APN: $0/-3//-0/6$	FILED FOR RECORDING AT THE REQUEST OF
APN: 16-361-06 RETURN RECORDED DEED TO: JOHN LINERODE.	Andrew Lovested+
4338 SEVILLE ST.	2004 APR 9 PM 12 21
Las Vegas, No. 89/21	
GRANTEE/MAIL TAX STATEMENTS TO:	Linuol e ogustic og spade <u>e</u> Foeding wikht dep Leslie bougher &
QUITCLAIM DE	EED
THIS INDENTURE WITNESSED: That in consideration of the sum of Ten Dollars (\$ acknowledged, do(es) hereby remise, release that real property situated in Case , State of Nevada, and metal situation of the sum of Ten Dollars (\$ acknowledged, do(es) hereby remise, release that real property situated in Case And Metal State of Nevada, and metal situation of the sum of Ten Dollars (\$ acknowledged, do(es) hereby remise, release that real property situated in Case And Metal State of Nevada, and metal situation of the sum of Ten Dollars (\$ acknowledged, do(es) hereby remise, release that real property situated in Case And Metal State of Nevada, and metal situation of the sum of Ten Dollars (\$ acknowledged, do(es) hereby remise, release that real property situated in Case And Metal State of Nevada, and metal situation of the sum of Ten Dollars (\$ acknowledged, do(es) hereby remise, release that real property situated in Case And Metal State of Nevada, and metal situation of the sum of	i10), the receipt of which is hereby lease and forever quitclaim to, all
(Insert legal description here, or refere incorporated by reference. Check NRS 111 of documents pertaining to property with description.) TOGETHER WITH all and singular that appurtenances thereunto belonging or in anywise.	.312 concerning the recordation ith metes and bounds legal
WITNESS my/our hand(s) this <u> </u>	
NOTARY PUBLIC STATE OF NEVADA County of Clark TALENA J. HERNDON Print nam	Edward Savern Lovestedt E ANDREW LOVESTEDT LAVERN LOVESTEDT CINCON
(ACKNOWLEDGMENT)	,
Note: Effective July 1, 2003, all documents (exc Nevada must be on 8½ inch by 11 inch paper, haright sides and at the bottom of each page, have a upper right comer of the first page, and have a succeeding page. (NRS 247.110(4), effective July 1000) and 1000 and 1000 are succeeding page.	ave a margin of 1 inch on the left and a space of 3 inches by 3 inches at the margin of 1 inch at the top of each
Clark County, Nevada, were required to be in that t	format prior to July 1, 2003.

State of Nevada Declaration of Value

1.	Assessor Parcel Number(s) a) <u>06-36/-06</u> b) c)					
	d)					
2.	a) Vacant Land by Condo/Townhouse c) Apartment Building f	b) Single Family Rod) 2-4 Plex f) Commercial /Ind h) Mobile Home	Document / Is Book:	nstrument #	DPTIONAL USE 0 1 2 3 1 6 Page: 96 PC: 1 9, 2006	
3.	Total Value / Sales Price of Property Deed In Lieu Only (value of forgiven Taxable Value		5000	<u> </u>		
	Real Property Transfer Tax Due:	8	39.25			.
4.	•	ωα	2 1. 0			
٠.	a. Transfer Tax Exemption, per NR	25 275 000 sections]]		
			/	/ /		
	b. Explain Reason for Exemption:		$\leftarrow \leftarrow \leftarrow$			
						
5	Partial Interact: Development hains to be form	, o.	\	r		
٥.	Partial Interest: Percentage being transferr	red:%	. \			
L _ 6	The undersigned Sciler (Grantor)/Buyer (Grantee), d	leclares and acknowledges, un	der penalty of perjury, pur	suant to NRS 375.0)60 and NRS 375.110,	
ntor	the information provided is correct to the best of their mation provided herein. Furthermore, the parties agree	ee that disallowance of any cla	imed exemption, or other	determination of ad	lditional tay due may result i	in a
ena	lty of 10% of the tax due plus interest at 1 ½% per mo	onth. Pursuant to NRS 375.0	30, the Buyer and Seller	shall be jointly an	d severally liable for any	111 4
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Sian	nature John & Linesol	-	7	. 1 mm 50		
,,5,	Juneson Juneson	~	Capacity_ <i>Zu</i>	YER		_
	SELLER (GRANTOR) INFOR		В	UYER (GRAN	TEE) INFORMATIO	N
rin	It Name ANDREW LOVESTED	<u>r</u>	Print Name Juff	NR. L	INERODE	
٨dd	Iress 4074 Box 105	No.	Address 4338	SEVILLA	INERODE EST	
ity	PIOCHE		City 1 45 1	IFGAS		-
tat	PIOCHE Zip 29043	_	State NFUAT	2 Zip	89121	_
\	COMPANY/PERSON REQU				•	-
o.	Name	/	Esc. #			
rqq	ress	/				-
ity			State:	Zi	p	_

(As a public record, this form may be recorded / microfilmed)