

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2007 MAR 30 PM 3 30

LINCOLN COUNTY RECORDED
FEE 16.00
LESLIE BOUCHER

A.P.N.: 008-031-06, 05, 38 & 37
File No: 152-2118287 (MJ)

When Recorded, Mail Tax Statements To:
Ruben Garza
P. O. Box 401
Alamo, NV. 89001

R.P.T.T.: \$Exempt 375.090.3

QUITCLAIM DEED

**THIS DEED IS BEING RECORDED TO CORRECT THOSE CERTAIN DEEDS RECORDED IN
BOOK 156, PAGE 322, BOOK 156, PAGE 324, BOOK 156, PAGE 326,
BOOK 156, PAGE 328, OFFICIAL RECORDS OF LINCOLN
COUNTY, NEVADA, AS THERE WERE INCOMPLETE LEGAL DESCRIPTIONS ON SAID DEEDS**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gama Inc., a Nevada corporation

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Ruben Garza, an unmarried man

all the right, title, and interest of the undersigned in and to the real property situate in the County
of **Lincoln**, State of **Nevada**, described as follows :

PARCEL 1:

**A PARCEL WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 5,
TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY,
NEVADA, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER (NE
1/4) OF SECTION 5; THENCE NORTH 89°05'36" WEST, ALONG THE SOUTH
LINE OF SAID NORTHEAST QUARTER (NE 1/4) SECTION 5, A DISTANCE OF
1262.74 FEET TO THE EAST RIGHT OF WAY LINE OF US HIGHWAY 93;
THENCE NORTH 01°10'39" EAST, ALONG SAID RIGHT OF WAY LINE A
DISTANCE OF 1694.78 FEET TO THE TRUE POINT OF BEGINNING; THENCE
CONTINUING NORTH 01°10'39" EAST, A DISTANCE OF 280.38 FEET;
THENCE SOUTH 88°49'21" EAST, ALONG THE SOUTH LINE OF RUBEN GARZA
PROPERTY A DISTANCE OF 621.44 FEET; THENCE SOUTH 01°10'39" WEST,
A DISTANCE OF 280.38 FEET; THENCE NORTH 88°49'21" WEST, A
DISTANCE OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.**

PARCEL 2:

A PARCEL WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 88°39'54" WEST, ALONG THE NORTH LINE OF SAID SECTION 5, A DISTANCE OF 1243.50 FEET TO THE EAST RIGHT OF WAY LINE OF US HIGHWAY 93; THENCE SOUTH 01°10'39" WEST, ALONG THE RIGHT OF WAY LINE A DISTANCE OF 535 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO HARRY HENKEL ON JANUARY 28, 1977; THENCE CONTINUING SOUTH 01°10'39" WEST, A DISTANCE OF 140.19 FEET; THENCE SOUTH 88°49'21" EAST, A DISTANCE OF 621.44 FEET; THENCE NORTH 01°10'39" EAST, A DISTANCE OF 140.19 FEET; THENCE NORTH 88°49'21" WEST, A DISTANCE OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 3:

A PARCEL WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 88°39'54" WEST, ALONG THE NORTH LINE OF SECTION 5, A DISTANCE OF 1243.50 FEET TO THE EAST RIGHT OF WAY OF U.S. HIGHWAY 93; THENCE SOUTH 01°10'39" WEST, ALONG THE RIGHT OF WAY LINE A DISTANCE OF 394.81 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01°10'39" WEST, A DISTANCE OF 140.19 FEET; THENCE SOUTH 88°49'21" EAST, A DISTANCE OF 621.44 FEET; THENCE NORTH 01°10'39" EAST, A DISTANCE OF 140.19 FEET; THENCE NORTH 88°49'21" WEST, A DISTANCE OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 4:

A PARCEL WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

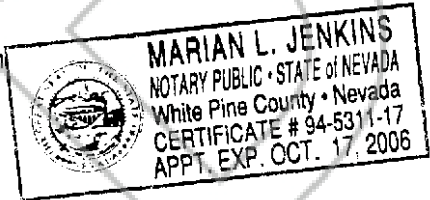
COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER (NE 1/4) OF SECTION 5; THENCE NORTH 89°05'36" WEST, ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE 1/4) OF SECTION 5, A DISTANCE

OF 1262.74 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 93;
THENCE NORTH 1°10'39" EAST, ALONG SAID RIGHT OF WAY LINE A
DISTANCE OF 1503.26 FEET TO THE TRUE POINT OF BEGINNING; THENCE
CONTINUING NORTH 1°10'39" EAST, A DISTANCE OF 191.52 FEET; THENCE
SOUTH 88°49'21" EAST, ALONG THE SOUTH LINE OF RUBEN GARZA
PROPERTY A DISTANCE OF 621.44 FEET; THENCE SOUTH 1°10'39" WEST, A
DISTANCE OF 191.52 FEET; THENCE NORTH 88°49'21" WEST, A DISTANCE
OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.

Ruben Garza
Ruben Garza, President Date

STATE OF **NEVADA**)
)
COUNTY OF *Lincoln*) :SS.

This instrument was acknowledged before me on *March 20, 2004* by
Ruben Garza



Marian L. Jenkins
Notary Public
(My commission expires: *10-17-06*)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 008-031-06, 05, 38 & 37
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input checked="" type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	<u>122096</u>
Book	<u>185</u> Page: <u>05</u>
Date of	<u>March 30, 2004</u>
Notes	_____

3. Total Value/Sales Price of Property: \$550,000.20
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$550,000.20
 Real Property Transfer Tax Due \$2,145.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: 3
 b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: [Signature] Capacity: Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Gama Inc
 Address: P.O. Box 401
 City: Alamo
 State: NV Zip: 89001

Print Name: Ruben Garza
 Address: P. O. Box 401
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2118287 MJ/MJ
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001