A.P.N.:

003-132-16

File No:

152-2124223 (MJ)

When Recorded, Mail To: First American Title Insurance Co. 1684 E. White Mountain Blvd., #5 Pinetop, AZ 85935 FIRST American Title
William 18 MM 9 19
LE OFFICIAL BOUSING
LECTION BOUSING

A.P.N.: **003-132-16**

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made March 12, 2004, between John H. Haluzak, Jr. and Kelli S. Haluzak, husband and wife, TRUSTOR, whose address is P.O. Box 563, Caliente, NV 89008, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE, and George H. Eizman and Carma Joy Eizman, husband and wife as joint tenants with right of survivorship, BENEFICIARY, whose address is P.O. Box 506, Alamo, NV 89001.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

Lot 25, except the Easterly 6.00 feet thereof and All of Lot 24, Block B, James H. Gottfredson Addition to the City of Caliente, Nevada, as shown by map thereof recorded August 9, 1963, as file 40599 in the office of the County Recorder of Lincoln County, Nevada

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **EIGHTY THOUSAND AND NO/100THS** dollars (\$80,000.00) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

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To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County	<u>Book</u>	<u>Page</u>	Doc. No.		County	<u>Book</u>	<u>Page</u>	Doc. No.
Churchill	39 Mortgages	363	115384	- 11	Lincoln		Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, whic	45902
Clark	850 Off. Rec.		682747	П	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050		Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	11.	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	- W	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	/11	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	\\ IE	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	J.W.	Washoe	300 Off, Rec.	517	107192
				II.	White Pine	295 R.E. Records	s 258	:

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: March 12, 2004

John H. Haluzak Jr.

Kelli S. Haluzak

STATE OF NEVADA

STATE OF NEVADA

SSS.

COUNTY OF WHITE PINE

This instrument was acknowledged before me on March 13 2004 by

John H. Haluzak, Jr. and Kelli S. Haluzak

Notary Public

(My commission expires: 10-17-06

MARIAN L. JENKINS NOTARY PUBLIC - STATE OF NEVADA



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