

A.P.N. # 19-200-20

122378

R.P.T.T.S 0.00

ESCROW NO. 19028746

RECORDING REQUESTED BY:

**COW COUNTY TITLE**

MAIL TAX STATEMENTS TO:  
**WELLS FAMILY TRUST**  
PO BOX 443  
PANACA NV 89042

WHEN RECORDED MAIL TO:

**COW COUNTY TITLE**  
PO BOX 1608  
TONOPAH NV 89049

FILED FOR RECORDING  
AT THE REQUEST OF

*Cow County Title*

2004 MAY 24 PM 2 09

LINCOLN COUNTY RECORDED  
FEE 17.00 DEPT 110  
LESLIE BOUCHER

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HARRY RONALD HORLACHER** aka **H. RONALD HORLACHER** and **AUDREY HORLACHER**, husband and wife (THIS DEED IS BEING EXECUTED IN COUNTERPART AND RE-ASSEMBLED TO CONSTITUTE A SINGLE CONVEYANCE OF TITLE)

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **W. DAVE WASHBURN** and **ROBIN DAWN WASHBURN**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Lincoln** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

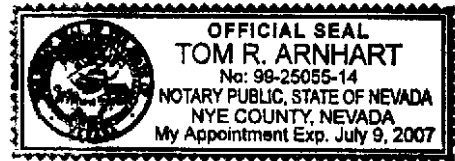
DATE: **May 11, 2004**

*Harry Ronald Horlacher*  
HARRY RONALD HORLACHER

AUDREY HORLACHER

This deed is being given to the Grantee herein to correct that certain deed recorded January 22, 2002 in Book 161 of Official Records, page 200 as File No. 117587, Lincoln County, Nevada records.

STATE OF Nevada  
COUNTY OF Lincoln ss.



This instrument was acknowledged before me on 5/12/04  
by HARRY RONALD HORLACHER and AUDREY HORLACHER

Signature [Signature]  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

A.P.N. # 19-200-20

R.P.T.T.S. 0.00

ESCROW NO. 19028746

RECORDING REQUESTED BY:

**COW COUNTY TITLE**

MAIL TAX STATEMENTS TO:

**WELLS FAMILY TRUST**

**6475 LAREDO ST**

**LAS VEGAS NV 89146**

WHEN RECORDED MAIL TO:

**COW COUNTY TITLE**

**PO BOX 1608**

**TONOPAH NV 89049**

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HARRY RONALD HORLACHER** aka **H. RONALD HORLACHER** and **AUDREY HORLACHER**, husband and wife (THIS DEED IS BEING EXECUTED IN COUNTERPART AND RE-ASSEMBLED TO CONSTITUTE A SINGLE CONVEYANCE OF TITLE)

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DATE: **May 11, 2004**

HARRY RONALD HORLACHER



AUDREY HORLACHER

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STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by **HARRY RONALD HORLACHER** and **AUDREY HORLACHER**

Signature \_\_\_\_\_

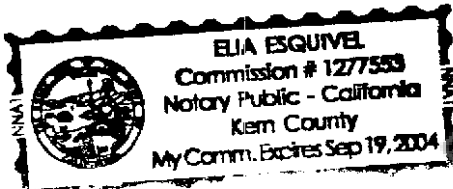
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Kern } ss.

On May 13, 2004 before me, Elia Esquivel  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Audrey Grayson Horlacher  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: May 13, 2004 Number of Pages: 3

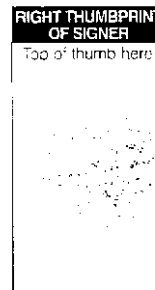
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: Audrey Grayson Horlacher

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: Self



## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 19028746

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A tract in the Northeast portion of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 17, Township 2 South, Range 68 East, M.D.B. & M., more particularly described as:

Commencing at the northeast corner of said Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4), Section 17, and running thence South, on Quarter Section line, about 264 feet to the north fence of the corral heretofore conveyed to MILTON L. WADSWORTH (by Lory M. and Myrtle Joy Free), running thence westerly along said fence line about 165 feet and thence on the same course as said fence about 225 feet (more or less) further to a point 20 feet west of the center line of the main water ditch; thence northerly on a line 20 feet west of the center line of said ditch about 270 feet (more or less) to the north line of said Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4); thence East along said Quarter Section line about 430 feet (more or less) to the point of beginning.

Source of Title: Book J-1 of Real Estate Deeds, page 221 (5/13/52).

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 12-200-20

**STATE OF NEVADA  
DECLARATION OF VALUE**

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument No.: 122378  
 Book: 186 Page: 422  
 Date of Recording: May 24, 2004  
 Notes: \_\_\_\_\_

1. Assessor Parcel Number(s):  
 a) 19-200-20  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) XX Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse        d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.        f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural            h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 0.00  
 Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ 0.00  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: #3  
 b. Explain Reason for Exemption: DEED OF CORRECTION; RPTT'S PAID ON DEED RECORDED 1/22/02 IN BOOK 161, PAGE 200 AS FILE NO. 117587

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Harry Ronald Horlacher Capacity: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (required)  
 Print Name: HARRY RONALD HORLACHER  
 Address: 4001 DARWIN AVE  
 City/State/Zip: BAKERSFIELD CA 93306

**BUYER (GRANTEE) INFORMATION**  
 (required)  
 Print Name: W. DAVE WASHBURN  
 Address: PO BOX 766  
 City/State/Zip: CEDAR CITY UT 84721-0766

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19028746  
 Address: 363 Erie Main St.  
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 19-200-20  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
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 Document/Instrument No.: 122378  
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 e) \_\_\_\_\_ Apartment Bldg.              f) \_\_\_\_\_ Comm'l/Ind'l  
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Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

Signature: Audrey Horlacher Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: HARRY RONALD HORLACHER  
 Address: 4001 DARWIN AVE  
 City/State/Zip: BAKERSFIELD CA 93306

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(required)

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