AT THE ACTUEST OF STEPHENTS MY WESTERN MY WESTER

2007 MAR 25 AAA 9 28

PARCEL NO. 6-361-11

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GARY D. FAIRMAN A PROFESSIONAL CORPORATION 482 FIFTH STREET - P. O. BOX

NEVADA 89301

 QUITCLAIM DEED 440,00 NRVIE

THIS INDENTURE, made the Decimber, 2001, by and between JAMES L. WASHBURN, as surviving Trustee of the WASHBURN FAMILY TRUST dated May 5, 1993, and JAMES L. WASHBURN, individually, the party of the first part, and STEVEN M. WEAVER and KATHLEEN WEAVER, husband and wife, as joint tenants, with full right of survivorship, the party of the second part;

## WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to him in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part, in joint tenancy and to the survivor, of them and to the heirs of such survivor, all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

The surface rights on property known as Parcel 11 of the Combined Metal Reduction Company, Caselton Heights' Plot Plan more particularly described in Exhibit "A" attached hereto and made a part hereof, together with the improvements located thereon consisting of a residential dwelling.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part, as joint tenants and not as tenants in common, and to heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the party of the first part has hereuntc set his hand the day and year first above written.

Trustee of the

WASHBURN FAMILY TRUST

STATE OF UTAH, ss. County of Salt Lake.

of September day this personally appeared before me, a Notary Public in and for said County and State, JAMES L. WASHBURN, known to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOE, I have hereunto set my hand and affixed my official seal the day and year last above written.



GRANTEE'S ADDRESS:

STEVER M. 4KATHLEEN UEAVER

## State of Nevada Declaration of Value

1. 4	Assessor Parcel Number(s)	
	a) <u>6-361-11</u>	^
	b)	
	c)	( )
	d)	\ \
2. 1	ype of Property	FOR RECORDERS OPTIONAL USE ON
		Family Res. Document / Instrument # 12 994
	c) Condo/Townhouse d) 2-4 Ple	
		ercial /Ind'l Date of Recording: Do 1 05 Dace
	g) Agriculture h) Mobile i) other	Home Notes:
	i) other	Trotes.
3 т	otal Value / Sales Price of Property	6 //2 //2 //2
	2 2	3 42,500
	Deed In Lieu Only (value of forgiven debt)	3
_	axable Value	S
	eal Property Transfer Tax Due:	s 165 75
4. <u>If</u>	Exemption Claimed:	
	a. Transfer Tax Exemption, per NRS 375.090, sec	tion;
	b. Explain Reason for Exemption:	
	•	
5. Pa	artial Interest: Percentage being transferred:	%
Th	e undersigned Seller (Grantor)/Buyer (Grantee), declares and acknow	wledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
птоппат	tion provided herein. Furthermore, the parties agree that disallowance	belief, and can be supported by documentation if called upon to substantiate the e of any claimed exemption, or other determination of additional tax due, may result in
benaity of	of the tax due plus interest at 1 1/2% per month. Pursuant to	NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any
raaition	ial amount owed.	
Signat	ure	Capacity
	211	
Signat	ure heart in the	Capacity
	CELLED (CD (MOD) DIEGOLG TO	
1	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
di .	ame	Print Name STELLOW M. WEAVER
Addres	s	Address P.O. Box 594
City		City PiocHa , NO
tate _	Zip	State 89043 Zip NV.
1		
. '	\	
\	COMPANY/PERSON REQUESTING REC	CORDING (REQUIRED IF NOT BUYER OR SELLER)
1		
Co. Nai		Esc. #
Address Lity	<b>S</b>	
му		State: Zip
	(As a public record, this fo	orm may be recorded / microfilmed)
	tina to a paone record, tina to	im-j oo iooddog / moloiimicu/