

FILED FOR RECORDING  
AT THE REQUEST OF

Lincoln County  
Power District  
2004 APR 6 AM 9 55

LINCOLN COUNTY RECORDER  
FEE 150  
LESLIE BOGNER  
DEP *LB*

When Recorded Send To:  
Lincoln County Power Distr. No. 1  
HC 74 Box 101  
Pioche, NV 89043

### AN EASEMENT FOR THE DISTRIBUTION OF ELECTRICAL ENERGY

THIS EASEMENT made this \_\_\_\_ day of \_\_\_\_\_, 2004, by **R. LAIRD & DEE ANN WHIPPLE**, do hereby grant to the **LINCOLN COUNT POWER DISTRICT NO. 1**, a 20.00 foot Easement for the Distribution of Electrical Energy.

**WITNESSETH:**

**THAT THE** undersigned does hereby grant to the **LINCOLN COUNTY POWER DISTRICT NO. 1**, for purposes of a Power Line Easement, for the location, construction and maintenance of utilities across certain real property of the undersigned, lying and being in the County of Lincoln, State of Nevada; said easement being more particularly described as follows:

Situated within APN 012-210-10

SEE EXHIBIT 'A' for Legal Description of Easement

In Witness Whereof the heretofore mentioned has hereunto signed on the date first above written.

*R. Laird Whipple*  
\_\_\_\_\_  
R. LAIRD WHIPPLE

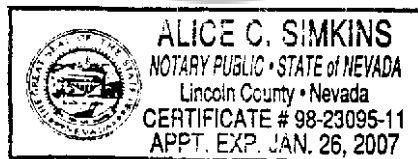
*Dee Ann Whipple*  
\_\_\_\_\_  
DEE ANN WHIPPLE

State of Nevada            )  
                                      ) SS  
County of Lincoln        )

This instrument was acknowledged before me on this 27<sup>th</sup> day of March, 2004, by **R. LAIRD WHIPPLE** and **DEE ANN WHIPPLE**.

*Alice C. Simkins*  
\_\_\_\_\_  
Notary Public in and for said County and State

My Commission Expires: Jan 26 2007



**SURVEYOR'S CERTIFICATE**

I, JAMES J. OWENS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, EMPLOYED BY LINCOLN COUNTY POWER DISTRICT NO. 1, TO PERFORM THE SURVEY OF AN EASEMENT FOR THE DISTRIBUTION OF ELECTRICAL ENERGY DESCRIBED AND SHOWN HEREON, THAT THE SURVEY OF SAID WORKS WAS MADE UNDER MY SUPERVISION AND AUTHORITY, COMMENCING ON THE 24TH DAY OF FEB., 2004, AND ENDING ON THE 4TH DAY OF MARCH, 2004, AND THAT SUCH SURVEY IS ACCURATELY REPRESENTED ON THIS MAP.



JAMES J. OWENS  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 2884  
EXPIRATION DATE 12/31/2005

EXHIBIT 'A'  
PROPOSED 20' EASEMENT  
LINCOLN COUNTY POWER DISTRICT NO. 1  
SITUATED WITHIN THE NW1/4 NE1/4 SEC. 19, T. 2 S., R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA

**LEGAL DESCRIPTION**

AN EASEMENT 20.00 FEET WIDE, 10.00 FEET ON EACH SIDE OF CENTERLINE FOR THE PURPOSE OF DISTRIBUTION OF ELECTRICAL ENERGY BEING SITUATED WITHIN SEC. 19, T. 2 S., R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON AN EXISTING POWER LINE, WHENCE THE NW1/4 COR. OF SAID SEC. 19 BEARS N. 37°57'46" W. A DISTANCE OF 1611.25 FEET, SAID POINT BEING STATION 0+00; THENCE N. 05°16'29" E. A DISTANCE OF 1286.25 FEET TO STATION 12+86.25 AND THEREAFTERS, WHENCE THE SAID NW1/4 COR. BEARS S. 89°45'15" W. A DISTANCE OF 1321.02 FEET.

