

EXHIBIT A

PERMIT	CERTIFICATE	SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACRES
22469	7896	32	SW1/4SE1/4	1N	69E	3.3 SUPPLEMENTAL
43770	15184	32	SW1/4SE1/4	1N	69E	27.5
43770	15184	32	SE1/4SE1/4	1N	69E	26.9
43770	15184	33	SW1/4SW1/4	1N	69E	14.6
43770	15184	34	LOT 8	1N	69E	0.6
43770	15184	4	LOT 2	1S	69E	0.9
43770	15184	4	LOT 1	1S	69E	11.0
43770	15184	3	LOT 4	1S	69E	16.8
43770	15184	3	LOT 3	1S	69E	19.2
37561	15183	3	LOT 3	1S	69E	19.2 SUPPLEMENTAL
37561	15183	3	SE1/4NW1/4	1S	69E	13.3 SUPPLEMENTAL
43770	15184	3	SE1/4NW1/4	1S	69E	13.3
43770	15184	3	LOT 2	1S	69E	16.8
37561	15183	3	LOT 2	1S	69E	16.8 SUPPLEMENTAL
22260	7596	3	LOT 2	1S	69E	4.9 INCLUDED IN PERMIT 37561
22260	7596	3	SW1/4NE1/4	1S	69E	1.5 INCLUDED IN PERMIT 37561
37561	15183	3	SW1/4NE1/4	1S	69E	9.3 SUPPLEMENTAL
43770	15184	3	SW1/4NE1/4	1S	69E	9.3
43770	15184	3	LOT 1	1S	69E	18.3
37560	15182	3	LOT 1	1S	69E	18.3 SUPPLEMENTAL
22260	7596	3	LOT 1	1S	69E	1.9 INCLUDED IN PERMIT 37560
22260	7596	3	SE1/4NE1/4	1S	69E	8.3 INCLUDED IN PERMIT 37560
37560	7596	3	SE1/4NE1/4	1S	69E	18.3
22260	7596	3	SE1/4NE1/4	1S	69E	8.5 INCLUDED IN PERMIT 37560
43770	15184	2	SW1/4NW1/4	1S	69E	15.5
37561	15183	2	SW1/4NW1/4	1S	69E	14.2 SUPPLEMENTAL
37561	15183	2	LOT 3	1S	69E	9.9 SUPPLEMENTAL
43770	15184	2	LOT 3	1S	69E	9.9

EXHIBIT A

[DECREED	PROOF 01795]	2	LOT 3	1S	69E	6.0 INCLUDED IN PERMIT 43770
[DECREED	PROOF 01795]	2	SE1/4NW1/4	1S	69E	15.0 INCLUDED IN PERMIT 43770
37561	15183	2	SE1/4NW1/4	1S	69E	22.4 SUPPLEMENTAL
43770	15184	2	SE1/4NW1/4	1S	69E	22.4
43770	15184	2	LOT 2	1S	69E	8.0 INCLUDED IN DECREED PROOF 01795
37561	15183	2	LOT 2	1S	69E	8.0 SUPPLEMENTAL
[DECREED	PROOF 01795]	2	LOT 2	1S	69E	10.0
43771	15185	32	SW1/4NW1/4	1N	69E	15.2
24509	9259	32	SW1/4NW1/4	1N	69E	8.32 SUPPLEMENTAL
43771	15185	32	NW1/4SW1/4	1N	69E	18.5
43771	15185	32	NE1/4SW1/4	1N	69E	30.5
22469	7896	32	NE1/4SW1/4	1N	69E	27.3 SUPPLEMENTAL
22469	7896	32	SE1/4SW1/4	1N	69E	1.2 SUPPLEMENTAL
43771	15185	32	SE1/4SW1/4	1N	69E	13.7
43771	15185	31	NE1/4SE1/4	1N	69E	2.8
						TOTAL ACRES = 332

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: #3
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name John Mathews
Address PO Box 569
City Pioche
State Nevada Zip 89043

Print Name Eldon Crawford
Address 5195 E. Kirkway Dr
City Winnemucca
State Nevada Zip 89445

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)