

122110

A.P. No. 003-161-11
Escrow No. 152-2100395-MJ/BJH

FILE FOR RECORDING
AT THE REQUEST OF

WHEN RECORDED; MAIL TAX STATEMENT TO:
Adam P. Katschke
P. O. Box 257
Panaca, NV. 89042

First American Title
2004 APR 6 PM 1 40
LIESBORN BOBART
FEE \$50
LESLIE BOBART

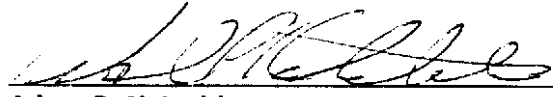
NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Adam P. Katschke**.
3. The **FULL ADDRESS** of the undersigned is **P. O. Box 257, Panaca, NV. 89042**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **IN FEE**.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Helena C. Katschke**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**
7. A work of improvement on the property hereinafter described was **COMPLETED** March 22, 2004.
8. The work of improvement completed is described as follows: **Completion of Improvements.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Lee Bradshaw Construction**.
10. The street address of said property is **APN 003-161-11, Caliente, NV 89008**.
11. The property on which said work of improvement was completed is in the City of **Caliente**, County of **Lincoln**, State of **Nevada**, and is described as follows:

That portion of the Southwest Quarter (SW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

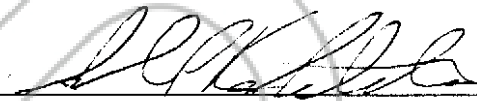
Parcel 2B-3 of Parcel Map for Steven T. and Karen Culverwell as shown upon map thereof recorded September 15, 2003 in Plat Book C, Page 6, as file 120908.



Adam P. Katschke

Verification for INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: 

Adam P. Katschke

