

FILED FOR RECORDING  
AT THE REQUEST OF

*Yvonne Mason*

2004 APR 8 PM 2 46

When Recorded Send To:

Quail Hills Estates  
P.O. Box 187  
Alamo, NV 89001

*Tim and Yvonne Mason*

LINCOLN COUNTY CLERK  
FEE \$150.00  
\$8.50 DEF  
LESLIE BOUCHER LP

**QUITCLAIM DEED**

THIS DEED made this 2 day of April, 2004, between Quail Hills Estates, L.L.C., herein called the GRANTOR, and *Tim and Yvonne Mason*, being husband and wife as Joint Tenants, herein called GRANTEE, witness, that the Grantor in consideration of \$1.00, receipt of which is hereby acknowledged, does hereby Quitclaim and release unto the Grantee, the Grantee's heirs, successors and assigns forever, all that parcel of land described as follows:

APN's 011-210-15, 011-210-18, 011-210-19, 011-210-24 & 011-210-25

See Exhibit "A" for Legal Description

Subject To: Any encumbrances, easements, rights-of-way, restrictions, conditions and covenants of record. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

In Witness Whereof the heretofore mentioned has hereunto signed on the date first above written.

*Karl Schmidt*  
\_\_\_\_\_  
KARL SCHMIDT

*Clark M. Hardy*  
\_\_\_\_\_  
CLARK M. HARDY

*Lorna Hardy*  
\_\_\_\_\_  
LORNA HARDY

*Timothy Mason*  
\_\_\_\_\_  
TIMOTHY MASON

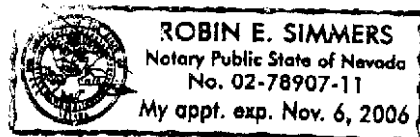
*Yvonne Mason*  
\_\_\_\_\_  
YVONNE MASON

State of Nevada )  
                          ) SS  
County of Lincoln )

This instrument was acknowledged before me on this 2 day of April, 2004, by Karl Schmidt, Clark M. Hardy, Lorna Hardy, Timothy Mason and Yvonne Mason, Officers of Quail Hills Estates L.L.C.

*Robin E. Simmers*  
\_\_\_\_\_  
Notary Public in and for said County and State

My Commission Expires: Nov 6 2006



## **EXHIBIT "A"**

Five Parcels of land situated within the SE1/4 of Section 32, Township 6 South, Range 61 East, M.D.M., Lincoln County, State of Nevada, being more particularly described as follows:

Parcels 3 and 4 as shown on a Parcel Map recorded in Book Plat B, Page 490, dated May 5, 2003, of the official records of the Lincoln County Recorder.

Parcels 2 & 3 as shown on a Parcel Map recorded in Book Plat B, Page 353, dated December 12, 2000, of the official records of the Lincoln County Recorder.

Parcel 3 as shown on a Parcel Map recorded in Book Plat B, Page 174, dated December 21, 1998, of the official records of the Lincoln County Recorder.

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 011-210-15      011-210-25
- b) 011-210-18
- c) 011-210-19
- d) 011-210-24

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>122113</u>
Book:	<u>185</u> Page: <u>89</u>
Date of Recording:	<u>April 18, 2004</u>
Notes:	_____

3. Total Value / Sales Price of Property

\$ 12,500

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 48.75

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Yvonne Mason Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_

Print Name Yvonne Mason

Address \_\_\_\_\_

Address P.O. Box 187

City \_\_\_\_\_

City Alamo

State \_\_\_\_\_ Zip \_\_\_\_\_

State NV Zip 89001

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)