

When recorded return to:  
LINCOLN COUNTY WATER DISTRICT  
P.O Box 90  
Pioche, Nevada 89043

FILED FOR RECORDING  
AT THE REQUEST OF

*Vidler Water Company*

2004 MAY 3 PM 1 12

LINCOLN COUNTY WATER DISTRICT  
FEE \$15.00 NRYT DEP  
LESLIE DOUGHERT *LD*

WATER RIGHTS DEED

THIS INDENTURE, made this 16<sup>th</sup> day of April, 2004, by Vidler Water Company, Inc., a Delaware corporation, hereinafter referred to as "GRANTOR," and Lincoln County Water District, a political subdivision of the State of Nevada ("District"), hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR, for good and valuable consideration delivered to them by the grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby Release, Remise and Quitclaim unto said GRANTEE, and to its successors and assigns forever, a one-half (1/2) interest in all right, title and interest of GRANTOR's right, title and interest in and under those certain water rights within Lincoln County in the state of Nevada, being a portion of Proof No, 04366 and all of Proof No. 04367 held pursuant to the Order of Determination prepared and filed in the Office of the State Engineer of the State of Nevada on May 18, 1989, in the matter of the determination of the relative rights in and to the waters of the Camp Valley Creek, Eagle Valley Creek, Panaca Big Spring, Clover Valley Wash, Meadow Valley Wash and there tributaries in Lincoln and Clark Counties, Nevada, and more particularly described Exhibit "A" which is incorporated by this reference as if fully set forth herein.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

Vidler Water Company, Inc.,  
a Delaware corporation

By: *Dorothy A. Timian-Palmer*  
DOROTHY A. TIMIAN-PALMER  
Chief Operating Officer/Director

STATE OF NEVADA            )  
  : ss.  
CARSON CITY                 )

On April 16<sup>th</sup>, 2004, DOROTHY TIMIAN-PALMER, personally appeared before me, a notary public, personally known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that she is the Chief Operating Officer and a Director of Vidler Water Company, a Delaware corporation, and who acknowledged to me that she executed the foregoing WATER RIGHTS DEED on behalf of said corporation.



*Danielle Bettridge*  
NOTARY PUBLIC

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |   |  |
|---|--|
| a) <input type="checkbox"/> Vacant Land                         | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse                     | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building                  | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input type="checkbox"/> Agriculture                         | h) <input type="checkbox"/> Mobile Home        |
| i) <input checked="" type="checkbox"/> other <u>WATER RIGHT</u> |  |

FOR RECORDERS OPTIONAL USE ONLY	
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Book:	<u>186</u> Page: <u>03</u>
Date of Recording:	<u>May 3, 2004</u>
Notes:	

3. Total Value / Sales Price of Property \$ \_\_\_\_\_  
 Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 2
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 50 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Vice President  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Vivian Water Company  
 Address 709 W. Apache Ave #201  
 City Carnegie  
 State Nevada Zip 89703

Print Name Linda Bentley  
 Address P.O. Box 90  
 City Poeche  
 State Nevada Zip \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name Vivian Water Company Esc. # \_\_\_\_\_  
 Address 709 W. Apache Ave #201  
 City Carnegie, Nev State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)