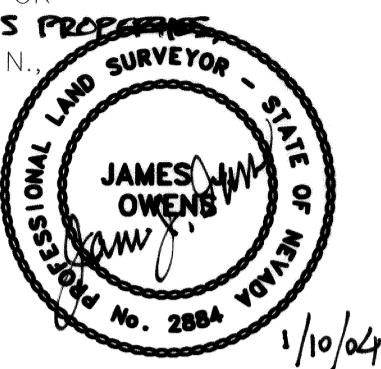


**SURVEYOR'S CERTIFICATE**

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JIM VINCENT, OF J & S PROPERTIES.
2. THE LANDS SURVEYED LIE WITHIN THE SW1/4 SE1/4 OF SEC. 10, T. 1 N., R. 67 E., M.D.M., AND THE SURVEY WAS COMPLETED ON JAN. 10, 2004.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



JAMES J. OWENS  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 2884  
EXPIRATION DATE: 12/31/2005

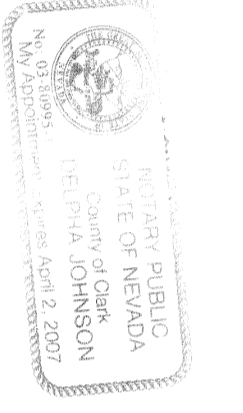
**OWNER'S CERTIFICATE**

I, JIM VINCENT, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Jim Vincent 4/10/04  
JIM VINCENT, OF J & S PROPERTIES. DATE

**ACKNOWLEDGMENT**

STATE OF NEVADA SS  
COUNTY OF CLARK  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 10 DAY OF April, 2004 BY JIM VINCENT, OF J & S PROPERTIES.  
Debra Gordon  
MY COMMISSION EXPIRES ON THE 2 DAY OF April, 2007



**LINCOLN COUNTY COMMISSION APPROVAL**

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 17 DAY OF Jan, 2004, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

George T. Rowe 1-19-04  
CHAIRMAN, LINCOLN COUNTY COMMISSION DATE  
Corine Hogan 1-19-04  
ATTEST: CLERK DATE

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 12 DAY OF Jan, 2004, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

Steve R. Swalth 1-12-04  
CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

**TOWN OF PIOCHE APPROVAL**

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 13th DAY OF Jan, 2004, BY THE TOWN BOARD OF THE TOWN OF PIOCHE AS A PARCEL MAP.

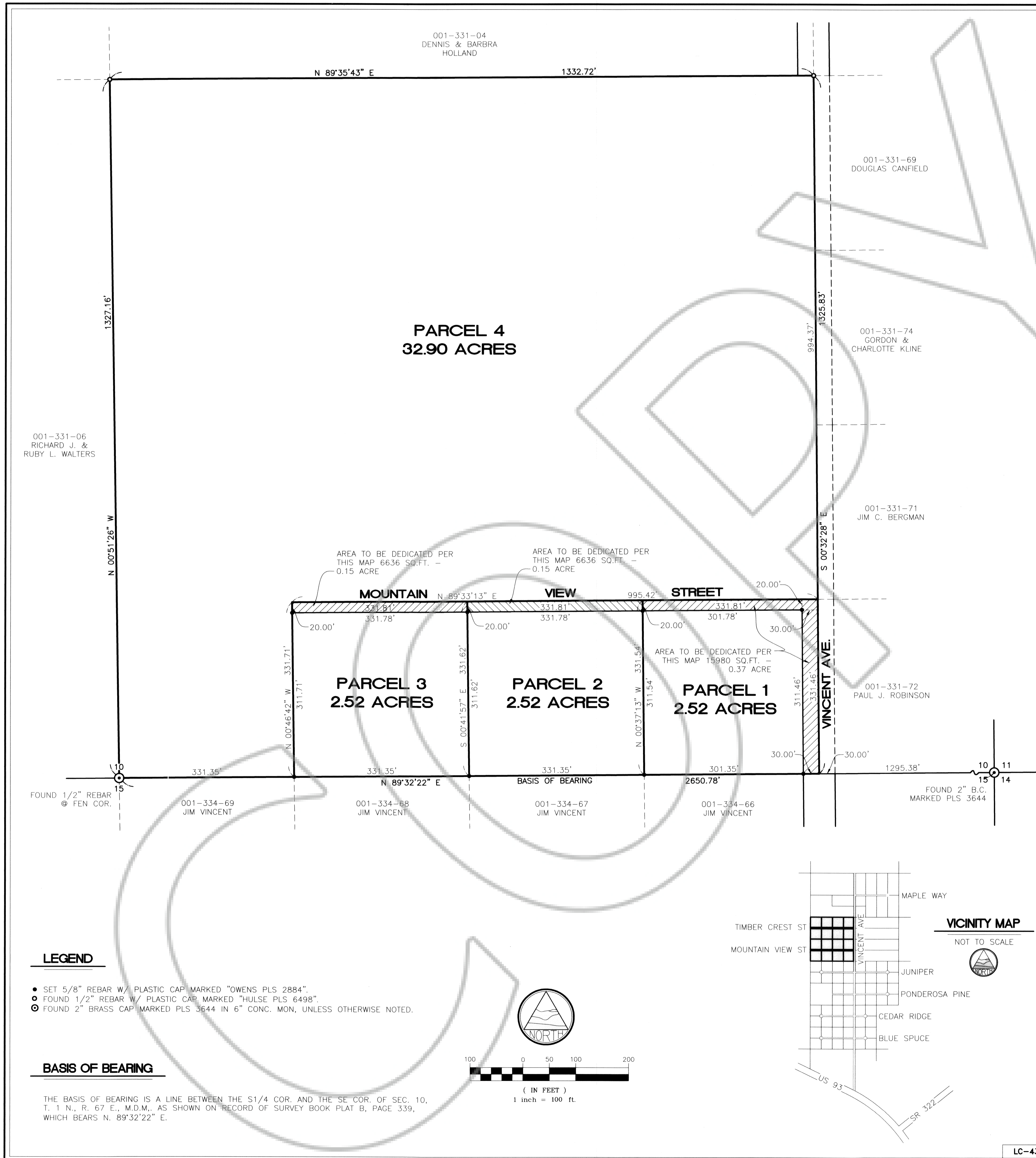
Sharon Zick 1-13-04  
CHAIRMAN, TOWN OF PIOCHE, TOWN BOARD DATE  
Deanna Bayless 1-13-04  
ATTEST: CLERK DATE

**REFERENCE DOCUMENTS**

1. RECORD OF SURVEY BOOK PLAT B, PAGE 339, DATED SEPT. 27, 2000.
2. PARCEL MAP BOOK PLAT C, PAGE 45, 1/2004.

**STATEMENT**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

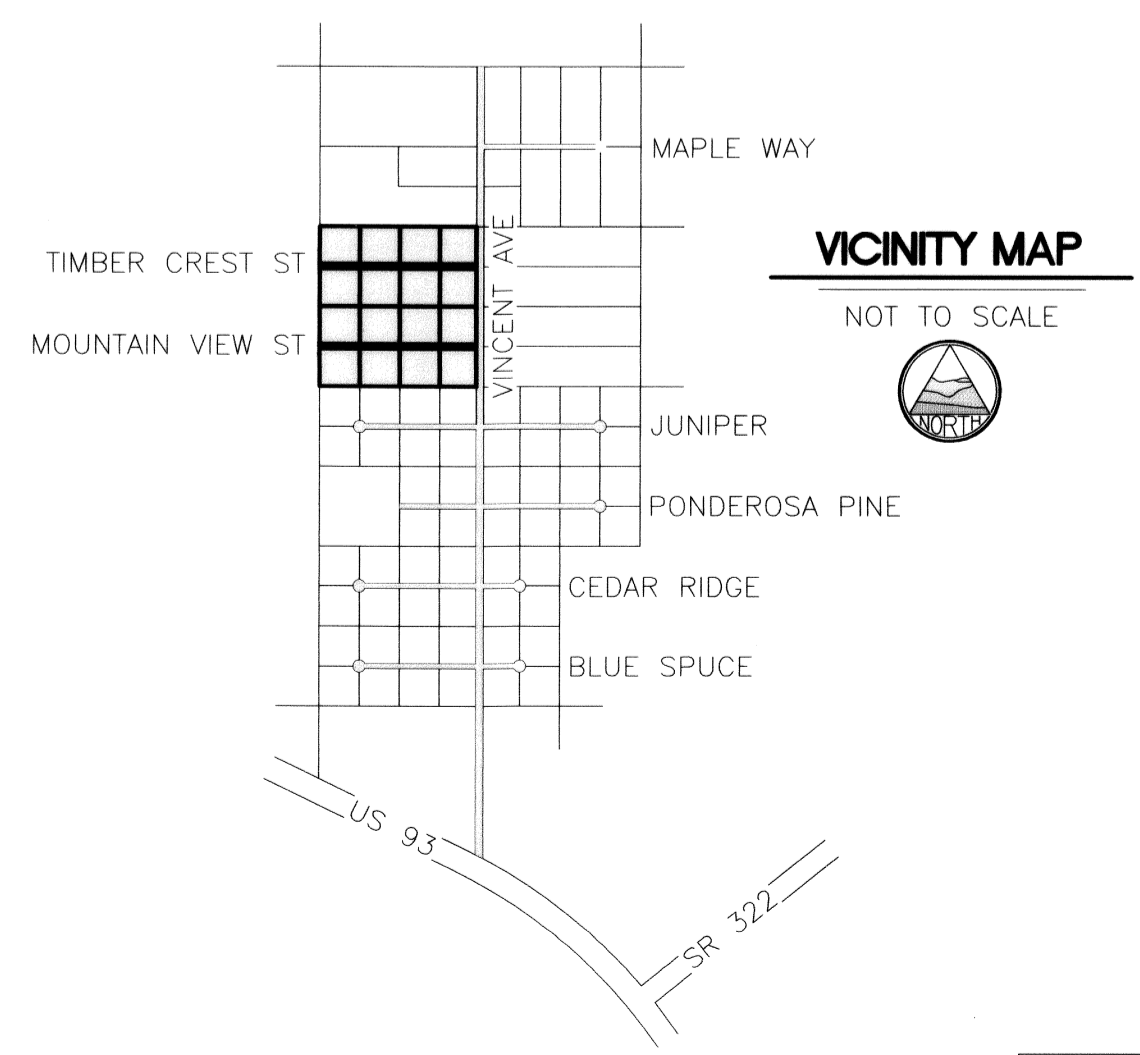
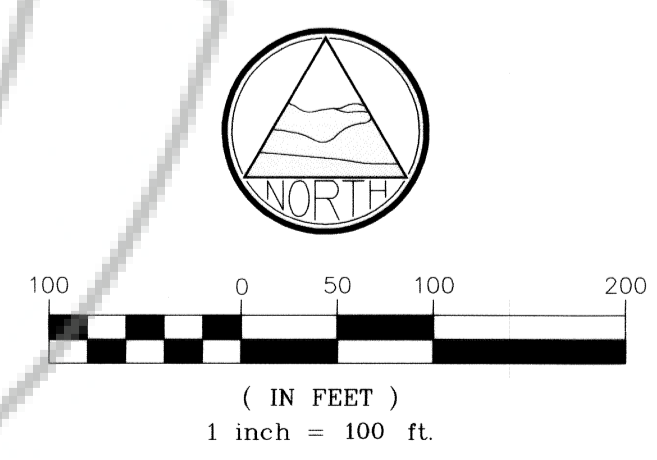


**LEGEND**

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- FOUND 1/2" REBAR W/ PLASTIC CAP MARKED "HULSE PLS 6498".
- ⊙ FOUND 2" BRASS CAP MARKED PLS 3644 IN 6" CONC. MON, UNLESS OTHERWISE NOTED.

**BASIS OF BEARING**

THE BASIS OF BEARING IS A LINE BETWEEN THE S1/4 COR. AND THE SE COR. OF SEC. 10, T. 1 N., R. 67 E., M.D.M., AS SHOWN ON RECORD OF SURVEY BOOK PLAT B, PAGE 339, WHICH BEARS N. 89°32'22" E.



**PARCEL MAP**  
FOR  
**J AND S PROPERTIES**  
SITUATED WITHIN THE SW1/4 SE1/4 OF SEC. 10, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA

NO. **122354**  
FILED AT THE REQUEST OF:  
THE OWENS SURVEYING OUTFIT, INC.  
DATE May 18 2004 AT 3:07 pm

BOOK PLAT C PAGE 45

**THE OWENS SURVEYING OUTFIT, INC.**  
Water Right, Mineral & Land Surveying throughout the West  
P.O. BOX 540  
99 W HOLLYWOOD  
PIOCHE, NV 89043  
775-962-5115

LINCOLN COUNTY, NEVADA, RECORDERS  
LESLIE BOUCHER, RECORDER  
FEE 21° DEPUTY J Leavers