

122145

### QUITCLAIM DEED

FILED FOR RECORDING  
AT THE REQUEST OF

William Mull

2004 APR 15 PM 2 52

THIS INDENTURE WITNESSETH:

That Imperial Farms Land and Cattle Company, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby release and forever QUITCLAIM to: William E. Mull and Connie P. Mull, Trustees of the Mull Revocable Trust dated January 13, 1999

All, rights, title and interest in .015 cfs under permit No. 5071, certificate No. 540 issued by the State of Nevada, Division of Water Resources, Office of the State Engineer and all, rights, title and interest in .015 cfs under permit No. 5073, certificate No. 542, issued by the State of Nevada, Division of Water Resources, Office of the State Engineer.

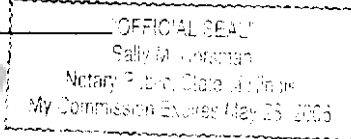
In WITNESS WHEREOF, the undersigned grantor has caused this QUITCLAIM DEED to be executed this 9<sup>th</sup> day of April, 2004.

*Fred Jenkins*  
Fred Jenkins, President

STATE OF Illinois )  
  ) SS.  
COUNTY OF Coles )

On April 9, 2004, personally appeared before me, a notary public, Fred Jenkins personally proved to me to be the person whose name is subscribed to the above instrument and who acknowledge that he executed the instrument.

*Sally M. Dawson*  
Notary Public



When Recorded Return To:  
  
William E. and Connie P. Mull  
P.O. Box 470  
Panaca, Nevada 89042

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other WATER RIGHTS

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>122145</u>
Book: <u>185</u>	Page: <u>234</u>
Date of Recording: <u>Apr. 15, 2004</u>	
Notes: _____	

3. Total Value / Sales Price of Property

\$ \_\_\_\_\_

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: 3

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_

Print Name William E. MULL

Address \_\_\_\_\_

Address PO Box 749

City \_\_\_\_\_

City Piache NV

State \_\_\_\_\_ Zip \_\_\_\_\_

State NV Zip 89043

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_

Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State: \_\_\_\_\_

Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)