RECORDING REQUESTED BY First American Title Company of Nevada AND WHEN RECORDED MAIL TO: Alfred L. Burgess, Trustee 845 N. LaCadena Dr. Colton, CA. 89043 FILED FUR DEPOSITIONS
AT THE RELUEDY OF

FIRST AMERICAN TITLE

MIN APR 15 PM 2 31

LINGSHIP STREET AND ADDRESS
FEEL 18 SOUTHERS

LEGGLE DOLLARS

A.P.N.: 012-060-19

File No.: 152-2123583

The Undersigned Grantor(s) Declare(s):

Grantee(s) { X } was / { } was not the Foreclosing Beneficiary

Consideration \$ -0-; Amount of Unpaid Debt \$ 9 5 , 2 9 0 , 3 1

Non-Exempt Amount \$; DOCUMENTARY TRANSFER TAX \$; CITY TRANSFER TAX \$

{ } computed on the consideration or full value of property conveyed, OR

[ ] computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale

[ x ] unincorporated area; [ ] City of Pioche

# DEED IN LIEU OF FORECLOSURE THIS DEED IS BEING RECORDED TO CLARIFY THAT CERTAIN DEED RECORDED IN BOOK 182, PAGE 418, INSTRUMENT #171710

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, James M. McGovern, an unmarried man

hereby GRANTS to Alfred L. Burgess, Trustee of the Alfred L. Burgess Revocable Trust Dated February 19, 1993

the real property in the unincorporated area of **Pioche**, County of **Lincoln**, State of **Nevada**, described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT B

This Deed is an absolute conveyance, the grantor(s) have sold said real property to the grantee(s) for a fair and adequate consideration, such consideration in addition to that above recited, being full satisfaction of all obligations secured by that certain Deed of Trust executed by James M. McGovern, as Trustor(s), to First American Title of Nevada, as Trustee, for Alfred L. Burgess, Trustee of the Alfred L. Burgess Revocable Trust Dated February 19 1993, as Beneficiary, dated June 22, 2001 and recorded July 26, 2001, as Instrument no. 116695, Book 156, Page 597 of Official Records of Lincoln County, Nevada.

Grantor(s) declare(s) that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this Deed and the attached Estoppel Affidavit, between the parties with respect to said real property.

SEE THE ESTOPPEL AFFIDAVIT ATTACHED HERETO AS EXHIBIT A

Mail Tax Statements To: SAME AS ABOVE

no fle mille

James M. McGovern

STATE OF NEVADA

} 5:

COUNTY OF CLARK

 $n = \frac{4 - 6 - 04}{6}$ , before me,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that his signature on the instrument is the same person who executed the instrument.

WITNESS my hand and official seal.

This area for official notarial seal

Signature

Notary Public

My Commission Expires:

No: 01-6951

NOTARY PUBLIC STATE OF NEVADA County of Clark

Gounty of Clark GRATCHIA OVAKIMIAN

No: 01-69518-1 My Appointment Expires June 28, 2006 A.P.N.: **012-060-19** File No.: **152- 2123583 (MJ)** 

#### **EXHIBIT A TO DEED IN LIEU OF FORECLOSURE**

### **ESTOPPEL AFFIDAVIT**

State of	NEVADA	)
		) 55.
County of	Lincoln	)

Date: March 24, 2004

James M. McGovern , being first duly sworn, for himself deposes and says: That he is the identical parties who made, executed and delivered that certain Deed in Lieu of Foreclosure to Alfred L. Burgess, Trustee of the Alfred L. Burgess Revocable Trust Dated February 19, 1993, dated March 24, 004 ("Deed"), conveying the following described real property in the unincorporated area of Pioche, County of Lincoln, State of Nevada, to-wit (the "Property"):

#### AS DESCRIBED IN EXHIBIT B ATTACHED HERETO.

The affiant(s) now are, and at all times herein mentioned were **an unmarried man**;

That the Deed is intended to be and is an absolute conveyance of the title of the Property to the grantee(s) named therein, and was not and is not now intended as a mortgage, trust conveyance, or security of any kind; that it was the intention of affiant(s), as grantor(s) in the Deed to convey, and by the Deed affiant(s) did convey, to the grantee(s) named therein all his/her/their right, title and interest absolutely in and to the Property; that possession of Property has been surrendered to the grantee(s);

That, in the execution and delivery of the Deed, affiant(s) were not acting under any misapprehension as to the effect thereof, and acted freely and voluntarily and was not acting under coersion or duress;

That the consideration for the Deed was and is payment to affiant(s) of the sum of \$-0- ("Consideration"), by grantee(s), and the full cancellation of all debts, obligations, costs, and charges secured by that certain Deed of Trust heretofore existing on the Property executed by Alfred L. Burgess, Trustee of the Alfred L. Burgess Revocable Trust Dated February 19, 1993,, as Trustor(s), to First American Title of Nevada, as Trustee, for Alfred L. Burgess, Trustee of the Alfred L. Burgess Revocable Trust Dated February 19, 1993,, as Beneficiary, dated June 22, 2001 and recorded July 26, 2001 as Instrument No. 116695, Book 156, Page 597 of Official Records of Lincoln County, Nevada ("Deed of Trust"), and the reconveyance of the Property under the Deed of Trust; that at the time of making the Deed, affiant(s) believed and now

believe that the Consideration represents the fair value of the Property so deeded;

This Affidavit is made for the protection and benefit of the grantee(s) in the Deed, his/her/their successors and assigns, and all other parties hereafter dealing with or who may acquire an interest in the Property, and particularly for the benefit of **First American Title Company of Nevada**, which is about to insure the title to the Property in reliance thereon, and any other title company which may hereafter insure the title to the Property;

That affiant(s), and each of them, will testify, declare, depose or certify before any competent tribunal, officer, or person, in any case now pending or which may hereafter be instituted, to the truth of the particular facts set forth herein.

James M. McGovern

WITNESS my hand and official seal.

This area for official notarial sear

\_\_\_\_\_\_ ·

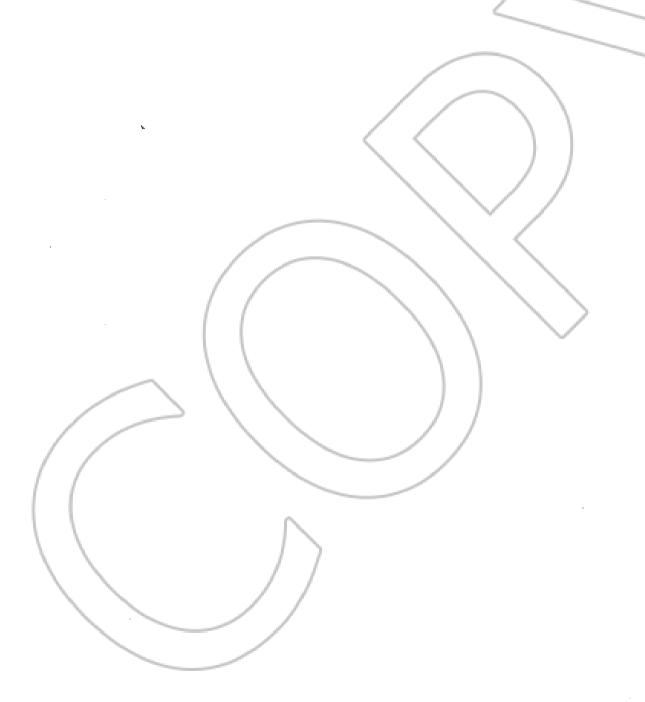
My Commission Expires:

Signature

NCTARY PUBLIC STATE OF NEVADA County of Clark GRATCHIA OVAKIMIAN No: 01-69518-1 My Appointment Expires June 26, 2005 A.P.N.: **012-060-19** File No.: **152-212358**:

### **EXHIBIT B TO DEED IN LIEU OF FORECLOSURE**

LOT TWO (2), AS SHOWN BY PARCEL MAP FOR DALE L.
BURGESS AND ALFRED L. BURGESS, RECORDED IN THE OFFICE
OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON
NOVEMBER 10, 1998 IN BOOK PLAT B, PAGE 161 AS DOCUMENT
NO. 111850.



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	012-060-19		^
p)_			
c)_			( )
d)_			\ \
2.	Type of Property		. \ . \
a)	Vacant Land b) X Single Fam. Res	FOR RE	CORDERS OPTIONAL USE ONLY
c)	Condo/Twnhse d) 2-4 Plex	Documen	t/Instrument $123137$
e)	Apt. Bldg. f) Comm'l/lnd'l	Book	185 Page: 178
g)	Agricultural h) Mobile Home	Date of 🖣	br. 115, 2004
i)	Other	Notes	
3.	Total Value/Sales Price of Property:	\$n/a	
	Deed in Lieu of Foreclosure Only (value of property)	(_\$95290.31	<del>\</del> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Transfer Tax Value:	\$n/a	
	Real Property Transfer Tax Due	<u>\$n/a</u>	
4.	If Exemption Claimed:		/ /
	a. Transfer Tax Exemption, per 375.090, Section:		/ /
	b. Explain reason for exemption:Deed in Lieu of Fore	closure - No Mo	onies exchanged
5.	Partial Interest: Percentage being transferred:	%	
The	undersigned declares and acknowledges, under penalty of perjury,	nursuant to NRS 3	75 060 and NRS 375 110, that the information
prov	rided is correct to the best of their information and belief, and can be	e supported by do-	cumentation if called upon to substantiate the
info	rmation provided herein. Furthermore, the disallowance of any clain alt in a penalty of 10% of the tax due plus interest at 1% per month.	ned exemption, or o Pursuant to NRS	other determination of additional tax due, may 375.030, the Buyer and Seller shall be iointly
	severally liable for any additional amount owed.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	/
		) ./ t.	Trantor
Sig	nature: V	Capacity: 🔀	Irantar
Sig	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYE	R (GRANTEE) INFORMATION
	(REQUIRED)	/ /	(REQUIRED)
Pri	nt Name:James M. McGovern	Print Name:	Alfred L. Burgess, Trustee of the Alfred L. Burgess Revocable Trust
Ad	dress: 1428 Palm St.	Address:	845 N. LaCadena Dr.
Çit	y: Henderson	City:	Colton
Sta	ate: NV Zip: 89015	State:	CA Zip: 92324
cc	MPANY/PERSON REQUESTING RECORDING (requ	ired if not sell	er or buver)
	The state of the s		
Pri	nt Name: First American Title Company of Nevada	File Number:	152-2123583 MJ/MJ
Ad	dress 768 Aultman Street, Ely, NV 89301, P.O. Box	-	
Cit	y: <u>Ely</u>	State: NV	Zip: 89315
	(AS A PUBLIC RECORD THIS FORM MA	Y BE RECORDE	D/MICROFILMED)

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# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)	012-060-19				
b)				$\wedge$	
c)				( )	
d)				\ \	
2.	Type of Property			\ \	
a)	Vacant Land b) x Single Fam. Res	FOR REC	ORDERS O	PTIONAL US	EONLY
c)	Condo/Twnhse d) 2-4 Plex		/Instrument	<u> 19915</u>	<u> </u>
e)	Apt. Bldg. f) Comm'l/Ind'l	Book	185	Page: 178	<u> </u>
g)	Agricultural h) Mobile Home	Date of	Jour 15	D. 2004	\
i)	Other	Notes			
3.	Total Value/Sales Price of Property:	\$n/a	The state of the s		
	Deed in Lieu of Foreclosure Only (value of property)	( \$95290.31			-
	Transfer Tax Value:	\$n/a	$\overline{}$		
	Real Property Transfer Tax Due	\$n/a			
4.	If Exemption Claimed:		7.7		
	a. Transfer Tax Exemption, per 375.090, Section:		/ /		
	b Explain reason for exemption: Deed in Lieu of Fore	closure - No Moi	nies exchanç	jed	
5.	Partial Interest: Percentage being transferred:	%			
Th	o undereigned declares and advantables under a public feeting.		E 000 *- NDC	275 440 11 - 11 - 1	:
	e undersigned declares and acknowledges, under penalty of perjury, ovided is correct to the best of their information and belief, and can b				
	ormation provided herein. Furthermore, the disallowance of any claim				
	sult in a penalty of 10% of the tax due plus interest at 1% per month. d severally liable for any additional amount owed.	Pursuant to NRS 3	ນ/ວ.ບວບ, ເກe ຄະນຸ	yer and Seller sha	ali be Jointly
		\ \			
Si	gnature:	Capacity:	<del>,</del>		
Si	gnature: V (Ufel 20)	Capacity: 🛁	rantee	<u> </u>	
1	SELLER (GRANTOR) INFORMATION	BUYER	(GRANTEE	) INFORMATI	<u>ON</u>
	(REQUIRED)	/ /	(REQUII		£ 11
Pg	int Name: _ James M. McGovern	Print Name:		gess, Trustee o gess Revocable	
Ac	ddress: 1428 Palm St.	Address:	845 N. LaCa	idena Dr.	
Ci	ty: Henderson	City:	Colton -		
St	ate: <u>NV</u> Zip: 89015	State:	CA	Zip: 9	2324
C	OMPANY/PERSON REQUESTING RECORDING (requ	ired if not selle	r or buver)	<del></del>	
			-		
Pr	int Name: First American Title Company of Nevada	File Number:	152-2123583 I	MJ/MJ	
	ddress 768 Aultman Street, Ely, NV 89301, P.O. Box				
Ci	ty: Ely	State: NV		Zip: <u>89315</u>	
	(AS A PUBLIC RECORD THIS FORM MA	Y BE RECORDED	D/MICROFILM	IED)	

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