

122188

FILED FOR RECORDING
AT THE REQUEST OF

Johnson & Johnson

2007 APR 23 PM 2 14

LINCOLN COUNTY RECORDER
FEE 15⁰⁰
LESLIE BOGNER DEP. JD

APN# Portion 011-210-13

GRANT, BARGAIN, SALE, WARRANTY DEED
Form (c) Copyright 2004 by JOHNSON & JOHNSON

Grantor: **JOSEPH W. HUNTSMAN**, Trustee of the **HUNTSMAN 1983 TRUST**, dated January 26, 1983.

Grantee: **JOSEPH W. HUNTSMAN**, Trustee of the **HUNTSMAN 1983 (SURVIVOR'S) TRUST** dated January 26, 1983, as to an undivided 50% percent; **JOSEPH W. HUNTSMAN**, Trustee of the **HUNTSMAN 1983 (DECEDENT'S) TRUST**, dated January 26, 1983, as to an undivided 50% percent.

The undersigned grantor does hereby convey, grant, bargain, sell, and warrant to the above-named grantee(s) as Trustee(s) of the above-referenced trust the real property described below, which is located in the County of Lincoln, State of Nevada.

The property is more particularly described as follows:

PARCEL NO. 4, AS SHOWN ON PARCEL MAP FOR QUAIL HILLS ESTATES, LLC, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 12, 2000, IN BOOK B, PAGE 353, OF PLATS, AS FILE NO. 115763, LOCATED IN A PORTION OF SE 1/4, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M.

The property is conveyed with all warranties of title (subject to encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The undersigned grantor(s), under penalties of perjury, declare(s) that the actual consideration received for this conveyance was NIL.

Date of this deed: **MAR 3 1 2004**

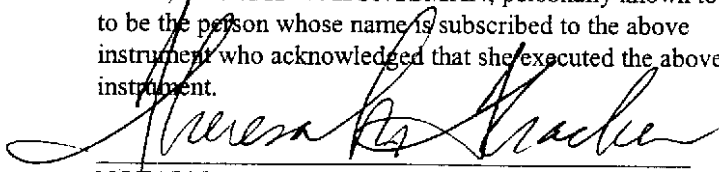
Mail tax notice/bill to Grantee(s) whose address is: Joseph W. Huntsman, 4330 S. Eastern, #170, Las Vegas, Nevada 89119

Grantor:

Joseph W. Huntsman
JOSEPH W. HUNTSMAN
4330 S. Eastern, #170
Las Vegas, Nevada 89119

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

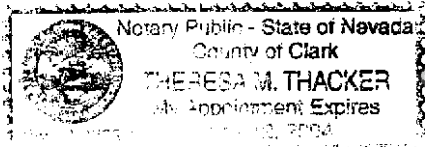
On **MAR 31 2004** personally appeared before me, a Notary Public, **JOSEPH W. HUNTSMAN**, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above instrument.



NOTARY PUBLIC

Please return deed to:

JOHNSON & JOHNSON
530 South Fourth Street
Las Vegas, NV 89101-6591



COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) Portion #011-210-13
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|------------------------------------------|----------------------------------------------|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 122188
 Book 185 Page: 382
 Date of Recording: April 23, 2004
 Notes: _____

3. Total Value/Sales Price of Property \$ _____ -0-
 Deed in Lieu of Foreclosure Only (value of property) (_____ -0-)
 Transfer Tax Value: \$ _____ -0-
 Real Property Transfer Tax Due \$ _____ -0-

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 6
 b. Explain Reason for Exemption: Transfer to or from a trust without consideration
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Joseph W. Huntsman Capacity: Trustee
 Signature: Joseph W. Huntsman Capacity: Trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: <u>Joseph W. Huntsman</u>	Print Name: <u>Joseph W. Huntsman</u>
Address: <u>4330 S. Eastern, #170</u>	Address: <u>4330 S. Eastern, #170</u>
City: <u>Las Vegas</u>	City: <u>Las Vegas</u>
State: <u>NV</u> Zip: <u>89119</u>	State: <u>NV</u> Zip: <u>89119</u>

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Johnson & Johnson Escrow # N/A
 Address: 530 S. 4th St.
 City: Las Vegas State: NV Zip: 89101

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)