

122301

APN: 3-174-04
Recording requested by and mail documents and tax statements to:

Name: EDDY OR SUSAN CAMPIGLIA

Address: P.O. Box 248

City/State/Zip: Piache, NV 89043

DED106mk
Nevada Legal Forms & Books, Inc. (702) 870-8977
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FILED FOR RECORDING
AT THE REQUEST OF
Eddy Campiglia
2004 MAY 17 PM 3:40
LINCOLN COUNTY REC'D
FEE 15.00
LESLIE HOUCHER
CLERK

RPTT: GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: JACK E. McARDON AND LOBETTA McARDON

(hereinafter called GRANTOR(S)) in consideration of TEN 10.00 dollars \$ 10.00, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: EDDY OR SUSAN CAMPIGLIA

(hereinafter called GRANTEE(S)) all that real property situated in the City of CALIENTE County of LINCOLN, State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)

ALL OF LOT SIX (6) IN BLOCK THREE (3) IN THE CITY OF CALIENTE COUNTY OF LINCOLN, STATE OF NEVADA TOGETHER WITH ANY AND ALL IMPROVEMENTS SITUATE THEREON 75 MEADOWLARK CALIENTE, NEVADA 89008

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 3 day of 5 2004.

Jack E M Mannon
Signature of Grantor

Loretta M Mannon
Signature of Grantor

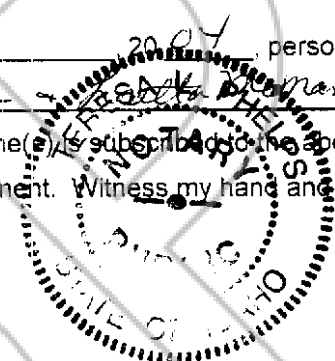
Jack E Mannon
Print or Type Name Here

Loretta M Mannon
Print or Type Name Here

STATE OF Idaho)
COUNTY OF Canyon)

On this 3 day of May, 2004, personally appeared before me, a Notary Public Jack E Mannon personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

Mess L Phin
Notary Public
My commission expires: 12/16/09
Consult an attorney if you doubt this forms fitness for your purpose.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number (s)
 a) 3-174-04
 b) _____
 c) _____
 d) _____

FOR RECORDERS USE ONLY
 Document/Instrument #: 122301
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 Date of Recording: May 17, 2004
 Notes: _____

2. Type of Property:
 a) Vacant Land b) Apt. Bldg
 b) 2-4 plex d) Condo/Twnhse
 e) Mobile Home f) Comm'l/Ind'l
 g) Agricultural h) Single Fam. Res.
 Other _____

3. Total Value/Sales Price of Property \$ 4250.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____

REAL PROPERTY TRANSFER TAX DUE \$ 17.55

4. IF EXEMPTION CLAIMED:
 a. Transfer tax exemption per NRS 375.090, Section _____
 b. Explain reason for exemption: _____
 5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jacob E. McManis Capacity GRANTOR
 Signature Loretta McManis Capacity GRANTOR
SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION**
 (Required) (Required)

Print name _____ EDDY OR SUSAN CAMPBELL
 Address _____ PO BOX 248
 City _____ PLOCKE
 State _____ NV Zip _____ 89043

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

 Escrow # _____
 Company's/Person Name _____

Address _____ City _____ State _____ Zip _____
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)