

APN: 001-201-14(2003)
RETURN RECORDED DEED TO:

FILED FOR RECORDING
AT THE REQUEST OF

Vaughn Phillips

2004 MAY 6 PM 4:03

LINCOLN COUNTY RECORDED
FEE 16.00 ^{00 SEPT 1954} DEP TMS
LESLIE BOUCKER

GRANTEE/MAIL TAX STATEMENTS TO:

Donna & Vaughn Phillips
P.O. Box 454
Pioche, NV 89043

QUITCLAIM DEED

THIS INDENTURE WITNESSED: That LINCOLN COUNTY,
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby
acknowledged, do(es) hereby remise, release and forever quitclaim to
VAUGHN AND DONNA PHILLIPS, a/as A MARRIED COUPLE, all
that real property situated in THE TOWN OF PIOCHE, County of
LINCOLN, State of Nevada, and more particularly described as follows:

Beginning at a point at the junction of Airport Road and Lee Drive from which the south quarter corner of Section 15, Township 1 North, Range 67 East, M.D.M the quarter corner of which is a brass disc set in a concrete monument stamped R.L.S. 3644 bears S 04° 54' 57" W 386.05 ft. This point of beginning is a rebar with plastic cap stamped L SMITH PLS 12751 and is set 30ft at a right angle from the centerline of said Lee Drive and which centerline is also the west line of the southeast quarter of said section 15. Thence N 46° 48' 48" E 1087.49 ft* parallel with Airport Road; Thence southeasterly S 64° 18' 20" 21.44 ft a prolongation of the northerly property boundary*; Thence along Airport Road southwesterly S 46° 48' 48" W 1086.65 ft to a rounding curve at the point of intersection with Lee Drive*: Thence on the rounding curve to the point of beginning, the curve being concave northeasterly a delta angle of 133° 19' 10", a radius of 11.83ft., And the arc length being 27.60 ft. The chord of said curve is N 66° 21' 37" W 21.75ft. This strip of land along Airport Road contains 21,777 square feet (0.500 acres). The basis of bearings is the west line of the southeast quarter of said section 15 in the centerline of Lee Drive, which is N 00° 27' 30" E. * - at (or to) a rebar with plastic cap stamped L SMITH PLS 12751. See attached

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

1) WITNESS my/our hand(s) this 4th day of May, 2004.

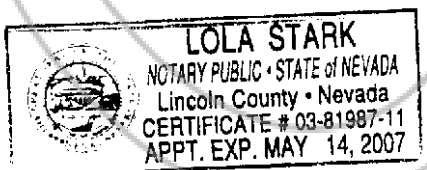
State of Nevada
County of Lincoln

This instrument was acknowledged before me on
5-4-, 2004 by Phillip H. Dunleavy
DATE NAME OF PERSON

Phillip H. Dunleavy
Print name PHILLIP H. DUNLEAVY

(ACKNOWLEDGMENT)
[Signature]
(Signature of notarial officer)

SEAL



Lenard Smith Land Survey

Land and Water Right Surveys

September 18, 2003

DESCRIPTION: Phillips, Vaughn

A strip of land to be vacated from the northerly side of Airport Road beginning at the junction of Lee Drive, 20 feet in width and approximately 1100 feet in length, in the town of Pioche, Lincoln County, Nevada, and more particularly described as follows:

Beginning at a point at the junction of Airport Road and Lee Drive from which the south quarter corner of Section 15, Township 1 North, Range 67 East, M.D.M. the quarter corner of which is a brass disc set in a concrete monument stamped R.L.S. 3644, bears $S 04^{\circ}54'57'' W 386.05$ ft. This point of beginning is a rebar with plastic cap stamped L SMITH PLS 12751 and is set 30 ft at a right angle from the centerline of said Lee Drive and which centerline is also the west line of the southeast quarter of said Section 15.

Thence $N 46^{\circ}48'48'' E 1087.49$ ft. * parallel with Airport Road;

Thence southeasterly $S 64^{\circ}18'20'' 21.44$ ft., a prolongation of the northerly property boundary* ;

Thence along Airport Road southwesterly $S 46^{\circ}48'48'' W 1086.65$ ft to a rounding curve at the point of intersection with Lee Drive* :

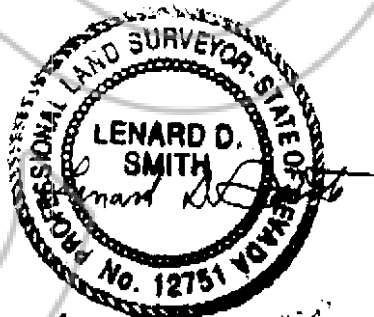
Thence on the rounding curve to the point of beginning, the curve being concave northeasterly a delta angle of $133^{\circ}39'10''$, a Radius of 11.83 ft., and the arc length being 27.60 ft. The chord of said curve is $N66^{\circ}21'37'' W 21.75$ ft.

This strip of land along Airport Road contains 21,777 square feet (0.500 acres).

The basis of bearings is the west line of the southeast quarter of said Section 15 in the centerline of Lee Drive, which is $N 00^{\circ}27'30'' E$.

* = at (or to) a rebar with plastic cap stamped L SMITH PLS 12751.

End of Description.



Sept 18, 2003
Exp 6/30/04

P.O. Box 443 509 Main Street
Caliente, Nevada 89008
Phone/Fax (775) 726-3365

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 001-201-14 (2003)
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
- a) Vacant Land
 - b) Single Family Res.
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Building
 - f) Commercial /Ind'l
 - g) Agriculture
 - h) Mobile Home
 - i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>122239</u>
Book:	<u>186</u> Page: <u>83</u>
Date of Recording:	<u>May 6, 2004</u>
Notes:	_____

3. Total Value / Sales Price of Property \$ 500.00
- Deed In Lieu Only (value of forgiven debt) \$ _____
- Taxable Value \$ _____
- Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____

Address _____

City _____

State _____ Zip _____

Print Name Vaughn Phillips

Address PO Box 454 #7 L.I. th -

City Pioche

State Nev Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)