

122286

FILED FOR RECORDING
AT THE REQUEST OF

John S. Cole

2004 MAY 13 AM 9 59

LINCOLN COUNTY RECORDED
FEE \$15⁰⁰ DEP TMS
LESLIE BOUCHER

Grant Deed

COPY

GRANT DEED

1
2 **THIS INDENTURE WITNESSETH; That Grantor, JOHN SYDNEY COLE,** for a
3 valuable consideration, the receipt of which is hereby
4 acknowledged, does hereby Grant, Bargain and Convey to Grantees,
5 **JOHN D. COLE and KATHLEEN M. COLE, husband and wife,** all of his
6 right, title and interest in and to all that real property
7 situate in County of Lincoln, Town of Pioche, State of Nevada,
8 bounded and described as follows:

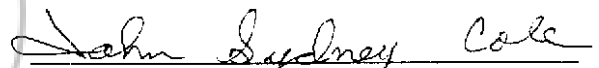
9 Lincoln, State of Nevada, bounded and described as follows:

10 All of Lots 14 and 15 in Block 2, as said lots and block
11 are delineated on the Official Map of the Town of Pioche,
12 State of Nevada, now on file with the County Recorder
Of said Lincoln County. Parcel # 01-094-05.

13 SUBJECT TO: 1. Taxes for the fiscal year;
14 2. Rights of way, reservations, restrictions
easements and conditions of record.

15 TOGETHER WITH, all and singular, the tenements, hereditaments and
16 appurtenances thereunto belonging or in anywise appertaining.

17 WITNESS my hand this 13th day of May, 2004.

18 
19 JOHN SYDNEY COLE

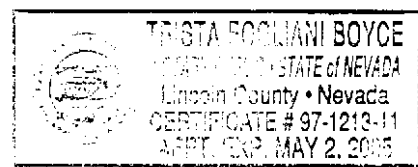
20
21
22 STATE OF NEVADA)
23 COUNTY OF LINCOLN)

24 On May 13, 2004, before me a Notary
25 Public in and for said County and State, appeared **JOHN SYDNEY**
26 **COLE**, known to me to be the person described in and who executed
27 the foregoing instrument, who acknowledge to me that he executed
the same freely and voluntarily and for the uses and purposes
mentioned. **SUBSCRIBED AND SWORN BEFORE ME THIS**

13th DAY OF May, 2004

Trista Eccliani Boyce
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES Aug 2, 2005



FILED MAY 13 2004

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-094-05
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>122280</u>
Book: <u>180</u>	Page: <u>197</u>
Date of Recording: <u>May 13, 2004</u>	
Notes: _____	

3. Total Value / Sales Price of Property

\$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: SON TO PARENTS

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name John S. Cole
 Address Box 385
 City Pioche NEV
 State NEV Zip 89043

Print Name John O & Kathleen M Cole
 Address HC 10 Box 10
 City Pioche
 State NEV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)

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