

FILED FOR RECORDING
AT THE REQUEST OF

A.P.N.: 010-164-01
File No: 152-2132765 (MJ)
R.P.T.T.: \$136.50

First American Title
2004 APR 16 PM 12:04

LINKED RECORDING FEE
FEE \$15.00 NKPT REP
LESLIE BELMONT B

When Recorded, Mail Tax Statements To:
Patrick A. Jordan and Marsha D. Jordan
3449 Boat Club Road
Belmont, NC 28012

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steele-Davis Family Limited Partnership, a Nevada Limited Partnership

do(es) hereby GRANT, BARGAIN and SELL to

Patrick A. Jordan and Marsha D. Jordan, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 29 through 34, Sunrise Acres Tract 1, as shown upon map thereof recorded November 1, 1977 in Plat Book A1, Page 130, as File 60792, Lincoln County, Nevada.

Subject to

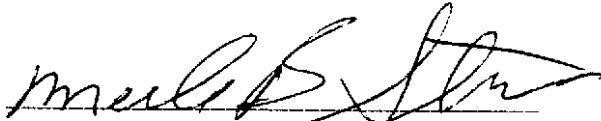
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/06/2004

Steele-Davis Family Limited Partnership, a
Nevada Limited Partnership

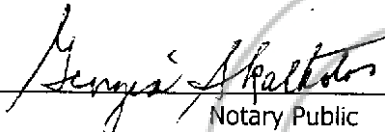
By: Merle B. and Glenna Steele Family
Trust

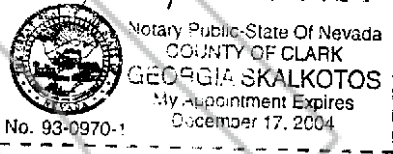


By: Merle B. Steele, Trustee, General
Manager

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **WHITE PINE**)

This instrument was acknowledged before me on April 9, 2004 by **Merle B. Steele.**


Notary Public
(My commission expires: 12-17-04)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 06, 2004** under Escrow No. **152-2132765**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 010-164-01 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	<u>122146</u>
Book <u>185</u>	Page: <u>236</u>
Date of	<u>April 16, 2004</u>
Notes	_____

3. Total Value/Sales Price of Property:

\$35,000.00 _____
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$35,000.00 _____
 Real Property Transfer Tax Due \$136.50 _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Patrick A. Jordan* Capacity: *Grantor*
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Steele-Davis Family Limited Partnership
 Address: 8630 Belcastro Street
 City: Las Vegas
 State: NV Zip: 89113

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Patrick A. Jordan and Marsha D. Jordan
 Address: 3449 Boat Club Road
 City: Belmont
 State: NC Zip: 28012

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2132765 MJ/MJ
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: *Patrick A. Jordan* Capacity: _____
 Signature: *Marsha D. Jordan* Capacity: _____

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(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

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