FILE FACTORES OF

002-082-01 152-2125222 (MJ)

When Recorded, Mail To: Craig Eatough P.O. Box 531 Panaca, NV 89042

A.P.N.:

File No:

FIRST American Title

1817 MER 29 FR 2 11

171 1500

LEGUE BOLD H.

R.P.T.T.: \$Exempt 375.090.5

## **QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marie Eatough, spouse of the Grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Craig Eatough, a married man as his sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

The South 85 feet of Lots 1 and 2 and the North 15 feet of Lots 3 and 4 and the WEst 244 feet of the North 179 feet of Lot 1 in Block 4, of Plat of Panaca, on file in the Office of the County Recorder, Lincoln County, Nevada.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Marie Eatough 3/23/04

Marie Eatough

Date

100x 184 PAGE 484

|   | STATE OF        | utah                            | )<br>:ss.<br>_ ) |   |   |
|---|-----------------|---------------------------------|------------------|---|---|
|   | This instrument | t was acknowledged before       | e me on          |   |   |
|   | Marie Eatough   | Notary Public expires: 10-50 30 | <u></u>          |   | 7 |
|   | (My commission  | n expires: 10-50 30             | ¥ //             |   |   |
|   | :               | 32 fb                           |                  |   |   |
|   |                 |                                 |                  |   |   |
| / |                 |                                 |                  | • |   |

## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessor Parcel Number(s)  |                   |                     | ^                                     |  |  |  |  |
|--|--|-------------------|---------------------|---------------------------------------|--|--|--|--|
| a)   | 002-082-01   |                   |                     |                                       |  |  |  |  |
| b)_  |  |                   |                     | ( )                                   |  |  |  |  |
| c) <sub>_</sub><br>d)  |  |                   |                     | \ \                                   |  |  |  |  |
|  | Type of Property   |                   |                     | \ \                                   |  |  |  |  |
| 2.   | Type of Property   | ( <del></del>     |                     |                                       |  |  |  |  |
| a)   | Vacant Land b) Single Fam. Res   |                   |                     | TIONAL USE ONLY                       |  |  |  |  |
| c)   | Condo/Twnhse d) 2-4 Plex   | Documer           | nt/Instrument _     | 133087                                |  |  |  |  |
| e)   | Apt. Bldg. f) Comm'l/Ind'l   | Book              |                     | Page: <u>식</u> 용사                     |  |  |  |  |
| g)   | Agricultural h) Mobile Home  | Date of $\Gamma$  | March 29            | P006.                                 |  |  |  |  |
| i)   | x Other Mobile Home & Land   | Notes             |                     | 1                                     |  |  |  |  |
|  |  |                   |                     |                                       |  |  |  |  |
| 3.   | Total Value/Sales Price of Property:   | \$n/a             |                     |                                       |  |  |  |  |
|  | Deed in Lieu of Foreclosure Only (value of property)   | (_\$              |                     | )                                     |  |  |  |  |
|  | Transfer Tax Value:  | \$n/a             | / /                 |                                       |  |  |  |  |
|  | Real Property Transfer Tax Due   | \$Exempt          |                     |                                       |  |  |  |  |
| 4.   | If Exemption Claimed:  |                   | _ / /               |                                       |  |  |  |  |
|  | a. Transfer Tax Exemption, per 375.090, Section: 5   |                   |                     |                                       |  |  |  |  |
|  | b. Explain reason for exemption:Interspousal   |                   | / /                 |                                       |  |  |  |  |
|  |  |                   |                     |                                       |  |  |  |  |
| 5.   | Partial Interest: Percentage being transferred:  | %                 |                     | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information |  |                   |                     |                                       |  |  |  |  |
| info   | vided is correct to the best of their information and belief, and can be<br>ormation provided herein. Furthermore, the disallowance of any clain | ned exemption, or | other determination | of additional tax due, may            |  |  |  |  |
| res  | ult in a penalty of 10% of the tax due plus interest at 1% per month. I severally liable for any additional amount owed.                         | Pursuant to NRS   | 375.030, the Buye   | er and Seller shall be jointly        |  |  |  |  |
| E3110  | 2 soverally liable for any additional amount owed.   | / /               |                     |                                       |  |  |  |  |
| Sig  | gnature: Marie Catough   | Capacity: _       | Seller              |                                       |  |  |  |  |
| Sid  | gnature: Can Cloud   | Capacity:         | Bunga               |                                       |  |  |  |  |
| Ŭ.;  | SELLER (GRANTOR) INFORMATION   | .   .  -          | BICHANTEE           | INFORMATION                           |  |  |  |  |
|  | (REQUIRED)   | BUTE              | (REQUIR             | INFORMATION<br>ED)                    |  |  |  |  |
| Pr   | int Name: Marie Eatough  | Print Name:       |                     | •                                     |  |  |  |  |
|  | dress: 1641 West 1825 North  | Address:          | P.O. Box 531        |                                       |  |  |  |  |
| Cit  | y: Provo   | City:             | Panaca              |                                       |  |  |  |  |
| St   | ate: UT Zip: 84604   | State:            | NV                  | Zip: 89042                            |  |  |  |  |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  |  |                   |                     |                                       |  |  |  |  |
| \  |  |                   |                     |                                       |  |  |  |  |
| 76   | int Name: First American Title Company of Nevada<br>Idress 768 Aultman Street, Ely, NV 89301, P.O. Box   | File Number:      | 152-2125222 M       | J/SKW                                 |  |  |  |  |
|  | 151048   | Ctata: **         |                     | 7: 00045                              |  |  |  |  |
| VII  | y: Ely (AS A PUBLIC RECORD THIS FORM MA  | State: NV         |                     | Zip: <u>89315</u>                     |  |  |  |  |
| TREE   | HAD A CHOLIL REPURLITION FURWIWA   | LOCKELLIKE        | これのかし みしょき ローバー     | 1.15                                  |  |  |  |  |

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