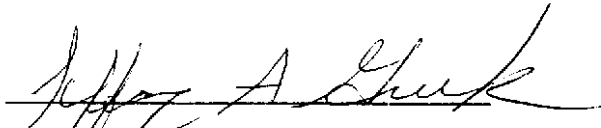
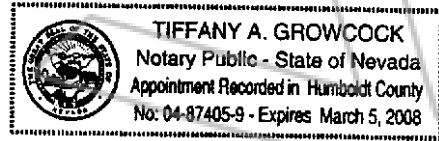




STATE OF NEVADA }  
 } ss.  
COUNTY OF HUMBOLDT }

On this 6<sup>th</sup> day of May, 2004 personally appeared before me, a Notary Public, Brenda D. Crawford who acknowledged that she executed the above instrument.

  
Notary Public



COPY

EXHIBIT B

PERMIT	CERTIFICATE	SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACRES
43771	15185	31	NE1/4SE1/4	1N	69E	12.6
43771	15185	31	SE1/4SW1/4	1N	69E	12.3
18352	6252	31	SE1/4SW1/4	1N	69E	18.1
18493	5629	31	SE1/4SW1/4	1N	69E	7.6 INCLUDED IN PERMIT 18352
18352	6252	31	NE1/4SW1/4	1N	69E	23.5
24217, 218, 219	8726, 8727, 8728	31	NE1/4SW1/4	1N	69E	10.0
43771	15185	31	NE1/4SW1/4	1N	69E	1.3
43771	15185	31	NW1/4 SE1/4	1N	69E	34.8
24509	9259	31	NW1/4SE1/4	1N	69E	34.4 SUPPLEMENTAL
43771	15185	31	SW1/4SE1/4	1N	69E	8.4
24509	9259	31	SW1/4SE1/4	1N	69E	4.7 SUPPLEMENTAL
43771	15185	31	SW1/4NE1/4	1N	69E	11.9 SUPPLEMENTAL
43771	15185	31	SE1/4NE1/4	1N	69W	36.1
24509	9259	31	SE1/4NE1/4	1N	69W	36.1 SUPPLEMENTAL
24509	9259	31	NE1/4NE1/4	1N	69W	3.4
43771	15185	31	NE1/4NE1/4	1N	69W	3.4 SUPPLEMENTAL
43771	15185	32	NW1/4NW1/4	1N	69W	13.9
24509	9259	32	NW1/4NW1/4	1N	69W	13.9 SUPPLEMENTAL
24509	9259	32	SW1/4NW1/4	1N	69W	13.58 SUPPLEMENTAL
43771	15185	32	SW1/4NW1/4	1N	69W	24.8
24217, 218, 219	8726, 8727, 8728	31	LOT 3	1N	69W	12.6
24217, 218, 219	8726, 8727, 8728	31	LOT 4	1N	69W	3.5
20829	7402	31	LOT 4	1N	69W	24.2
20829	7402	36	SE1/4SE1/4	1N	68E	6.8
24217, 218, 219	8726, 8727, 8728	36	SE1/4SE1/4	1N	68E	10.7
24217, 218, 219	8726, 8727, 8728	6	LOT 2	1S	69E	0.4
24217, 218, 219	8726, 8727, 8728	6	LOT 1	1S	69E	2.1

**EXHIBIT B**

16493	5629	6	LOT 1	1S	69E	10.2 INCLUDED IN PERMIT 20829
18352	6252	6	LOT 1	1S	69E	11.6 INCLUDED IN PERMIT 20829
20829	7402	6	LOT 1	1S	69E	16.0
18352	6252	6	SE1/4NE1/4	1S	69E	7.0 ESTIMATE
16493	5629	6	SE1/4NE1/4	1S	69E	7.0 INCLUDED IN PERMIT 18352
18352	6252	5	LOT 4	1S	69E	19.8
16493	6629	5	LOT 4	1S	69E	18.4 INCLUDED IN PERMIT 18352
18352	6252	5	SW1/4NW1/4	1S	69E	12.3
16493	5629	5	SW1/4NW1/4	1S	69E	11.0 INCLUDED IN PERMIT 18352
43771	15185	32	NW1/4SW1/4	1N	69E	5.5
						TOTAL ACRES = 332

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>122282</u>
Book:	<u>186</u> Page: <u>182</u>
Date of Recording:	<u>May 12 2004</u>
Notes:	_____

3. Total Value / Sales Price of Property \$ \_\_\_\_\_

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: #3
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Eldon Crawford  
 Address 5195 E. Kirkway Dr.  
 City Winnemucca  
 State Nevada Zip 89445

Print Name John Mathews  
 Address PO Box 569  
 City Pioche  
 State Nevada Zip 89043

**COMPANY/PERSON REQUESTING RECORDING** (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)