

121997

FILLED FOR RECORDING
AT THE REQUEST OF

Kyle Shane Stever

BOOK MAR 25 PM 4 49

LESLIE BOURNER
FEL 15th DIST. REP ID
LESLIE BOURNER

Grant. Bargain, Sale Deed

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GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LYLE SHANE STEVER, party of the first part, **FRANK A. CESENA**, parties of the second part.

WITNESSETH, that the party of the first part, in consideration of Ten dollars, and other valuable consideration paid by the parties of the second part, does hereby Grant, Bargain, Sell and release unto the parties of the second part, the heirs or successors and assigns of the part of the second parties forever, all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

All of 17 Acres in the N1/2 NE1/4 SW1/4 of Sec 5 Twnbsp - 1 S, Range 69 E, and 1 Acre in the N1/2 NE1/4 SW1/4 in Sec. 5, Twnbsp. 1 S, Range 69 E., in the County of Lincoln, State of Nevada, as said Acres are delineated and described on the official plat of said County of Lincoln, on file and of record in the office of the County Recorder of Lincoln County, at Pioche, Nevada, to which said plat reference is hereby made for further particulars. APN: 12-060-09

TOGETHER with the tenements, hereditamnet and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all singular the said premises together with the appurtenances unto the said Grantees and to their heirs, successors and assigns forever.

WITNESS our hand(s) this 25 day of March, 2004.

Lyle Shane Stever
LYLE SHANE STEVER

Frank A. Cesena
FRANK A. CESENA
Arthur F.A.C.

SUBSCRIBED and SWORN to before me on this 25th day of March, 2004.

Lola Stark
NOTARY PUBLIC



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 12-060-09
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

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Date of Recording: <u>March 25 2004</u>	
Notes: _____	

3. Total Value / Sales Price of Property \$ 54,000⁰⁰
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 200 210⁶⁰

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Lyle Shane Stever
 Address Box 234
 City Pioche
 State NV Zip 89043

Print Name FRANK ANTHON CESENA
 Address P.O. BOX 118
 City PIOCHE
 State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)