

122170

FILE FOR RECORDING
AT THE REQUEST OF

Jim Bergman

2007 APR 13 AM 3 27

LINCOLN COUNTY CLERK

FOR \$150

LESLIE SOMMER

APR 13 2007 TB

Quit Claim Deed

APN. 000-000-000

COPY

QUIT CLAIM DEED

The GRANTOR, JIM C. BERGMAN, for and in consideration of \$ 0.00 (& no/100 dollars) in hand paid, conveys and quit claims to RUBY LEE DAVIS, GRANTEE, the right, title and interest, if any, which GRANTOR may have in the following described real estate:

THAT PORTION OF THE SOUTHWEST QUARTER (SE 1/4) SECTION 1 NORTH, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M. BEING PARCEL NO. 3 OF THE KLEIN, CANFIELD, ROBINSON AND BERGMAN PARCEL MAP RECORDED IN BOOK "B" PAGE 102 OF RECORDERS OFFICE OF LINCOLN COUNTY, NEVADA. (10.10 ACRES)

15 day of APRIL, 2004.

Jim C. Bergman
JIM C. BERGMAN

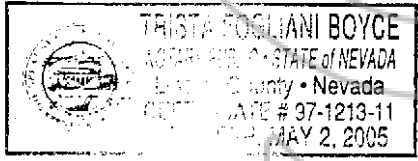
STATE OF NV, COUNTY OF LINCOLN

On this day personally appeared, before me JIM C. BERGMAN, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal on this 19th day of April, 2004.

Trista Fogliani Boyce

My Commission Expires: May 2, 2005



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) APN 001-321-71
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 122170
 Book: 185 Page: 296
 Date of Recording: April 9, 2004
 Notes: _____

2. Type of Property

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Family Res.
c) <input type="checkbox"/> Condo/Townhouse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apartment Building	f) <input type="checkbox"/> Commercial /Ind'l
g) <input type="checkbox"/> Agriculture	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> other _____	

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: 11
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jim C Bergman Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Jim C Bergman
 Address Box 388
 City Pipich
 State NV Zip 89043

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)