

FILED FOR RECORDING  
AT THE REQUEST OF

A.P.N.: 003-141-14 and 003-141-15  
File No: 152-2126481 (MJ)

When Recorded, Mail To:  
Michael J. Harding & Heidi S. Harding  
P. O. Box 652  
Caliente, NV 89008

First American Title

2004 MAR 30 PM 1 08

RECORDER'S OFFICE  
FILE 150 REPT. DEP TIS  
LESLIE BOONER

R.P.T.T.: \$53.50

### QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

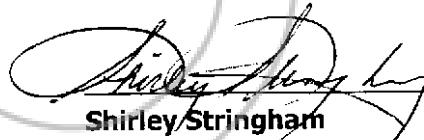
**Shirley Stringham, a widow**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Michael J. Harding and Heidi S. Harding, husband and wife as joint tenants with right of survivorship**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

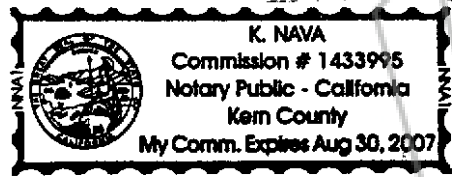
**Lots 3 and 4, Block C, West End Addition as shown upon map thereof recorded in the Recorder's Office, Lincoln County, Nevada.**

  
Shirley Stringham

March 22, 2004  
Date

STATE OF **CALIFORNIA** )  
 )  
COUNTY OF Kern ) :SS.

This instrument was acknowledged before me on  
3-22-2004 by



Shirley Stringham

K. Nava

Notary Public

(My commission expires: August 30, 2007)

COOPER

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 003-141-14  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property
- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                   |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l               |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                |
| i) <input type="checkbox"/> Other _____  |  |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	122093
Book	184 Page: 503
Date of	March 30, 2004
Notes	

3. Total Value/Sales Price of Property: \$15,000 Value  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$15,000 Value  
 Real Property Transfer Tax Due \$5830
4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: 33 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Shirley Stringham* Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Shirley Stringham  
 Address: 909 Green Street  
 City: Tehachapi  
 State: CA Zip: 93561

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Michael J. Harding and Heidi S. Harding  
 Address: P.O. Box 652  
 City: Caliente  
 State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2126481 MJ/MJ  
 Address: 788 Aultman Street, Ely, NV 89301, P.O. Box  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 003-141-14  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property
- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex                   |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l               |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home                |
| i) <input type="checkbox"/> Other _____            |  |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	122093
Book	184 Page: 502
Date of	March 30, 2004
Notes	

3. Total Value/Sales Price of Property: \$1,500,000 Value  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$1,500,000 Value  
 Real Property Transfer Tax Due \$5,850

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption:  
 \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 33 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_  
 Signature: Michael J. Harding Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Shirley Stringham  
 Address: 909 Green Street  
 City: Tehachapi  
 State: CA Zip: 93561

Print Name: Michael J. Harding and Heidi S. Harding  
 Address: P.O. Box 652  
 City: Caliente  
 State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2126481 MJ/MJ  
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001