

WHEN RECORDED MAIL TO:  
Washington Mutual Bank, FA  
8120 Nations Way, Suite 207  
Jacksonville, FL 32256  
Mail Stop JAX1050

FILE FOR RECORDING  
AT THE OFFICE OF

Cow County Title

2001 APR 26 APR 11 10

LESLIE BOSTON

MAIL TAX STATEMENTS TO:  
Washington Mutual Bank  
2210 Enterprise Drive  
Escrow Mgmt. MS: FSC0211  
Florence, SC 29501

CCT-19027847

A.P.N. 002-053-17

Title Order No. 3232799 Trustee Sale No. 501530 Loan No. 0044612414

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$85,735.68
- 3) The amount paid by the grantee at the trustee sale was \$85,735.68
- 4) The documentary transfer tax is ~~634.37~~ \$335.40
- 5) Said property is in PANACA

and CALIFORNIA RECONVEYANCE COMPANY (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to U.S. Bank National Association, as Trustee for Asset Backed Securities Corporation Home Equity Loan Trust 2002-HE3 (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of LINCOLN, State of Nevada, described as follows:

Parcel Three (3) of Parcel Map dividing the East Half (E1/2) of the West Half (W1/2) of Block 18, Panaca Townsite, Lincoln County, Nevada for STEVEN W. & TORRIE O. KLOMP, recorded in the Plat Book B, Page 379, Official Records of Lincoln County, Nevada, as File No. 116704, being a part of the Northeast Quarter (NE1/4) of Section 8, Township 2 South, Range 68 East, M.D.B. & M.

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 06/26/2002 and executed by MICHAEL L. GOODMAN, A MARRIED MAN AS IS SOLE AND SEPARATE PROPERTY as Trustor, and Recorded 07/03/2002, Book 165, Page 106, Instrument 118429 of Official Records of LINCOLN County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property

Title Order No. 3232799 Trustee Sale No. 501530 Loan No. 0044612414

at public auction on 04/23/2004. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$85,735.68 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale, in full satisfaction of the indebtedness then secured by said Deed of Trust.

Date: 4/23/04

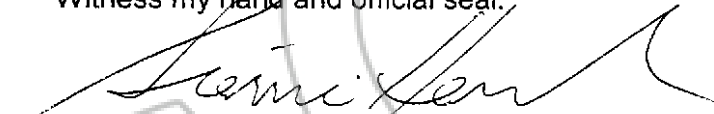
**CALIFORNIA RECONVEYANCE COMPANY , as Trustee**

  
\_\_\_\_\_  
HUEY-JEN CHIU, ASSISTANT VICE PRESIDENT

State of CALIFORNIA  
County of LOS ANGELES

On 4/23/04 before me, SIERRIE HERRADURA a Notary Public in and for said county, personally appeared HUEY-JEN CHIU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public in and for said County and State

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 002-053-17  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |                             |              |                             |                  |
|-----------------------------|--------------|-----------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex         |
| e) <input type="checkbox"/> | Apt. Bldg    | f) <input type="checkbox"/> | Comm'l/Ind'l     |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home      |
| <input type="checkbox"/>    | Other        |                             |                  |

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 122211  
 Book 185 Page: 465  
 Date of Recording: Apr. 29 2004  
 Notes:

3. Total Value/Sales Price of Property \$ 85,735.68  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ 85,735.68  
 Real Property Transfer Tax Due \$ 1334.37 335.40

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Vice President  
 Signature [Signature] Capacity Assistant Vice President

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: CALIFORNIA RECONVEYANCE COMPANY  
 Address: 9301 Corbin Avenue  
N030312  
 City: Northridge  
 State: CA Zip CA

Print Name: \*\*\* SEE BELOW\*\*\*  
 Address: 9301 Corbin Avenue  
N030312  
 City: Northridge  
 Zip: CA Zip 91324

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # 501530  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSET BACKED SECURITIES CORPORATION HOME EQUITY  
LOAN TRUST 2002 - HE3**