

122270

APN 1-087-03, 1-094-07, 1-094-08,  
1-101-01, 1-087-09, 5-131-02,  
009-011-69

FILED FOR RECORDING  
AT THE REQUEST OF

Gary D. Fairman

2004 MAY 11 AM 9 13

LINCOLN COUNTY RECORDS  
FEE 19.00 DEPT. 15  
LESLIE BOUCHER

QUITCLAIM DEED

THIS INDENTURE, made the 22<sup>nd</sup> day of APRIL,  
2003, by and between JOHN D. COLE and KATHLEEN M. COLE, husband  
and wife, and LORENA ANN STEVER, JOHN SYDNEY COLE, and KATHLEEN  
MARY HIATT, the parties of the first part, and JOHN D. COLE and  
KATHLEEN M. COLE, Trustees of the COLE FAMILY LIVING TRUST dated  
the 20<sup>th</sup> day of APRIL, 2004, the party of the second part;

WITNESSETH:

That the parties of the first part, in consideration of  
the sum of Ten Dollars (\$10.00), lawful money of the United  
States of America, to them in hand paid by the party of the  
second part, and other good and valuable considerations, the  
receipt whereof is hereby acknowledged, do by these presents  
remit, release, and forever QUITCLAIM unto the parties of the  
second part and to their heirs and assigns all of those certain  
lots, pieces and parcels of land situate in the County of  
Lincoln, State of Nevada, and bounded and particularly described  
as follows, to-wit:

APN 1-087-03

Lots four (4) and five (5) in Block Three (3) in the Town of Pioche.

APN 1-014-07

Lots 18 and 19 in Block 2 and trailer hookup, in the Town of Pioche.

APN 1-094-02

Lots 20 and 21, Block 2, in the Town of Pioche.

APN 1-101-04

All of Lots numbered 37 and 38 and the East 19 feet of Lots numbered 35 and 36 in Block number 18 in the Town of Pioche. Also A Parcel of land described as beginning at the Southeast corner of Lot 38 in Block 18 in Town of Pioche, and running in a Southerly direction 20 feet, thence Westerly 75 feet, thence Northerly 20 feet, thence Easterly 75 feet to the point of beginning. This parcel being directly South and adjoining Lot 38 Block 18.

APN 1-087-09

All of lots numbered 24, 25, 26, 27, 28 and 28A in Block numbered 3 in said Town of Pioche.

APN 5-131-02

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

160 acres land Patent No. 729847, being the NW1/4 SE1/4, E1/2 SW1/4 of Section 9, and the NE1/4 NW1/4 of Section 16, Township 6 North, Range 68 East, M.D.B.&M.

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160 acres land Patent No. 877578, being the NW1/4 SW1/4 of Section 10, and the S1/2 NE1/4 and the NE1/4 SE1/4 of Section 9, Township 6 North, Range 68 East MDB&M.; together with all improvements thereon and any and all grazing rights and water rights attached to the above parcels of land of record in the Office of the State Engineer of Nevada; namely 7.7 A under Hyde Proof of Appropriation No. 01236; Applications No. 4468, 4749, 4825, Certificate No. 1227 (on Application No. 6995), Amended Certificate of Appropriation No. 02928 on Application No. 4468 (filed with State Engineer on June 9, 1977). Also, interest in and to a 5/8 undivided interest in Cottonwood stream in the NE1/4 NE1/4 of section 27, Township 9 North, Range 67 East, M.D.B&M., application No. 5143.

PARCEL NO. 009-011-69

An undivided one-half (1/2) interest in two patented mining claims in the Silver Park Mining District, Lincoln County, Nevada, the Miners Delight, Mineral Certificate No. 5, Lot No. 39 Lincoln County, all of which are recorded in the office of the County Recorder of Lincoln County, Nevada.

Together with any and all buildings and improvements situate on any or all of the above described property, and the contents therein.

(Pursuant to NRS 111.312 legal description obtained from Document No. 108196, Book 126, Pgs. 51-53, Date: February 19, 1997)

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

John D Cole  
JOHN D. COLE

Kathleen M. Cole  
KATHLEEN M. COLE

Lorena Ann Stever  
LORENA ANN STEVER

John Sydney Cole  
JOHN SYDNEY COLE

Kathleen Mary Hiatt  
KATHLEEN MARY HIATT

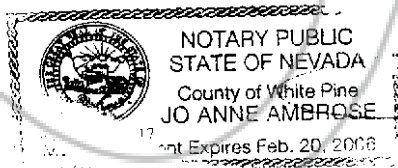
STATE OF NEVADA

COUNTY OF White Pine } SS.

On this 22<sup>nd</sup> day of April, 2004,

personally appeared before me, a Notary Public in and for said County and State, JOHN D. COLE and KATHLEEN M. COLE, known to me to be the persons described in and who executed the foregoing Quitclaim Deed, who acknowledged that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

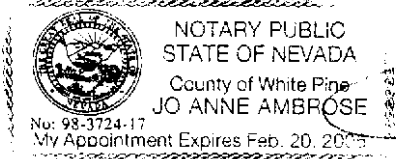


Jo Anne Ambrose  
NOTARY PUBLIC

STATE OF NEVADA )  
COUNTY OF White Pine ) SS.

On this 22nd day of April, 2004,  
personally appeared before me, a Notary Public in and for said  
County and State, LORENA ANN STEVER, known to me to be the  
persons described in and who executed the foregoing Quitclaim  
Deed, who acknowledged that she executed the same freely and  
voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year last above written.

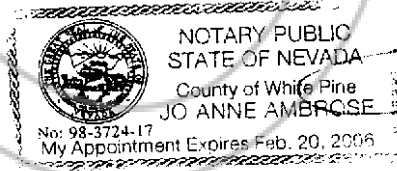


Jo Anne Ambrose  
NOTARY PUBLIC

STATE OF NEVADA )  
COUNTY OF White Pine ) SS.

On this 22nd day of April, 2004,  
personally appeared before me, a Notary Public in and for said  
County and State, JOHN SYDNEY COLE, known to me to be the person  
described in and who executed the foregoing Quitclaim Deed, who  
acknowledged that he executed the same freely and voluntarily and  
for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year last above written.



Jo Anne Ambrose  
NOTARY PUBLIC

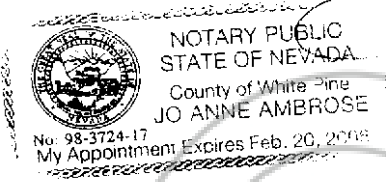
STATE OF NEVADA

COUNTY OF White Pine ) SS.

On this 22nd day of April, 2004,  
personally appeared before me, a Notary Public in and for said  
County and State, KATHLEEN MARY HIATT, known to me to be the  
persons described in and who executed the foregoing Quitclaim  
Deed, who acknowledged that she executed the same freely and  
voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year last above written.

Jo Anne Ambrose  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	122270
Book:	186 Page: 146
Date of Recording:	May 11, 2004
Notes:	

1. Assessor Parcel Number (s)
- a) 1-08703, 1-094.67
  - b) 1-094.08, 1-101.01
  - c) 1-087.09, 5-131.02
  - d) 009.011.69

2. Type of Property:
- |  |              |  |                 |
|--|--------------|--|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | c) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm/Indl       |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |  |                 |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 6  
 b. Explain Reason for Exemption: Per Trust Agreement

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: Legal Secretary  
 Signature: [Handwritten Signature] Capacity: Fairman, Esq

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: John D. Cole & Kathleen M. Cole  
 Address: HC 10, Box 10  
 City: Pioche  
 State: NEVADA Zip: 89043

(REQUIRED)  
 Print Name: John D. Cole and Kathleen M. Cole  
 Address: Cole, Trustees of the Cole  
 City: Family Living Trust, dated  
 State: 4.22.04 Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Gary D. Fairman Esq. Escrow # 5/1/04  
 Address: PO Box 151105  
 City: Ely State: Nevada Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)