			and the second
Trustae	Conservator	/			A
_ Trustee _ Guardian or					
Guardian or Other:	angoting:	sèlf			
Guardian or	esenting:	Sèlf			

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19028746

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A tract in the Northeast portion of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 17, Township 2 South, Range 68 East, M.D.B.& M., more particularly described as:

Commencing at the northeast corner of said Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4), Section 17, and running thence South, on Quarter Section line, about 264 feet to the north fence of the corral heretofore conveyed to MILTON L. WADSWORTH (by Lory M. and Myrtle Joy Free), running thence westerly along said fence line about 165 feet and thence on the same course as said fence about 225 feet (more or less) further to a point 20 feet west of the center line of the main water ditch; thence northerly on a line 20 feet west of the center line of said ditch about 270 feet (more or less) to the north line of said Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4); thence East along said Quarter Section line about 430 feet (more or less) to the point of beginning.

Source of Title: Book J-1 of Real Estate Deeds, page 221 (5/13/52).

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 12-200-20

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s):		FOR RECORDERS OPTIONAL USE ONLY
	a) 19-200-20	 	Document/Instrument No.: 12 a 378
	b)		Book: 186 Page: 422
	d)		Date of Recording: May 24 2004
			Notes:
2.	Type of Property: a) XX Vacant Land	h) Cingle Family Dec	
	c) Condo/Townhouse	b) Single Family Res. d) 2-4 Plex	
	e) Apartment Bldg.	f) Comm'l/Ind'l	
	g) Agricultural	h) Mobile Home	
	i) Other:		
3.	Total Value/Sales Price of Property		\$ 0.00
	5 11 11 15 1 5 1 7	/	
	Deed in Lieu of Foreclosure Only (V	(alue of Property)	
	Transfer Tax Value		\$ 0.00
		< <	
	Real Property Transfer Tax Due:		\$
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per NR	S 375.090, Section: #3	\
	h Evnlain Daugen for Evennetics	DEED OF CODDECTO	N; RPTT'S PAID ON DEED RECORDED
	1/22/02 IN BOOK 161		
	/ /		
5.	Partial Interest: Percentage being tra	ansferred:	%
Th	e undersigned declares and acknowled	dges under nenalty of neriury	pursuant to NRS 375.060 and NRS 375.110, that the
int	formation provided is correct to the be	est of their information and bel	ief, and can be supported by documentation if
cal	lled upon to substantiate the informati	on provided herein. Furtherm	ore, the disallowance of any claimed exemption or
oti D.	her determination of additional tax du	e, may result in a penalty of 10	% of the tax due plus interest at 1% per month. I severally liable for any additional amount owed
1.0		_ // ^	
Sig	gnature: Alexand Non	aldHorlac	Ker Capacity:
Si	gnature:		Capacity:
1	ginetic.		Capacity
	SELLER (GRANTOR) IN	FORMATION	BUYER (GRANTEE) INFORMATION
D.	(required) int Name: HARRY RONALD H	ODIACUED	(required) Print Name: W. DAVE WASHBURN
	In Name: HARRI RONALD H Idress: 4001 DARWIN AVE		Address: PO BOX 766
	ty/State/Zip: BAKERSFIELD C		City/State/Zip: CEDAR CITY UT 84721-0766
- 1		/ /	
	COMPANY/PERSON REC	DUESTING RECORDIN	IG (required if not the Seller or Buyer)
			. a (required it not are perior of payer)
	ompany Name: COW COUNTY		Escrow No.: 19028746
	ldress: 363 Erie Ma		
U	ty/State/Zip: Tonopah,	NV 89049	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s): a) 19-200-20 b)	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument No.: 122378 Book: Page: 422
	c)	\ \
	d)	Date of Recording: May 24, 2004
2.	Type of Property: a) XX Vacant Land b) Single Family Res. c) Condo/Townhouse d) 2-4 Plex	Notes:
	e) Apartment Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other:	
3.	Total Value/Sales Price of Property	\$0.00
	Deed in Lieu of Foreclosure Only (Value of Property)	-\$
	Transfer Tax Value	\$ 0.00
	Real Property Transfer Tax Due:	\$0.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per NRS 375.090, Section:	
	b. Explain Reason for Exemption: DEED OF CORRECTION; 1/22/02 IN BOOK 161, PAGE 200 AS FILE	
5.	Partial Interest: Percentage being transferred:	%
inf cal otl	the undersigned declares and acknowledges, under penalty of perjury, puriformation provided is correct to the best of their information and belief led upon to substantiate the information provided herein. Furthermore their determination of additional tax due, may result in a penalty of 10% are persent to NISS 375 030, the Privace and Salves the life in the initial and the privace and Salves the life in the initial and the privace and Salves the life in the initial and the life in t	, and can be supported by documentation if e, the disallowance of any claimed exemption or of the tax due plus interest at 1% per month.
FU	rsuant to NRS 375.030, the Buyer and Seller shall be jointly and se	everally hable for any additional amount owed
- 3	gnature:	Capacity:
Sig	gnature: Wilkey Hornoker	Capacity:
	SELLER (GRANTOR) INFORMATION (required)	BUYER (GRANTEE) INFORMATION (required)
Pr		nt Name: W. DAVE WASHBURN
	dress: 4001 DARWIN AVE Ad	dress: PO BOX 766
Ci	ty/State/Zip: BAKERSFIELD CA 93306 Cit	sy/State/Zip: <u>CEDAR CITY UT 84721-0766</u>
- 1	COMPANY/PERSON REQUESTING RECORDING	(required if not the Seller or Buyer)
	mpany Name: COW COUNTY TITLE	Escrow No.: 19028746
	Idress: 363 Erie Main St.	
Ci	ty/State/Zip: Tonopah, NV 89049	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)