

APN: 002-082-03  
002-082-05

R.P.T.F. \_\_\_\_\_

RETURN RECORDED DEED TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FILED FOR RECORDING  
AT THE REQUEST OF

*Wanda Green*

2004 MAY 11 PM 1 54

LINCOLN COUNTY RECORDED  
FEE 150 390 DEPT TID  
LESLIE BOUCHER

GRANTEE/MAIL TAX STATEMENTS TO:

James G Ryan  
1700 N. Walnut Rd  
Las Vegas  
NV 89115

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made this 11 day of May,  
2004, by and between Clifford and Wanda Green, a/as  
Grantor, and James G Ryan,  
a/as \_\_\_\_\_, Grantee.

**WITNESSETH**

*One hundred thousand dollars \$100,000.00*

That Grantor, in consideration of the sum of ~~Ten Dollars (\$10)~~ lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows:

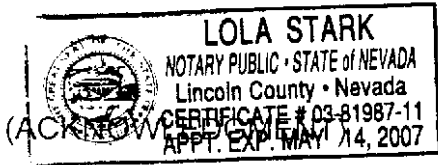
(Insert legal description here, or reference exhibit A attached and incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.) *Portion Lots 3 & 4 Block 4*

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

*Lola Stark*  
Print name LOLA STARK



Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

X Sufford B. Green

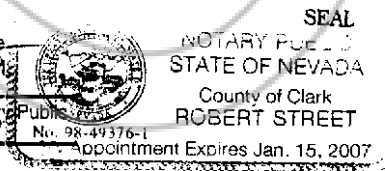
*Wanda Green*

State of Nevada  
County of Clark  
On this 1st day of May, 2007 Wanda Green personally appeared before me.  
 whose identity I verify on the basis of AKO  
— who is personally known to me.  
— whose identity I verify on the oath/affirmation of \_\_\_\_\_ a credible witness.  
to be the signer of the foregoing document, and he/she acknowledge that he/she signed it.

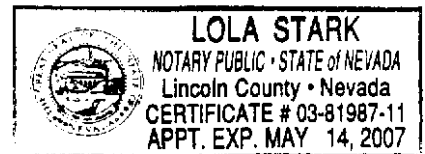
State of Nevada  
County of Lincoln

This instrument was acknowledged before me on 5-11- 2007 by Wanda Green  
DATE NAME OF PERSON

*Lola Stark*  
(Signature of notarial officer)



My Commission expires: 1-15-07



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 002-082-03
- b) 002-082-05
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>122272</u>
Book:	<u>186</u> Page: <u>150</u>
Date of Recording:	<u>May 11 2004</u>
Notes:	_____

3. Total Value / Sales Price of Property

\$ 100,000.00

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 390.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Wanda J. Green  
 Address 1420 Chestnut St  
 City Henderson  
 State NV Zip 89015

Print Name James G Ryan  
 Address 1700 N Walnut Rd  
 City Las Vegas  
 State NV Zip 89115

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)