

APN: 023-087-05  
RETURN RECORDED DEED TO:  
PETER G. ALLEN  
404 CATTAIL CIR.  
HENDERSON NV.  
89015

FILED FOR RECORDING  
AT THE REQUEST OF

Peter G. Allen

2004 APR 9 PM 2 11

LINCOLN COUNTY RECORDER  
FEE \$14.<sup>00</sup> N/PT 183.30 SEP  
LESLIE DOUGHERT LB

GRANTEE/MAIL TAX STATEMENTS TO:  
PETER G ALLEN  
404 CATTAIL CIR.  
HENDERSON NV.  
89015

**QUITCLAIM DEED**

THIS INDENTURE WITNESSED: That Lewis E & Maude Clark  
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby  
acknowledged, do(es) hereby remise, release and forever quitclaim to  
PETER G. ALLEN, alias \_\_\_\_\_, all  
that real property situated in CALIENTE, County of  
LINCOLN, State of Nevada, and more particularly described as follows:

the real property situate in the County of **LINCOLN**, State of **Nevada**, described as follows:

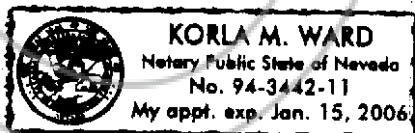
**ALL OF LOT FOUR (4) AND THE ADJOINING EASTERLY ONE HALF OF LOT FIVE (5) IN BLOCK THIRTY-THREE (33) IN THE CITY OF CALIENTE, AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL PLAT OF SAID CITY NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY.**

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 9th day of April, 2004.

Lewis E Clark & Maude Clark  
Print name Lewis E. Clark & Maude Clark

(ACKNOWLEDGMENT)



Korla M Ward

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 003-087-05
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY         |                 |
|---|-----------------|
| Document / Instrument #                 | <u>122117</u>   |
| Book: <u>185</u>                        | Page: <u>98</u> |
| Date of Recording: <u>April 9, 2004</u> |                 |
| Notes: _____                            |                 |

3. Total Value / Sales Price of Property \$ 47000  
 Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 183.30

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Maud Clark Capacity \_\_\_\_\_  
 Signature Peter G. Allen Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Lewis E & Maud Clark  
 Address 446 Main St 185  
 City Caliente  
 State Nevada Zip 89008-0185

Print Name PETER G ALLEN  
 Address 404 CATTAIL CIR  
 City HENDERSON  
 State NEVADA Zip 89015

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)