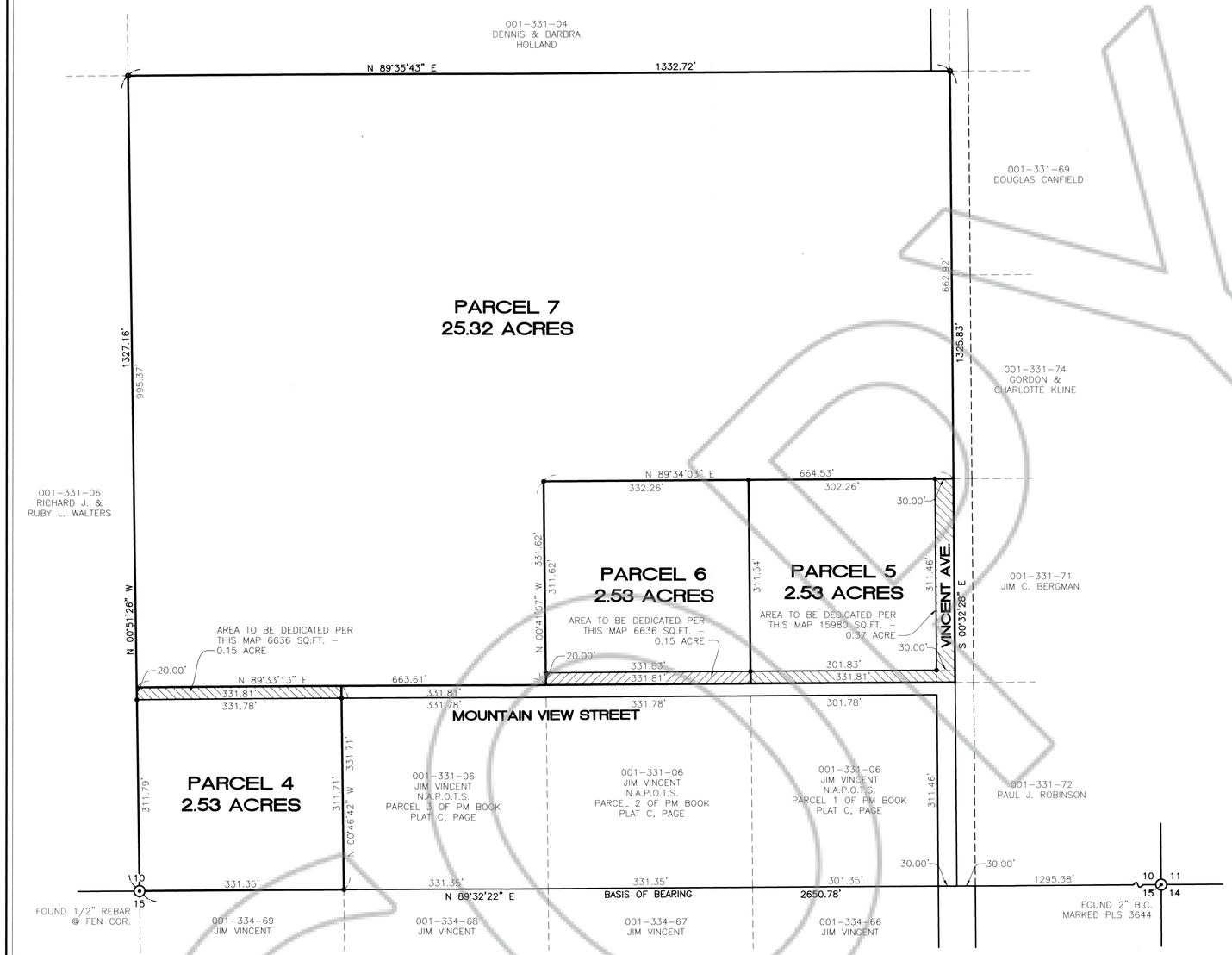
46



LEGEND

- ● SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- ○ FOUND 1/2" REBAR W/ PLASTIC CAP MARKED "HULSE PLS 6498".
- ⊙ FOUND 2" BRASS CAP MARKED PLS 3644 IN 6" CONC. MON, UNLESS OTHERWISE NOTED.

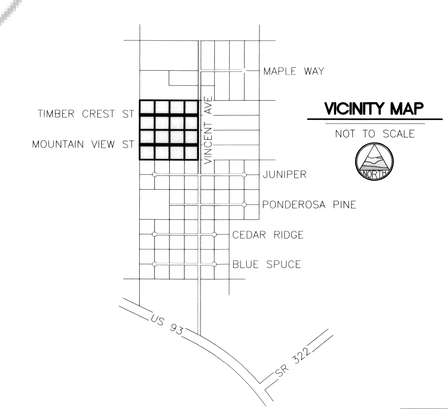
BASIS OF BEARING

THE BASIS OF BEARING IS A LINE BETWEEN THE S1/4 COR. AND THE SE COR. OF SEC. 10, T. 1 N., R. 67 E., M.D.M., AS SHOWN ON RECORD OF SURVEY BOOK PLAT B, PAGE 339, WHICH BEARS N. 89°32'22" E.

NORTH

100 0 50 100 200

(IN FEET)
1 inch = 100 ft.



VICINITY MAP

NOT TO SCALE

NORTH

LC-436

SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT :

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JIM VINCENT, OF J & S PROPERTIES
2. THE LANDS SURVEYED LIE WITHIN THE SW1/4 SE1/4 OF SEC. 10, T. 1 N., R. 67 E., M.D.M., AND THE SURVEY WAS COMPLETED ON JAN. 10, 2004.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUES AND ANY LOCAL ORDINACES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILTIY.

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA – JAMES J. OWENS – No. 2884

1/10/04

JAMES J. OWENS
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 2884
EXPIRATION DATE: 12/31/2005

OWNER'S CERTIFICATE

OF J & S PROPERTIES,

I, JIM VINCENT, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENACE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Jim Vincent 4/10/04
JIM VINCENT, OF J & S PROPERTIES. DATE

ACKNOWLEDGMENT

STATE OF NEVADA
SS
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 10 DAY OF April, 2004, BY JIM VINCENT, OF J & S PROPERTIES.

Delpha Johnson
MY COMMISSION EXPIRES ON THE 2 DAY OF April, 2007

DELPHA JOHNSON – NOTARY PUBLIC – STATE OF NEVADA – APPT. NO. 93-1-1 – EXPIRES 4/2/2007

LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 19 DAY OF Jan, 2004, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

George R. Lowe 1-19-04
CHAIRMAN, LINCOLN COUNTY COMMISSION DATE

Connie Hogan 1-19-04
ATTEST : CLERK DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 12 DAY OF Jan, 2004, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

Steve Loomis 1-12-04
CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

TOWN OF PIOCHE APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 13th DAY OF Jan, 2004, BY THE TOWN BOARD OF THE TOWN OF PIOCHE AS A PARCEL MAP.

Gleason Folch 1-13-04
CHAIRMAN, TOWN OF PIOCHE, TOWN BOARD DATE

Norma Baylor 1-13-04
ATTEST : CLERK DATE

REFERENCE DOCUMENTS

1. RECORD OF SURVEY BOOK PLAT B, PAGE 339, DATED SEPT. 27, 2000.
2. PARCEL MAP BOOK PLAT C, PAGE 45, 5/18/2004.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

SUBSEQUENT PARCEL MAP

FOR

J AND S PROPERTIES

A DIVISION OF PARCEL 4 OF PARCEL MAP BOOK C, PAGE 45, SITUATED WITHIN THE SW1/4 SE1/4 OF SEC. 10, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA

THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying throughout the West
P.O. BOX 540
99 W HOLLYWOOD
PIOCHE, NV 89043
775-962-5115

NO. 122355

FILED AT THE REQUEST OF:
THE OWENS SURVEYING OUTFIT, INC.

DATE May 18, 2004 AT 3:07pm

BOOK PLAT C PAGE 46

LINCOLN COUNTY, NEVADA, RECORDS
LESLIE BOUCHER, RECORDER

FEE 21.00 DEPUTY J. Reeves