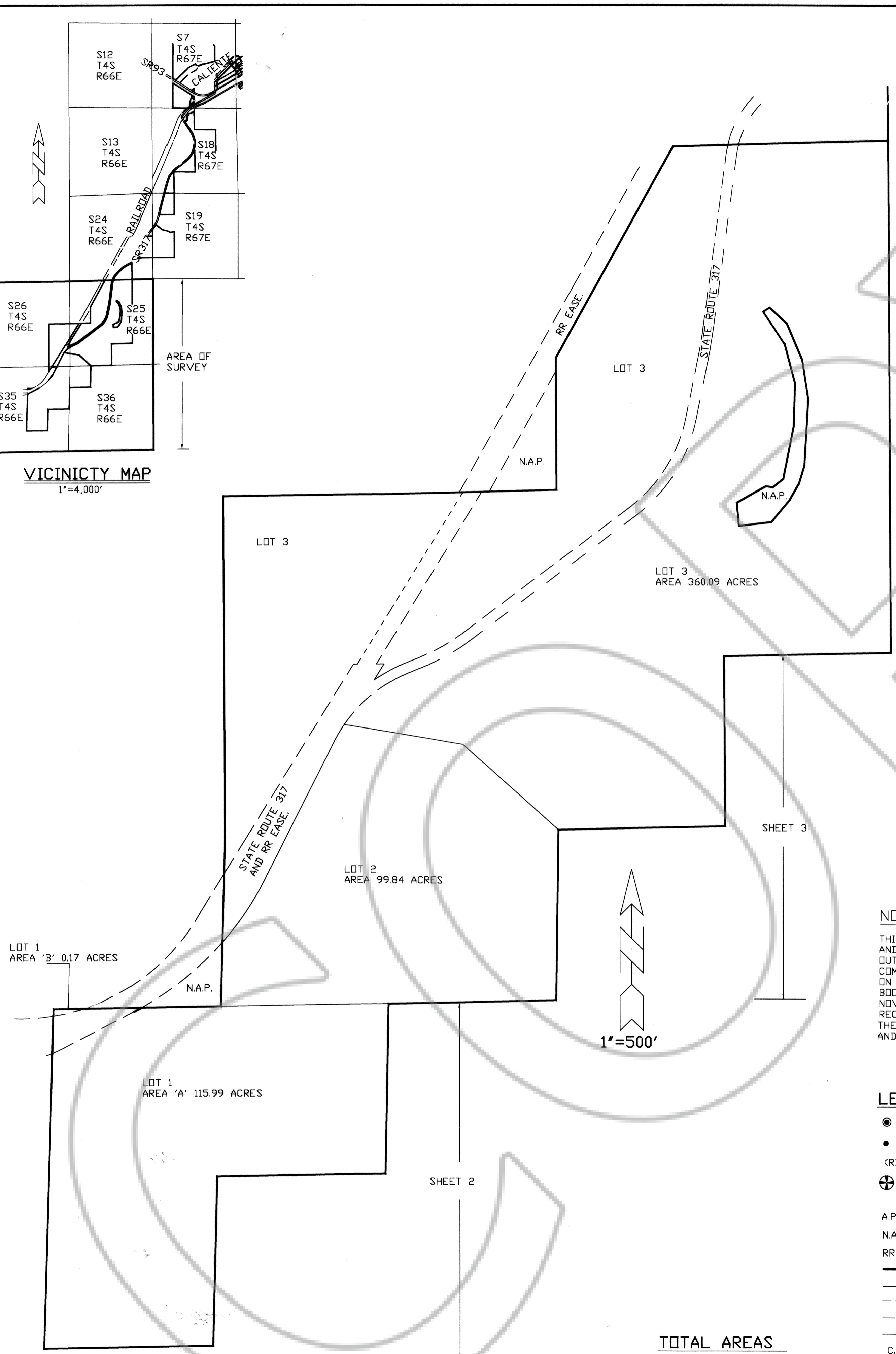


VICINITY MAP
1"=4,000'



TOTAL AREAS
 LOT 1: 115.99 ACRES
 LOT 2: 99.84 ACRES
 LOT 3: 360.09 ACRES

NOTE

THIS SURVEY IS BASED ON THE RECORD OF SURVEY AND SURVEY REPORT COMPLETED BY THE OWENS SURVEYING OUTFIT (PIOCHÉ, NEVADA 775-962-5119). THE SURVEY WAS COMPLETED ON NOV. 16, 1999 AND THE RECORD OF SURVEY IS ON FILE AT THE LINCOLN COUNTY RECORDERS OFFICE IN BOOK B, PAGE 266. THE SURVEY REPORT IS DATED NOV. 18, 1999 AND IS ON FILE AT THE LINCOLN COUNTY RECORDERS OFFICE IN BOOK 145, PAGE 242. THE AREA INVOLVED IN THIS SURVEY HAS BEEN CHECKED AND ACCEPTED.

LEGEND

- FOUND REBAR AND PLASTIC CAP STAMPED "OWENS PLS 2884"
- SET 5/8" REBAR & AL. CAP - PLS 4046
- (R) RADIAL
- ⊕ FOUND BLM B/C AS SHOWN ON RECORD OF SURVEY PLAT BOOK B, PAGES 266 A, B, C, D & E
- A.P.N. ASSESSORS PARCEL MAP
- N.A.P. NOT A PART
- RR EASE. RAILROAD EASEMENT
- BOUNDARY LINE
- LOT LINE
- - - - - EASEMENT LINE
- - - - - HIGHWAY R/W AND RAILROAD EASEMENT LINE
- CONTROL LINES
- C. 1 CURVE DATA
- L. 1 LINE DATA

SURVEYORS CERTIFICATE

I, Jerry E. Barnson, a Professional Land Surveyor licensed in the State of Nevada, as agent for "BARNSON SURVEYING, INC." certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of RAINBOW CANYON RANCH, LLC.
- The lands surveyed lie within sections 25, 26, 35 and 36 of township 4 south, range 66 east, M.D.M., Lincoln County, Nevada and the survey was completed on November 16, 1999.
- This plat complies with the applicable statutes of this state and any local ordinances in effect on the date that the survey was completed, and the survey was conducted in accordance with Chapter 625 of the Nevada Administrative Code.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Jerry E. Barnson
 Jerry E. Barnson
 Nevada PLS #4046

OWNERS CERTIFICATE

We, Rocky Mountain Company, a Utah Limited partnership, do hereby certify that we are the owner(s) of the parcel of land which is shown upon the attached map. We hereby consent to the preparation and recordation of the plat and do hereby offer easements as shown hereon for the use of the public.

H. Bradley Stucki
 Managing Trustee, Rocky Mountain Company Date 4-25-04

ACKNOWLEDGEMENT

State of Utah } ss.
 County of Washington

This instrument was acknowledged before me on 4-25-04

By: _____
 Managing Trustee
H. Bradley Stucki

NOTARY PUBLIC in and for said county and state.
 my commission expires: 3-15-05

LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved on this 17th day of May, 2004, by the Lincoln County Commissioners as a Division of Large Parcels.

Spencer Haff 5-17-04
 Chairman date
 Lincoln County Commission

Deputy 5-17-04
 Attest: Clerk date

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this ___ day of ___, 200___, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the dedication as per N.R.S. 278.471 through 278.4725, inclusive.

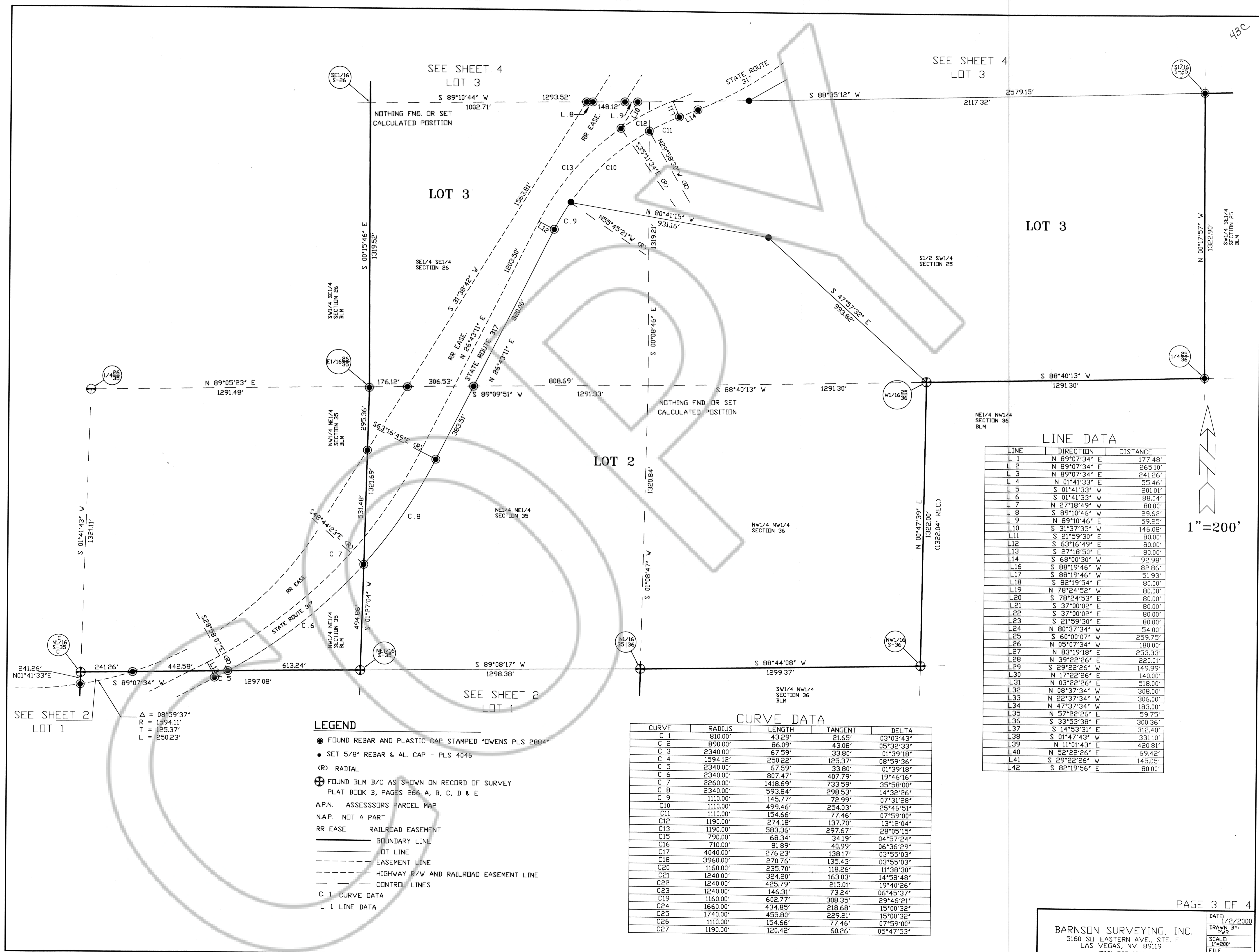
Almon Zick 5-17-04
 Chairman date
 Board of the Lincoln County Planning Commission, Lincoln County, Nevada

BASIS OF BEARING

S 89°00'15" W
 BEING THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 66 EAST, M.D.M., LINCOLN COUNTY, NEVADA AS SHOWN ON THE RECORD OF SURVEY, PLAT BOOK B, PAGES 266A, B, C, D & E, OF THE OFFICIAL RECORDS OF THE LINCOLN COUNTY RECORDER'S OFFICE.

RECORDING NOTE: Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index. NRS 278.5695

MAP FOR DIVISION INTO LARGE PARCELS		NO. <u>122298</u>
OF THE RAINBOW CANYON RANCH SITUATED WITHIN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 4 SOUTH, RANGE 66 EAST, M.D.M., LINCOLN COUNTY, NEVADA.		FILED AT THE REQUEST OF BARNSON SURVEYING, INC.
FOR THE ROCKY MOUNTAIN COMPANY		DATE <u>May 17, 2004</u> TIME <u>1:40pm</u>
LINCOLN COUNTY	NEVADA	BOOK PLAT <u>C</u> PAGE <u>43A</u>
BARNSON SURVEYING, INC.	DATE <u>12/2/2000</u>	OFFICIAL RECORDS LINCOLN COUNTY, NEVADA
5160 SO. EASTERN AVE., STE. F LAS VEGAS, NV. 89119 (702) 597-0041	DRAWN BY: <u>PWR</u>	<i>Leslie Boucher</i> LESLIE BOUCHER, RECORDER
	SCALE: <u>1"=500'</u>	<i>J. Deavers</i> DEPUTY
	FILE: <u>5006-PM1-1</u>	FEE: <u>84.00</u>



LINE DATA

LINE	DIRECTION	DISTANCE
L 1	N 89°07'34" E	177.48'
L 2	N 89°07'34" E	265.10'
L 3	N 89°07'34" E	241.26'
L 4	N 01°41'33" E	55.46'
L 5	S 01°41'33" W	201.01'
L 6	S 01°41'33" W	88.04'
L 7	N 27°18'49" W	80.00'
L 8	S 89°10'46" W	29.62'
L 9	N 89°10'46" E	59.25'
L10	S 31°37'35" W	146.08'
L11	S 21°59'30" E	80.00'
L12	S 63°16'49" E	80.00'
L13	S 27°18'50" E	80.00'
L14	S 68°00'30" W	92.98'
L16	S 88°19'46" W	82.86'
L17	S 88°19'46" W	51.93'
L18	S 82°19'54" E	80.00'
L19	N 78°24'52" W	80.00'
L20	S 78°24'53" E	80.00'
L21	S 37°00'02" E	80.00'
L22	S 37°00'02" E	80.00'
L23	S 21°59'30" E	80.00'
L24	N 80°37'34" W	54.00'
L25	S 60°00'07" W	259.75'
L26	N 05°07'34" W	180.00'
L27	N 83°19'18" E	253.33'
L28	N 39°22'26" E	220.01'
L29	S 29°22'26" W	149.99'
L30	N 17°22'26" E	140.00'
L31	N 03°22'26" E	518.00'
L32	N 08°37'34" W	308.00'
L33	N 22°37'34" W	306.00'
L34	N 47°37'34" W	183.00'
L35	N 57°22'26" E	59.75'
L36	S 33°53'38" E	300.36'
L37	S 14°53'31" E	312.40'
L38	S 01°47'43" W	331.10'
L39	N 11°01'43" E	420.81'
L40	N 52°22'26" E	69.42'
L41	S 29°22'26" W	145.05'
L42	S 82°19'56" E	80.00'

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C 1	810.00'	43.29'	21.65'	03°03'43"
C 2	890.00'	86.09'	43.08'	05°32'33"
C 3	2340.00'	67.59'	33.80'	01°39'18"
C 4	1594.12'	250.22'	125.37'	08°59'36"
C 5	2340.00'	67.59'	33.80'	01°39'18"
C 6	2340.00'	807.47'	407.79'	19°46'16"
C 7	2260.00'	1418.69'	733.59'	35°58'00"
C 8	2340.00'	593.84'	298.53'	14°32'26"
C 9	1110.00'	145.77'	72.99'	07°31'28"
C10	1110.00'	499.46'	254.03'	25°46'51"
C11	1110.00'	154.66'	77.46'	07°59'00"
C12	1190.00'	274.18'	137.70'	13°12'04"
C13	1190.00'	583.36'	297.67'	28°05'15"
C15	790.00'	68.34'	34.19'	04°57'24"
C16	710.00'	81.89'	40.99'	06°36'29"
C17	4040.00'	276.23'	138.17'	03°55'03"
C18	3960.00'	270.76'	135.43'	03°55'03"
C20	1160.00'	235.70'	118.26'	11°38'30"
C21	1240.00'	324.20'	163.03'	14°58'48"
C22	1240.00'	425.79'	215.01'	19°40'26"
C23	1240.00'	146.31'	73.24'	06°45'37"
C19	1160.00'	602.77'	308.35'	29°46'21"
C24	1660.00'	434.85'	218.68'	15°00'32"
C25	1740.00'	495.80'	249.21'	15°00'32"
C26	1110.00'	154.66'	77.46'	07°59'00"
C27	1190.00'	120.42'	60.26'	05°47'53"

LEGEND

- FOUND REBAR AND PLASTIC CAP STAMPED 'OWENS PLS 2884'
- SET 5/8" REBAR & AL. CAP - PLS 4046
- (R) RADIAL
- ⊕ FOUND BLM B/C AS SHOWN ON RECORD OF SURVEY PLAT BOOK B, PAGES 266 A, B, C, D & E
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- N.A.P. NOT A PART
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- BOUNDARY LINE
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- - - HIGHWAY R/W AND RAILROAD EASEMENT LINE
- - - CONTROL LINES
- C. 1 CURVE DATA
- L. 1 LINE DATA

Δ = 08°59'37"
R = 1594.11'
T = 125.37'
L = 250.23'

1" = 200'

LINE DATA

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L40	N 52°22'26" E	69.42'
L41	S 29°22'26" W	145.05'
L42	S 82°19'56" E	80.00'
L43	S 60°00'07" W	50.00'
L44	S 60°00'07" W	150.17'
L45	N 12°45'23" W	38.44'
L46	N 63°13'53" W	227.15'
L47	N 68°02'53" W	231.82'

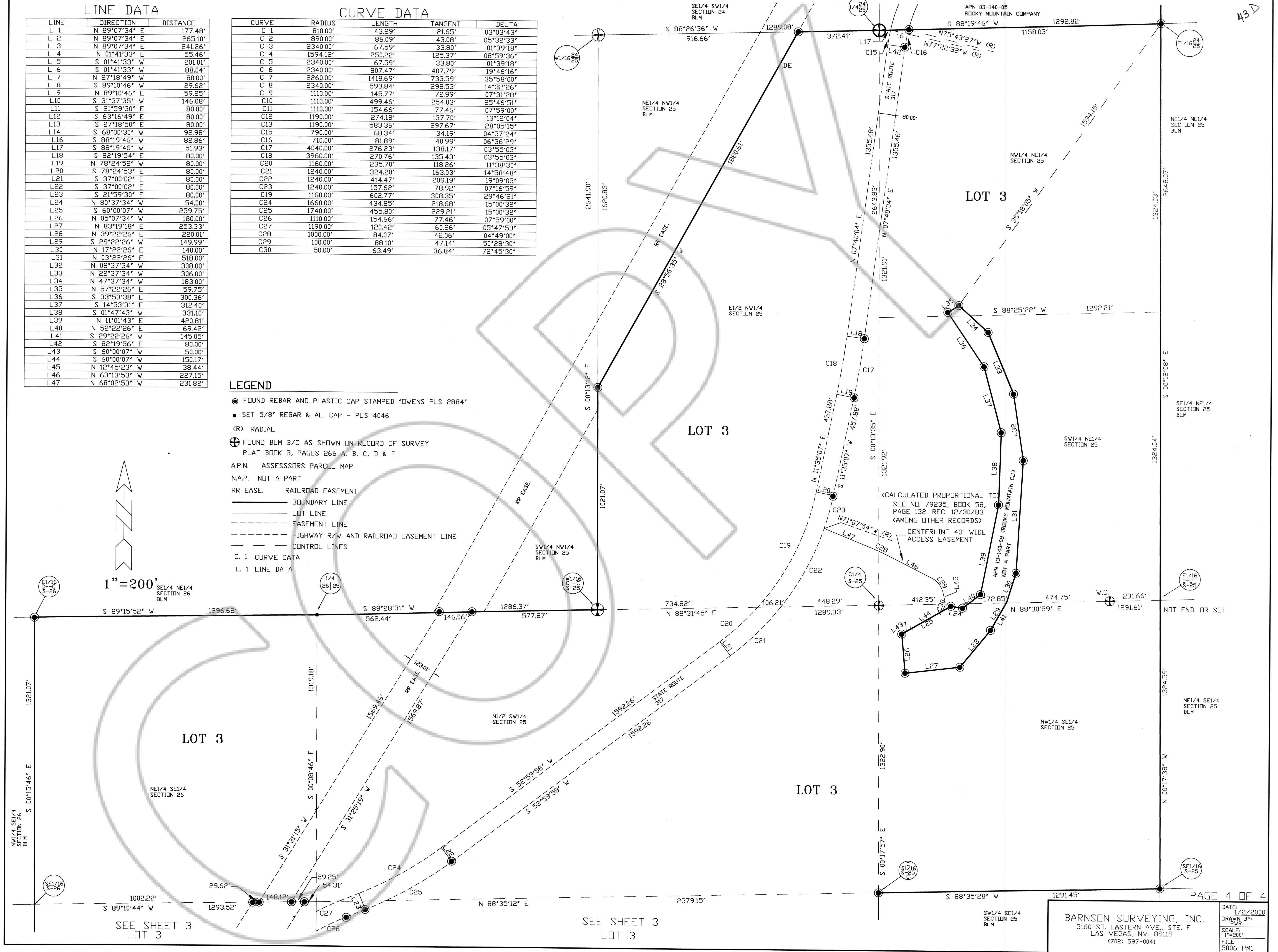
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C23	1240.00'	157.62'	78.92'	07°16'59"
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C24	1660.00'	434.85'	218.68'	15°00'32"
C25	1740.00'	455.80'	229.21'	15°00'32"
C26	1110.00'	154.66'	77.46'	07°59'00"
C27	1190.00'	120.42'	60.26'	05°47'53"
C28	1000.00'	84.07'	42.06'	04°49'00"
C29	100.00'	88.10'	47.14'	50°28'30"
C30	50.00'	63.49'	36.84'	72°45'30"

LEGEND

- FOUND REBAR AND PLASTIC CAP STAMPED "OWENS PLS 2884"
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- - - CONTROL LINES
- C. 1 CURVE DATA
- L. 1 LINE DATA

1" = 200'



SEE SHEET 3
LOT 3

SEE SHEET 3
LOT 3

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE: 1/2/2000
DRAWN BY: PWR
SCALE: 1"=200'
FILE: 5006-PM1