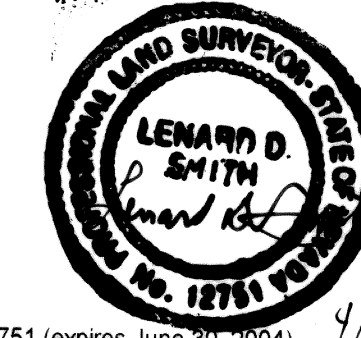


893

**SURVEYOR'S CERTIFICATE**

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:  
1. This plat represents the results of a survey conducted under my direct supervision at the instance of Lane and Kristen Truman.  
2. The lands surveyed lie within the northwest quarter of Section 2, T. 3 S., R. 67 E., M.D.M. The survey was completed on January 29, 2004.  
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.  
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Lenard D. Smith P.L.S. 12751 (expires June 30, 2004) 4/23/04

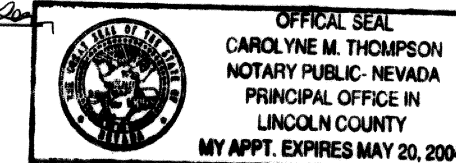
**Owner's Certificate**

State of Nevada )  
County of Lincoln )  
We certify that we are the owners of the lands represented on this plat. Additionally, we have requested Lenard D. Smith, a Professional Land Surveyor to prepare it and authorize its recordation with the Lincoln County Recorder.  
*Lane Truman* *Kristen Truman*  
Lane Truman Kristen Truman

**ACKNOWLEDGEMENT**

I certify that the above persons have appeared before me, a Notary Public and have executed the Owner's Certificate freely and voluntarily for the purposes stated.

*Carolyn M. Thompson*  
Notary Public 2-13-04



**PLANNING COMMISSION**

At the regular meeting of the Lincoln County Planning Commission held this 15th day of March, 2004, this plat was examined and hereby recommend it's approval.  
*Sharon R. Hainley*  
Chairman

**COUNTY COMMISSION**

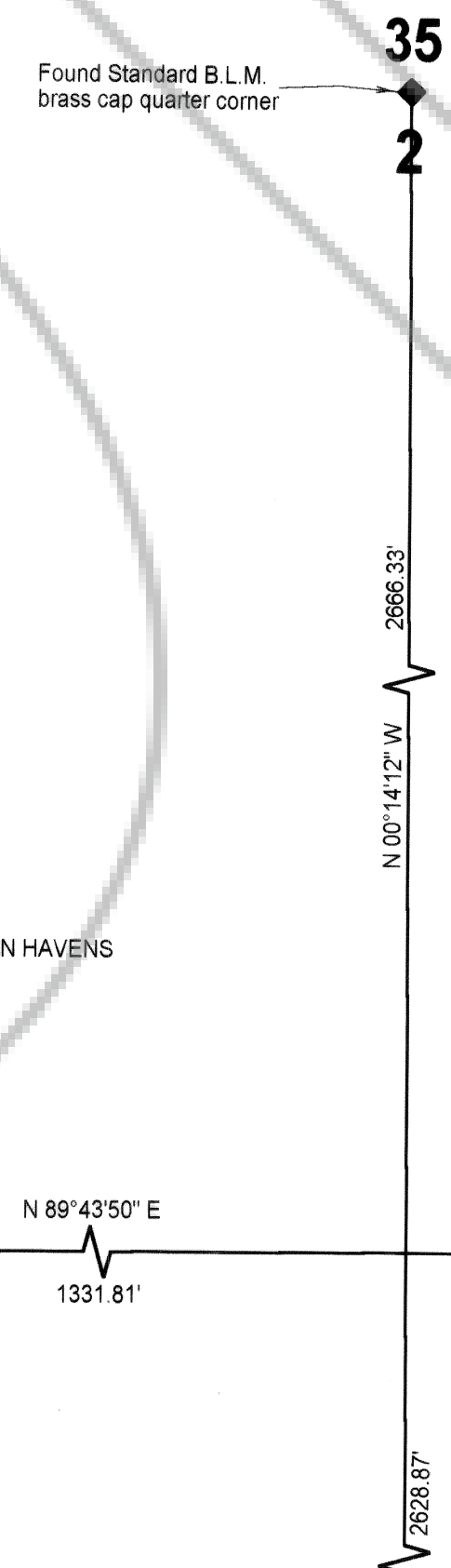
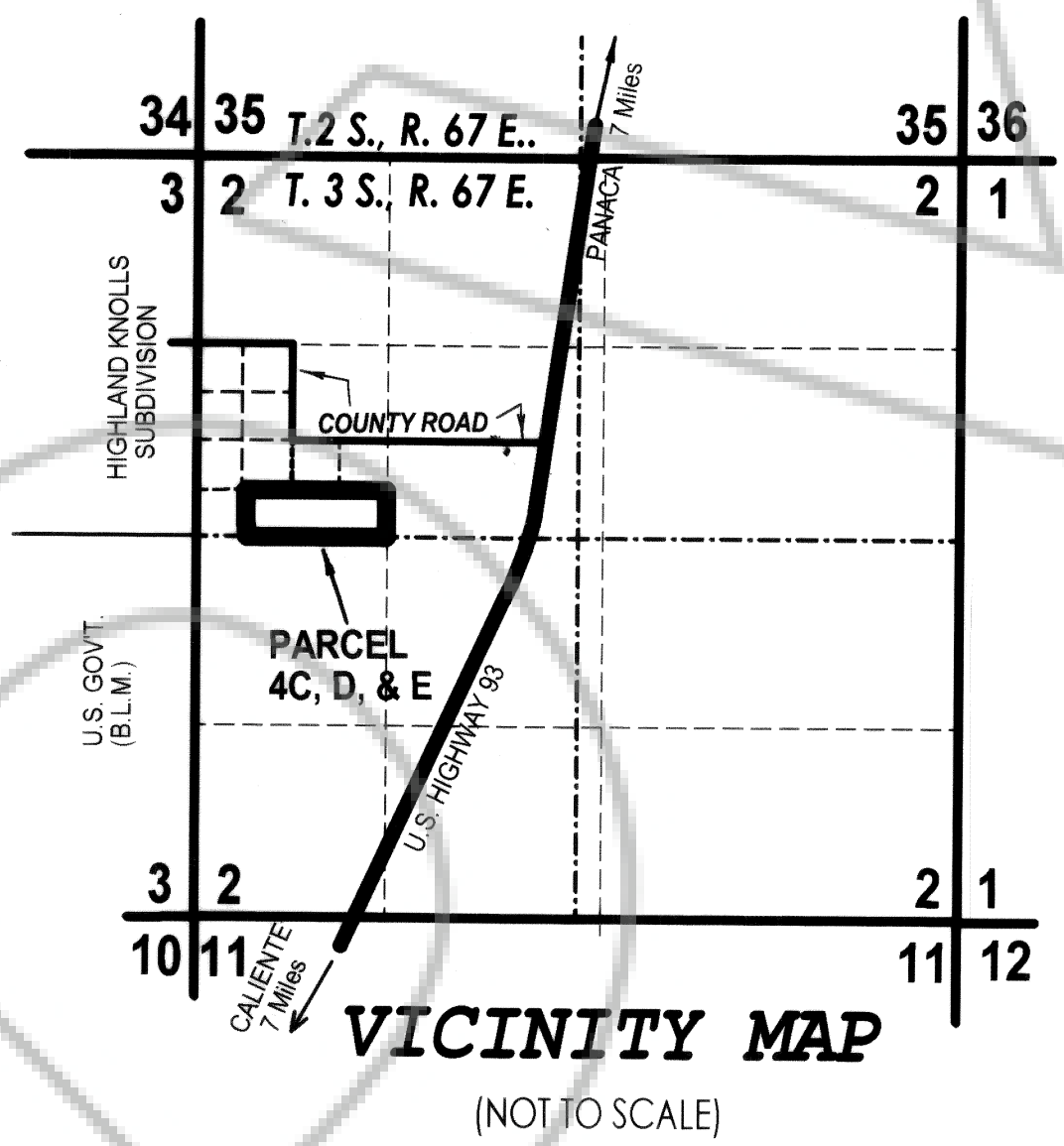
At the regular meeting of the Lincoln County Commissioners held this 19th day of April, 2004, this plat was examined and hereby approved for recordation.  
*Tom W. Hoff* *WBO* *Wagdy*  
Chairman Attest, County Clerk

**RECORDER'S CERTIFICATE**

File Number 122190  
Recorded at the request of Lenard D. Smith  
Filed in Plat Book C, Page 37  
This 23 day of April, 2004  
at 2:42 p.m.  
LESLIE BOUCHER, RECORDER  
By *Deborah Leaven*  
Deputy  
Fee 21.00

SCALE: 1 INCH = 100 FEET  
APN 013-030-52

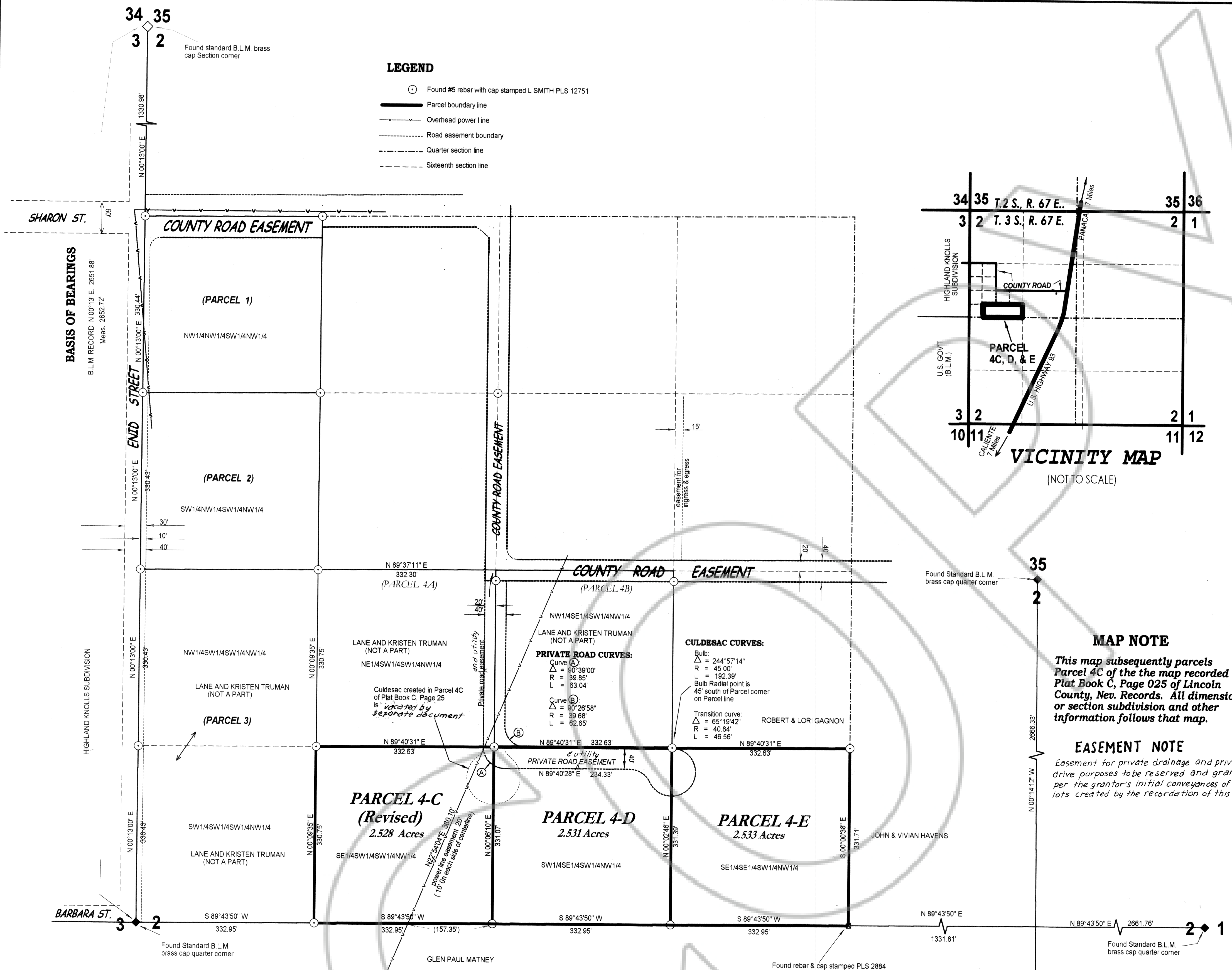
**SUBSEQUENT  
PARCEL MAP**  
Dividing Parcel 4C of Map,  
Plat Book C, Page 25  
for LANE AND KRISTEN TRUMAN  
in the SW1/4NW1/4 SECTION 2, T. 3 S., R. 67 E.,  
M.D.M., in LINCOLN COUNTY, NEVADA



- LEGEND**
- Found #5 rebar with cap stamped L SMITH PLS 12751
  - Parcel boundary line
  - Overhead power line
  - - - Road easement boundary
  - - - Quarter section line
  - - - Sixteenth section line

- MAP REFERENCES**
- PARCEL MAP Plat Book C, Page 025, Lincoln Co., Nevada Records.
  - PARCEL MAP Plat Book B, Page 489, Lincoln Co., Nevada Records.
  - B.L.M. Dependent Resurvey Notes and Plat approved June 25, 1973
  - Record of Survey by Owen's Survey Outfit, Plat Book B, Page 149 of Lincoln County Nevada Records
  - Map of the Highland Knolls Subdivision, filed Plat Book A, Page 100 of Lincoln County, Nevada Records
  - Record of Survey by Frank C. Hulise, filed Plat Book A, Page 345, Lincoln County, Nevada Records
  - Record of Survey by Owen's Survey Outfit Plat Book B, Page 148, Lincoln County, Nevada Records
  - Quitclaim Deeds for County Roads: Book 169, Pages 33, 89, 94, 99, and 221 of Official Records, Lincoln County, Nevada

**BASIS OF BEARINGS**  
The Basis of Bearings of this plat is the west line of the northwest quarter of Section 2, T. 3 S., R. 67 E., M.D.M. as given by the Dependent Resurvey of said plat by the Bureau of Land Management approved on June 25, 1973, which is N 0°13' E.



**CULDESAC CURVES:**  
Bulb:  
Δ = 244°57'14"  
R = 45.00'  
L = 192.39'  
Bulb Radial point is 45' south of Parcel corner on Parcel line  
Transition curve:  
Δ = 65°19'42"  
R = 40.84'  
L = 46.56'

**PRIVATE ROAD CURVES:**  
Curve (A)  
Δ = 90°39'00"  
R = 39.85'  
L = 63.04'  
Curve (B)  
Δ = 90°26'58"  
R = 39.63'  
L = 62.65'

**PARCEL 4-C (Revised)**  
2.528 Acres

**PARCEL 4-D**  
2.531 Acres

**PARCEL 4-E**  
2.533 Acres