

FILES FOR RECORDING
AT THE REQUEST OF

Lincoln County
Power District

2004 APR 6 AM 9 55

LINCOLN COUNTY CLERK
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LESLIE BOGGS

When Recorded Send To:
Lincoln County Power Distr. No. 1
HC 74 Box 101
Pioche, NV 89043

**AN EASEMENT FOR THE DISTRIBUTION
OF ELECTRICAL ENERGY**

THIS EASEMENT made this 12 day of MARCH, 2004, by N. PETER HORLACHER, do hereby grant to the LINCOLN COUNT POWER DISTRICT NO. 1, a 20.00 foot Easement for the Distribution of Electrical Energy.

WITNESSETH:

THAT THE undersigned does hereby grant to the LINCOLN COUNTY POWER DISTRICT NO. 1, for purposes of a Power Line Easement, for the location, construction and maintenance of utilities across certain real property of the undersigned, lying and being in the County of Lincoln, State of Nevada; said easement being more particularly described as follows:

Situated within APN 012-110-23


SEE EXHIBIT 'A' for Legal Description of Easement

In Witness Whereof the heretofore mentioned has hereunto signed on the date first above written.



N. PETER HORLACHER

State of Nevada)
) SS
County of Lincoln)

This instrument was acknowledged before me on this 12 day of MARCH, 2004, by N. PETER HORLACHER.

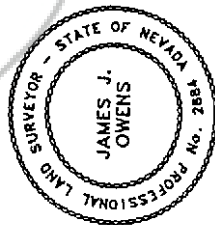

Notary Public in and for said County and State

My Commission Expires: May 24, 2004

 TYLER HEATON
Notary Public - Nevada
No. 00-62834-11
My appt. exp. May 24, 2004

SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, EMPLOYED BY LINCOLN COUNTY POWER DISTRICT NO. 1, TO PERFORM THE SURVEY OF AN EASEMENT FOR THE DISTRIBUTION OF ELECTRICAL ENERGY DESCRIBED AND SHOWN HEREON, THAT THE SURVEY OF SAID WORKS WAS MADE UNDER MY SUPERVISION AND AUTHORITY, COMMENCING ON THE 24TH DAY OF FEB., 2004, AND ENDING ON THE 4TH DAY OF MARCH, 2004, AND THAT SUCH SURVEY IS ACCURATELY REPRESENTED ON THIS MAP.



JAMES J. OWENS
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 2884
EXPIRATION DATE 12/31/2005

EXHIBIT 'A'
PROPOSED 20' EASEMENT
LINCOLN COUNTY POWER DISTRICT NO. 1
SITUATED WITHIN SEC. 5, T. 2 S., R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA

LEGAL DESCRIPTION

AN EASEMENT 20.00 FEET WIDE, 10.00 FEET ON EACH SIDE OF CENTERLINE FOR THE PURPOSE OF DISTRIBUTION OF ELECTRICAL ENERGY, BEING SITUATED WITHIN SEC. 5, T. 2 S., R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY OF APN 012-110-23, WHENCE THE W 1/4 COR. OF SAID SEC. 5 BEARS N. 22°11'51" W. A DISTANCE OF 1415.77 FEET, SAID POINT BEING STATION 0+00;
THENCE N. 52°06'36" W. A DISTANCE OF 70.16 FEET, SAID POINT BEING STATION 0+70.16;
THENCE N. 02°14'28" E. BEING 10.00' EAST AND PARALLEL TO THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93, A DISTANCE OF 933.18 FEET, SAID POINT BEING STATION 10+03.34;
THENCE N. 61°16'40" E. LEAVING SAID RIGHT-OF-WAY A DISTANCE OF 667.66 FEET, SAID POINT BEING STATION 16+71.00;
THENCE N. 20°21'23" E. A DISTANCE OF 235.77 FEET TO STATION 19+06.77 AND TERMINUS, WHENCE THE SAID W 1/4 BEARS S. 80°05'52" W. A DISTANCE OF 1201.42 FEET INCLUDING A TWO GUY WIRE EASEMENTS BEING A 30.00 FOOT RADIUS FROM STATIONS 10+03.34 AND 16+71.00.
ALSO INCLUDING A 30.00 FOOT GUY WIRE EASEMENT EXTENDING N. 20°21'23" E. A DISTANCE OF 30.00 FEET FROM STATION 19+06.77.

